

200504300074
Skagit County Auditor

4/30/2003 Page 1 of 1 10:20AM

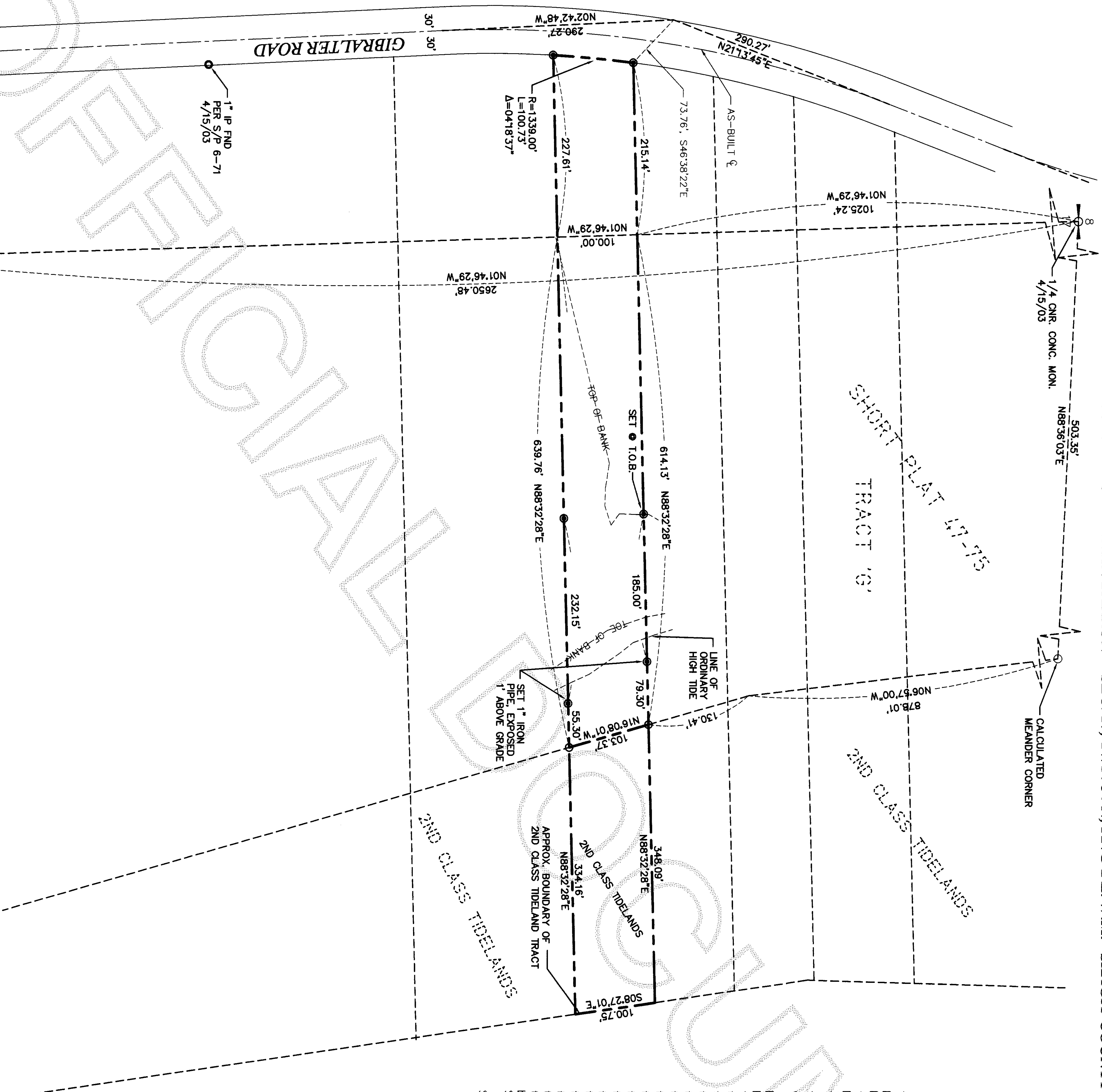
Nerna Brumwell
COUNTY AUDITOR
SKAGIT COUNTY, WASHINGTON
BY DEPUTY Mandy Denosett

LEGAL DESCRIPTION:

The North 100 feet of the South 300 feet of Government Lot 1 and the North 100 feet of the South 300 feet of the Northeast Quarter of the Northwest Quarter lying Easterly of the Gibraltar County Road as conveyed to Skagit County by deed recorded January 12, 1939, under Auditor's File No. 309109, records of Skagit County, Washington, in Section 17, Township 34 North, Range 2, East of the Willamette Meridian.

TOGETHER WITH that portion of the tidelands of the second class embraced within the boundaries of the following described tract:

Beginning at the meander corner to Sections 8 and 17, Township 34 North, Range 2, East of the Willamette Meridian;
thence North 15° East 9,697 chains;
thence North 75° East 2,727 chains;
thence North 63° 45' East 2,977 chains;
thence South 2° 43' West 22,214 chains;
thence South 7° 19' East 17,942 chains;
thence South 4° 30' West 5,00 chains;
thence South 17° 47' West 32.75 chains;
thence South 50° 30' West 18.00 chains;
thence North 39° 30' West 4,545 chains;
thence North 50° 30' East 18 chains;
thence North 32° 30' East 4.00 chains;
thence North 6° East 9.00 chains;
thence North 22° 30' East 17.00 chains;
thence North 4° 30' East 5.00 chains;
thence North 15° West 17.00 chains;
thence North 6° West 13.60 chains to the point of beginning, and lying between the Northernly and Southernly lines of said North 100 feet of the South 300 feet of Lot 1, extended East,
Situate in Skagit County, Washington.



BASES OF BEARING
ASSUMED WEST LINE OF NORTHEAST QUARTER OF SECTION BEARING N01°46'29"E, AS PER SHORT PLAT NO. 47-75.
THIS SURVEY IS BASED ON A DESCRIPTION CONTAINED ON A/RNo. 8207190044.

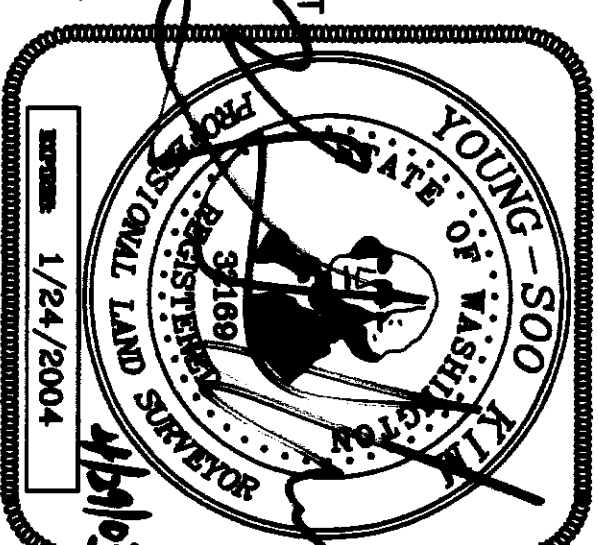
LEGEND
● SET REBAR & CAP #32169
○ FND CONC. MON.
○ FND REBAR & CAP
○ CALCULATED POINT

SURVEYORS CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF

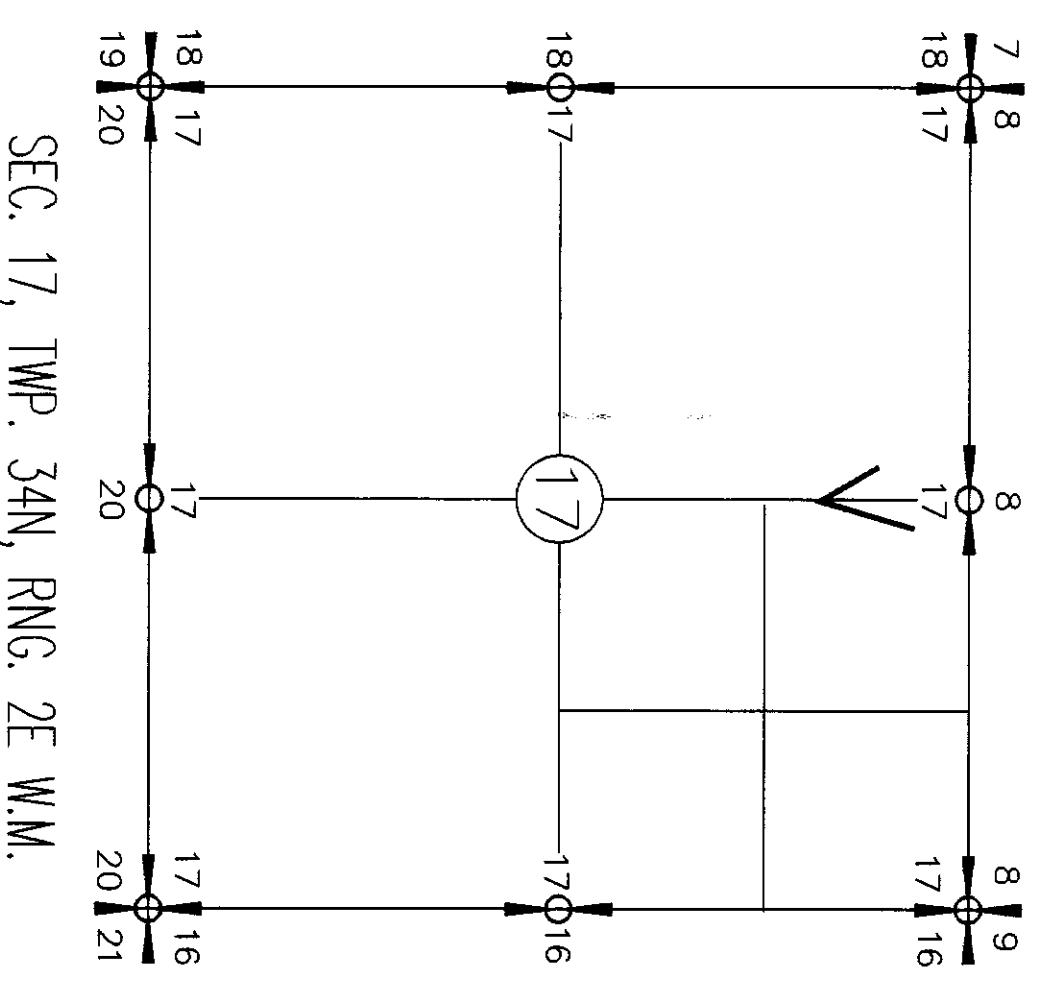
IN APRIL 2003.

YOUNG & SONS, P.L.S. #32169



SURVEY EQUIPMENT & PROCEDURE

THIS SURVEY WAS COMPLETED AND ACCOMPLISHED BY FIELD TRAVERSE USING A NIKON DTM-520 TOTAL STATION APRIL 2003.



1 inch = 100 ft.

03048

SUMMIT ENGINEERS & SURVEYORS, INC.
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