



200304280121  
Skagit County Auditor

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Return To:  
Mortgagebot LLC  
ATTN: Final Documentation Dept.  
P.O. Box 769  
Cedarburg, WI 53012

Assessor's Parcel or Account Number: 340429-0-255-0005-p28438

Abbreviated Legal Description:

Full legal description located on page 1 [Include lot, block and plat or section, township and range]

FIRST AMERICAN TITLE CO.  
73421-2

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to Mortgagebot LLC

as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated April 21, 2003, executed by

Janet R. Dempsey, as her separate estate

Grantor, to FIRST AMERICAN TITLE

Skagit  
SEE ATTACHED LEGAL

, Trustee, the following described property situated in  
County, State of Washington:

recorded April 28, 2003  
under Auditor's File No.

, in Volume 200304280120  
of Mortgages, at page ,  
, records of Skagit

County, State of Washington, also that certain promissory note described in and secured by said Deed of Trust.

SIGNED this 21st day of April, 2003

Pacific Northwest Bank

By   
Susan Fry Baker

Its Vice President

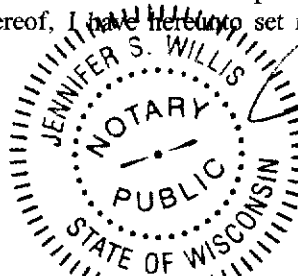
State of ~~Washington~~ Wisconsin  
County of Ozaukee

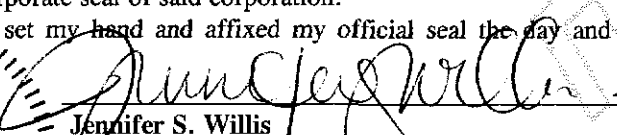
On this 21st day of April, 2003, before me personally appeared

Susan Fry Baker  
be the Vice President

, to me known to  
of the corporation that executed the within and foregoing  
instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation,  
for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said  
instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year first  
above written.



  
Jennifer S. Willis  
Notary Public, State of Wisconsin  
My commission expires: March 20, 2005

## Schedule "C"

The North 75 feet of that part of the East 1/2 of the Southwest 1/4 of the Northeast 1/4 of Section 29, Township 34 North, Range 4 East, W.M., described as follows:

Beginning 879 feet East and 414.96 feet North of the center of said Section; thence West 220.15 feet; thence South 414.80 feet; thence East 219.75 feet; thence North 414.96 feet to the place of beginning, EXCEPT road right-of-way on South, AND EXCEPT that portion thereof conveyed to the City of Mount Vernon, a municipal corporation, by Deed dated June 2, 1961 and recorded under Auditor's File No. 609917.



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