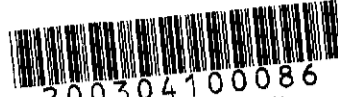


**AFTER RECORDING MAIL TO:**

Horizon Bank  
P.O. Box 580  
Bellingham, WA 98227



200304100086  
Skagit County Auditor  
4/10/2003 Page 1 of 3 10:53AM

Loan No. 0550002526

Assessor's Parcel or Account Number:  
350506-0-018-0008

**Abbreviated Legal Description:**

ptn GL 6 in 6-35-5 E W.M. aka Tr B of Survey #8812060090

Full Legal Description on Page 1.

**ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, Horizon Bank hereby grants, assigns and transfers to  
National City Mortgage Co

whose address is 3232 Newmark Dr. Miamisburg, OH 45342

all beneficial interest under that certain Deed of Trust dated March 14, 2003, executed  
by David R Luchi and Rose M Luchi, husband and wife

, Grantor,  
to Westward Financial Services, Trustee, recorded on  
March 28, 2003, and recorded in Book/Volume No. , page(s)  
Document No. 200303280106, Skagit County Records, State of Washington

**on real estate legally described as:**

\*\*\* SEE ATTACHED LEGAL DESCRIPTION \*\*\*

See attached for legal description Also included is a 1992  
Golden West Mobile Home #WH11432.

TOGETHER with the note or notes therein described or referred to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

200304100086  
Skagit County Auditor



(OFFICIAL SEAL)



Robyn Brown  
Notary Public for the State of Washington  
Residing at Bellingham  
My commission expires 10-29-2005

On 4/10/03, before me, the undersigned Notary Public, personally appeared Nancy Gram and Dale Oliver, and personally known to me on the basis of satisfactory evidence to be the Vice President and Assistant Vice President authorized agents for the Lender that executed the within foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its Board of Directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

STATE OF WASHINGTON  
COUNTY OF WHATCOM

} ss.

LENDER:

By: [Signature]  
Authorized Officer

By: [Signature]  
Authorized Officer

Loan No. 0550002526  
Dated: March 31, 2003

UNRECORDED

ALTA COMMITMENT

Order No.: 105383-P

Schedule "A-1"

DESCRIPTION:

PARCEL "A":

That portion of Government Lot 6 of Section 6, Township 35 North, Range 5 East, W.M., described as follows:

Beginning at the Southwest corner of said Government Lot 6;  
thence South 87°58'10" East a distance of 26.13 feet to the East right of way of State Highway SR-9;  
thence North 4°39'29" East along said East right of way line a distance of 416.00 feet to Point "A";  
thence South 87°58'10" East a distance of 416.00 feet to the point of beginning of this description;  
thence North 4°39'29" East a distance of 60.06 feet;  
thence South 87°58'10" East a distance of 168.44 feet;  
thence North 4°39'29" East a distance of 385.19 feet to the North line of the South ½ of the North 2/3 of said Government Lot 6;  
thence South 87°35'17" East along the North line of the South ½ of the North 2/3 a distance of 238.86 feet to the East line of said Government Lot 6;  
thence South 0°50'54" West along the East line of said Government Lot 6, a distance of 202.82 feet to the Northwest corner of the South ½ of the Northeast ¼ of the Southwest ¼ of said Section 6;  
thence South 12°58'36" West a distance of 668.14 feet to the South line of said Government Lot 6;  
thence North 87°58'10" West along the South line of said Government Lot 6 a distance of 324.09 feet;  
thence North 4°39'29" East a distance of 416.00 feet to the point of beginning of this description.

Also known as Tract B of Survey recorded under Auditor's File No. 8812060090 in Volume 8 of Surveys, page 95.

Situate in the County of Skagit, State of Washington.

PARCEL "B":

A non-exclusive easement for ingress, egress and utilities over, under and through a 60 foot wide strip of land lying North of, adjacent to and contiguous with a straight line running between Point A described in Parcel A herein, and the point of beginning.

Situate in the County of Skagit, State of Washington.



200304100086  
Skagit County Auditor