

2/28/2003 Page

1 of

5 10:18AM

When Recorded Return to: ReyBank National Association P.O. Box 16430 Boise, ID 83715 (360) 755-9045

MODIFICATION AND EXTENSION OF PROMISSORY NOTE/DEED OF TRUST

GRANTOR(S): DAVID L. CHAPMAN DEBORAH M. CHAPMAN

HUSBAND WIFE

GRANTEE ("Lender"): KeyBank National Association P.O. Box 16430 Boise, ID 83715

TRUSTEE: KEYBANK USA NATIONAL ASSOCIATION 431 E PARKCENTER BLVD BOISE, ID 83706

ABBREVIATED LEGAL DESCRIPTION: TRT 15, PLAT OF SUNRISE ADD, V4, P44

(Additional legal description on page 2.)

ASSESSOR'S TAX PARCEL OR ACCOUNT NUMBER: 4064-000-015-0008
REFERENCE NUMBERS OF DOCUMENTS MODIFIED AND EXTENDED: 200110220031

BORROWER DAVID L. CHAPMAN DEBORAH M. CHAPMAN Address

7692 S SUPERIOR AVE
CONCRETE, WA 98237
TELEPHONE NO. IDENTIFICATION NO.

| THIS MODIFICATION AND EXTENSION OF PROMISSORY NOTE/D | EED OF TRUST, dated the 19th day of |
|---|--|
| February 2003 , is executed by and between the parties id | entified above and |
| KeyBank National Association | |
| 4910 Tiedeman Road, Suite B, Brooklyn, Ohio | 44144 |
| | ("Lender"). |
| A.On_October 16, 2001 | , Lender made a loan ("Loan") to Borrower evidenced by |
| Borrower's promissory note or agreement ("Note") payable to Lender in the | original principal amount of |
| Borrower's promissory note or agreement ("Note") payable to Lender in the twenty-seven thousand-five hundred-and-00/ | 100 Dollars |
| (\$ <u>27,500.00</u>), which Note | |
| by Grantor for the benefit of Lender and encumbering the real property of | |
| on October 22, 2001 in Book at Page | in the Auditor's Office of |
| SKAGIT County, Washington. The Note and Deed | of Trust and any other related documents are hereafter |
| cumulatively referred to as the "Loan Documents". | The second secon |
| B. The Note and Deed of Trust are hereby modified as follows: | |
| 1. TERMS OF REPAYMENT. | |
| The maturity date of the Note is extended to | at which time all |
| outstanding sums due to Lender under the Note shall be paid in full, an | |
| acknowledge and agree that, as of | , the unpaid principal balance due under the Note |
| was \$ | , and the accrued and unpaid interest on that date was |
| \$ The new repayment terms are as follo | ws: |

2. ADDITIONAL MODIFICATIONS.

The Deed of Trust and Note are further modified as follows:

The original amount of the Note, which is secured by the Deed of Trust referenced above, and the original principal amount of such Deed of Trust in the amount of twenty seven thousand five hundred and 00/100 dollars (\$27,500.00) is hereby increased to thirty five thousand and 00/100 dollars (\$35,000.00), an increase of seven thousand five hundred and 00/100 dollars (\$7,500.00).

C. Additional Representations, Warranties and Agreements.

Grantor represents and warrants that Grantor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below. Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified. Borrower and Grantor agree to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.

SCHEDULE A

The following described real property located in the County of <u>SKAGIT</u> of Washington

_, State

ALL THAT PARCEL OF LAND IN CITY OF CONCRETE, SKAGIT COUNTY, STATE OF WASHINGTON, AS MORE FULLY DESCRIBED IN DEED DOC # 9406200003, ID# 4064-000-015-0008, BEING KNOWN AND DESIGNATED AS TRACT 15, PLAT OF SUNRISE ADDITION, RECORDED IN VOLUME 4, PAGE 44, IN SKAGIT COUNTY, WASHINGTON. ABBRV. TRT 15, PLAT OF SUNRISE ADD, V4, P44

SCHEDULE 8

BORROWER AND LENDER REQUEST THE HOLDER OF ANY MORTGAGE, DEED OF TRUST OR OTHER ENCUMBRANCE WITH A LIEN WHICH HAS PRIORITY OVER THIS MORTGAGE TO GIVE NOTICE TO LENDER, AT LENDER'S ADDRESS SET FORTH ON PAGE ONE OF THIS MORTGAGE, OF ANY DEFAULT UNDER THE SUPERIOR ENCUMBRANCE AND OF ANY SALE OR OTHER FORECLOSURE ACTION.

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Skagit County Auditor

2/28/2003 Page

2 of

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2/28/2003 Page

3 of

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200302280104 Skagit County Auditor

2/28/2003 Page

KeyBank National Association

4 of

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| State of Washington County of | |
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| certify that I know or have satisfactory eviden | ce that David L. Chapman |
| is the person who appeared before me, and early believe to be his her free and voluntary act for the vees and public | ny acknowledged that he she signed this instrument and acknowledged it may be mentioned in the instrument. |
| Dated: Z-14-05 | hotary Public (Print Name) Dazy A -Owing & Hati |
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| I certify that I know or have satisfactory evident | ce that |
| is that person who appeared before me, and said person he/she was authorized to execute this instrument and according to the said person he/she was authorized to execute this instrument and according to the said person he/she was authorized to execute this instrument and according to the said person he/she was authorized to execute this instrument and according to the said person he/she was authorized to execute this instrument and according to the said person he/she was authorized to execute this instrument and according to the said person he/she was authorized to execute this instrument and according to the said person he/she was authorized to execute this instrument and according to the said person he/she was authorized to execute this instrument and according to the said person he/she was authorized to execute this instrument and according to the said person he/she was authorized to execute this instrument and according to the said person he/she was authorized to execute this instrument and according to the said person he/she was authorized to execute this instrument and according to the said person he/she was a said person | |
| act of such party for the uses and purposes mentioned in a | to be the free and voluntary the instrument. |
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| (Seal or Stamp) | Title |
| | My appointment expires: |
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| County of | |
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| is that person who appeared before me, and said person he/she was authorized to execute this instrument and according to the said person who appeared before me, and said person he/she was authorized to execute this instrument and according to the said person who appeared before me, and said person he/she was authorized to execute this instrument and according to the said person who appeared before me, and said person he/she was authorized to execute this instrument and according to the said person he/she was authorized to execute this instrument and according to the said person he/she was authorized to execute this instrument and according to the said person he/she was authorized to execute this instrument and according to the said person he/she was authorized to execute this instrument and according to the said person he/she was authorized to execute this instrument and according to the said person he/she was authorized to execute this instrument and according to the said person he/she was | on acknowledged that he/she signed this instrument, on oath stated that cknowledged it as the to be the free and voluntary |
| act of such party for the uses and purposes mentioned in t | the instrument. |
| Dated: | Notes Dible (District |
| | Notary Public (Print Name) |
| (Seal or Stamp) | Title |
| | My appointment expires: |

200302280104 Skagit County Auditor

2/28/2003 Page

5 of

5 10:18AM