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2/18/2003 Page

RETURN TO: MORTGAGE MASTER SERVICE CORPORATION 24909 104TH AVENUE SOUTHEAST, SUITE 100 KENT, WASHINGTON 98031

Assessor's Parcel or Account number: 350127-4-006-0003

Abbreviated legal description: PTN SE 1/4 SE1/4, 27-35-1 E W.M.

LAND TITLE COMPANY OF SKAGIT COUNTY 103033

Full legal description located on page 1

ASSIGNMENT OF DEED OF TRUST CASE NUMBER:

LOAN NUMBER: 1904

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to INDYMAC BANK, F.S.B

as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated 10/18/2002 executed by SUSAN L. INGRAM, WHO ACQUIRED TITLE AS SUSAN L. GALLACCI, AN

UNMARRIED WOMAN, AS HER SEPARATE ESTATE

Grantor, to LAND TITLE COMPANY OF SKAGIT COUNTY

A WASHINGTON CORPORATION , Trustee, the following described property situated in SKAGIT County, State of Washington:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

recorded 10/25/2002 , in Volume of Mortgages, at page under Auditor's File No. 200210250213 , records of SKAGIT State of Washington, also that certain promissory note described in and secured by said Deed of Trust. Twenty Fifth Signed this day of October 2002

MORTGAGE MASTER SERVICE CORPORATION

JOANN HAHNLEN

III

Its. SECRETARY/TREASURER

State of Washington **County of King** On this Twenty Fifth day of

written.

, before me personally appeared October 2002

JOANN HAHNLEN , to me known to SECRETARY/TREASURER be the of the corporation that executed the within and foregoing instrument, and ackowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath state that he/she was authorized to execute said

instrument and that the seal affixed is the corporate seal of said corporation. In Witness Whereof, I have hereunto set by hand affixed my official seal and year first above

CHRISTINE GIPPE Notary Public in and for State of Washington

My Appointment expires:

08/09/05

PA-103033-E

Schedule "A-1"

DESCRIPTION:

All that portion of the Northwest ¼ of the Southeast ¼ of the Southeast ¼ of Section 27, Township 35 North, Range 1 East, W.M., described as follows:

Beginning at the Northwest corner of the Northwest ¼ of the Southeast ¼ of the Southeast ¼ of said Section 27;

thence South 0°47'07" West along the West line of said Southeast % of the Southeast % a distance of 45.32 feet to the centerline of vacated Marine Drive, as vacated by Ordinance No. 1934; thence South 59°08'15" East along the centerline of vacated

Marine Drive a distance of 106.64 feet; thence on a curve to the right having a radius of 146.19 feet through a central angle of 35°36'00" a distance of 96 feet, more or less, to an intersection with the Westerly line of Tyler Circle as conveyed to the City of Anacortes by deed recorded February 12, 1990, under Auditor's File No. 9002120093, records of Skagit County, Washington;

thence Northeasterly along the Westerly line of said Tyler Circle a distance of 165 feet, more or less, to the North line of the Northwest ¼ of the Southeast ¼ of the Southeast ¼ of said Section 27;

thence North 88°22'03" West along the North line thereof a distance of 171.81 feet to the point of beginning.

Situate in the County of Skagit, State of Washington.

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