

	MOTARY PUBLIC IN AND FOR THE STATE OF MASHINGTON, RESIDING AT STATE OF MASHINGTON COUNTY OF SKAGIT THIS IS TO CERTIFY THAT ON THIS 20 ON THE HAT HE SIGNED AND SEALED ACKNOWLEDED TO ME HAT HE SIGNED AND SEALED ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTONED. MINESS MY HAND AND OFFICH, SEAL THE DAY AND YEAR FIRST ABOVE MRITTEN. NOTARY PUBLICULAR AND FOR THE STATE OF MASHINGTON, RESIDING AT MY COMMISSION EXPIRES // (9.03)	PERSONALLY APPEARED OTEGORY A. P.C.L. VICE- President of washington federal samings, which corporation has executed the foregoning instrument and each of the the said instrument to be the free and voluntary act and deed of the the said instrument to be the free and voluntary act and deed of the cand on oath stated that he was authorized to execute the said instrument corporate seal of said corporation. WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN. NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT MY COMMISSION EXPIRES 3-10-06 ACKNOWLEDGMENT STATE OF WASHINGTON COUNTY OF SKAGIT THIS IS TO CERTIFY THAT ON THIS DAY OF TO ME KNOWN TO BE THE INDIFFERENCENTS, AND ACKNOWLEDGED TO ME THAT HE SIGNED AND SEALED ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED. WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.	NOWNER'S CERTIFICATION KNOW ALL MEN BY THESE PRESENTS THAT ME, THE UNIDERSIGNED OWNERS OF THE DECLARE THIS SHORT PLAT AS THEIR FREE AND VOLUNTARY ACT FOR THE USES SHORT PLAT AS THEIR FREE AND VOLUNTARY ACT FOR THE USES SHORT OF SHAGIT ON THIS 25th Soph Observed the UNIDER OWNERS SHOWNELL SANDER IT BECCA M. BROWNELL SANDER A. BROWNELL SANDER A. BROWNELL SANDER A. BROWNELL SANDER STATE OF MASHINGTON COUNTY OF SKAGIT THIS IS TO GERIAGY THAT ON THIS 25th DAY OF SHAGIT THIS IS TO GERIAGY THAT ON THIS 25th DAY OF SHAGIT THIS IS TO GERMAN THIS THE UNIDERSIGNED OWNERS SHOWNELL SANDER OF THE THE UNIDERSIGNED OWNERS SHOWNELL SANDER ACTION THE UNIDERSIGNED OWNERS SHOWNELL SANDER ACTION THE UNIDERSIGNED OWNERS SHOWNELL SANDER OF SHAGIT THE UNIDERSIGNED OWNERS SHOWNELL SANDER OWNERS SHOWNELD SANDER OWNERS SHOWNELL SANDER OWNERS SHOWNELL SANDER OWNERS SHOWNELD SANDER OWNERS S
NORTH DAITUR & SOURCE NO CIVI	PUBLIC PUBLIC PUBLIC NOTARY PUBLIC NDUAL WHO EXECUTED THE WITHIN AND THE SAME AS HIS FREE AND VOLUNTARY		OWN HEREBY PLATTED, OWN HEREIN. UNDERSIGNED, A NOTARY PUBLIC.

ACKNOWLEDGMENT

STATE OF WASHINGTON COUNTY OF SKAGIT

THIS IS TO CERTIFY THAT ON THIS 23 DAY OF 20TH PERSONALLY APPEARED RELECCE DISCUSSION OF TO ME THAT FORGOING INSTRUMENTS, AND ACKNOWLEDGED TO ME THAT ACT AND DEED FOR THE USES AND PURPOSES THEREIN ME THAT AND THE DAY AND YEAR MITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR MITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR OF 441 2002, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC TO ME KNOWN TO BE THE INDIVIDUAL WHO EXECUTED THE WITHIN AND O ME THAT HE SIGNED AND SEALED THE SAME AS HIS FREE AND VOLUNTARY THEREIN MENTIONED.

2/14/2003 Page

3 10:33AM

AND OFFICIAL AND YEAR FIRST ABOVE

NOTARY PUBLIC IN ASK Bothell IN OND FOR FOR THE STATE OF WASHINGTON, RESIDING AT

Notary Public
State of Washington
GORDON J LYNCH
ointment Expires May 24, 2006

ACKNOWLEDGMENT

MY COMMISSION EXPIRES

May

STATE OF WASHINGTON

THIS IS TO CERTIFY THAT ON THIS 23 DAY OF PERSONALLY APPEARED Max A Down FORGOING INSTRUMENTS, AND ACKNOWLEDGED TO A ACT AND DEED FOR THE USES AND PURPOSES THE TO ME THAT H 2002, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, TO ME KNOWN TO BE THE INDIVIDUAL WHO EXECUTED THE WITHIN AND ME THAT HE SIGNED AND SEALED THE SAME AS HIS FREE AND VOLUNTARY PREIN MENTIONED.

MINESS MY HAMO AND Gorden OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

MOTARY PUBLIC IN FOR THE STATE OF WASHINGTON, RESIDING AT

MX COMMISSION EXPIRES Borholl

Notary Public
State of Washington
GORDON J. LYNCH
bintment Expires May 2 24

ACKNOWLEDGMENT

STATE OF WASHINGTON

THIS IS TO CERTIFY THAT ON THIS 25¹⁵ DAY OF September 2002, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC PERSONALLY APPEARED KICK H. Brownell , To me known to be the individual who executed the within and forgoing instruments, and acknowledged to me that he signed and sealed the same as his free and voluntary act and deed for the uses and purposes therein mentioned.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE 8

WASHINGTON, RESIDING AT

DO CO NOTARY STE

PUBLIC S 3-10-2006 ASHING

PUBLIC 3-10-2006

Mount Vernon

MY COMMISSION EXPIRES

3-10-06

ACKNOWLEDGMENT

STATE OF WASHINGTON COUNTY OF SKAGIT

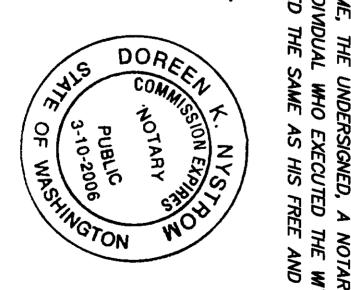
THIS IS TO CERTIFY THAT ON THIS 25th DAY OF September, 2002, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC PERSONALLY APPEARED SOUNDED L. Brownell, TO ME KNOWN TO BE THE INDIVIDUAL WHO EXECUTED THE WITHIN AND FORGOING INSTRUMENTS, AND ACKNOWLEDGED TO ME THAT HE SIGNED AND SEALED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.

CHERNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR THE ΉE STATE WASHINGTON, RESIDING

Mount Vernon

MY COMMISSION EXPIRES 3-10-06



4011

AT

SHORT PLAT NO.

PL

RP **DESIGN BAYVIEW** Lot 1 SP No. 95-030 SHORT

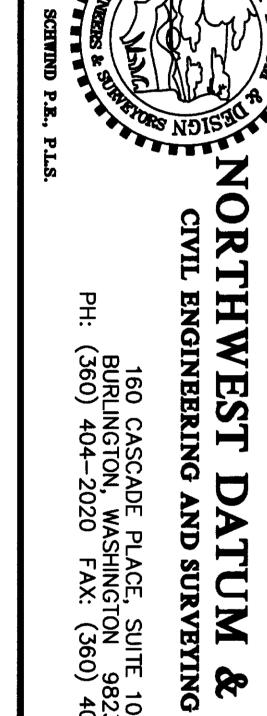
SOLUTIONS

SURVEY in a portion of the Section 30, T. 35 N., R. 3 E. SE M /4 of

PROJECT DRAWING DRAWN BY 01069 pm

DATE: Sep, 2002 CHECKED BY 01069.dwg des

LAS



160 CASCADE PLACE, SUITE 102 BURLINGTON, WASHINGTON 98233 (360) 404-2020 FAX: (360) 404-

SCHWIND P.K., P.L.S.

Pat 17141 BRITT RD, I Miller MT VERNON,

WA 98273

SHEET ω OF

 \mathcal{C}

DESCRIP

LOT 1 OF SHORT PAGES 124 AND 1
THE SOUTHWEST GEAST, W.M. T PLAT NO 95-125, UNDER A QUARTER OF 5-030, APPROVED AUGUST 2, 1996, AUDITOR'S FILE NO 9608120136, RE THE SOUTHEAST QUARTER AND OF 96, RECORDED AUGUST 12, 1996, IN VOLUME 12 OF SHORT PLATS, RECORDS OF SKAGIT COUNTY, WASHINGTON, AND BEING A PORTION OF OF GOVERNMENT LOT 4, SECTION 30, TOWNSHIP 35 NORTH, RANGE 3

COUNTY

TREASURER'S

CERTIFICATE

2/14/2003 Page

3 10:33AM

04'54"E, A DISTANCE OF 210.00 FEET; TI ARC DISTANCE OF 45.24 FEET; THENCE I CONCAVE TO THE NORTH HAVING A RADI 30'46'25" AND AN ARC DISTANCE OF 96. 1; THENCE SOO'07'24"W ALONG SAID EAS ALONG THE SOUTH LINE OF SAID LOT 1 39'34"W A DISTANCE OF 47.44 FEET, S61 EXCEPT THAT PORTION LE BEGINNING AT THE SOUT DISTANCE OF 74.23 FEE O4'54"E, A DISTANCE OF ARC DISTANCE OF ARC DISTANCE OF HE NORTH CONCAVE TO THE NORTH 30'46'25" AND AN ARC 1; THENCE SOO'07'24"W ROUGH A CENTRAL ANGLE OF 12°20'37", AND AN TO THE POINT OF CURVATURE OF A CURVE ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF ICE OF 432.68 FEET TO THE EAST LINE OF SAID LOT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE IS, N89°20'26"W A DISTANCE OF 98.86 FEET, SOO'TO THE POINT OF BEGINNING OF THIS DESCRIPTION. D LOT, A ARS S29

NON-1999 '-EXCLUSIVE EASEMENT FOR INGRESS, E OF SAID SHORT PLAT NO 95-030 AND 999 IN VOLUME 14 OF SHORT PLATS, F EGRESS D ON THE PAGES 3 **35** ILITIES OVER, UNDER AND . OF SHORT PLAT NO 98—00 36, UNDER AUDITOR'S FILE ACROSS PARKSIDE LANE, AS 17, APPROVED JUNE 21, 1999, NO 9806240104.

SITUATE IN SKAGIT COUNTY, WASHINGTON.

PUD ~ EASEMENT **DEDICATION**

EASEMENTS ARE GRANTED TO PUBLIC UTILITY DISTRICT NO. 1 OF SKAGIT COUNTING SUCCESSORS OR ASSIGNS, THE PERPETUAL RIGHT, PRIVILEGE, AND AUTHORIT NECESSARY OR PROPER IN THE CONSTRUCTION AND MAINTENANCE OF A WATER TO AND LOCATE AT ANY TIME A PIPE OR PIPES, LINE OR LINES OR RELATED FA FOR THE TRANSPORTATION OF WATER OVER, ACROSS, ALONG, IN AND UNDER THE WITH THE RIGHT OF INGRESS TO AND EGRESS FROM SAID LANDS ACROSS ADJACTO CUT AND/OR TRIM ALL BRUSH, TIMBER, TREES OR OTHER GROWTH STANDING GRANTOR WHICH, IN THE OPINION OF THE DISTRICT, CONSTITUTES A MENACE OR PROPERTY BY REASON ON PROXIMITY TO THE LINE. THE GRANTOR AGREES THA OTHER VEGETATION OR DEBRIS TRIMMED, CUT, AND REMOVED FROM THE EASEME THE RIGHT OF INGRESS TO AND EGR.

IT AND/OR TRIM ALL BRUSH, TIMBER

TOR WHICH, IN THE OPINION OF THE

ERTY BY REASON ON PROXIMITY TO

R VEGETATION OR DEBRIS TRIMMED, OF DISTRICT. COUNTY, WASHINGTON, A MUNICIPAL THINGS
UTHORITY ENABLING THE PUD TO DO ALL THINGS
WATER LINE, LINES OR RELATED FACILITIES, INCLUDING
WE, RESTORE, ALTER, REPLACE, RELOCATE, CONNECT
THE FACILITIES, ALONG WITH NECESSARY APPURTENANCES
THE FACILITIES, ALONG WITH NECESSARY APPURTENANCES
THE FACILITIES AS SHOWN ON THIS PLAT TOGETHER THE GRANTOR;
PON THE LANDS
D LINE OR TO TIMBER, BRUSH, TREES, AGREEMENT IS VESTED THIS PLAT TOGETHER
NOTOR; ALSO, THE RIGHT
E LANDS OF THE
OR TO PERSONS OR

GRANTOR, ITS HEIRS, SUCCESSORS, CONSTRUCTED STRUCTURES OF ANY OF THE DISTRICT. GRANTOR SHALL NOT TO INTERFERE WITH, OBSTRUCT HEREAFTER MAINTAINED UPON THE EOF THE EASEMENT. ESSORS, OR ASSIGNS HEREBY CONVEYS AI OF ANY KIND ON THE EASEMENT AREA W R SHALL CONDUCT ITS ACTIVITIES AND ALL BSTRUCT OR ENDANGER THE USEFULNESS ON THE EASEMENT OR IN ANY WAY INTER! TO CONSTRUCT
APPROVAL OF GENERAL MANAGER
PROPERTY SO AS
FACILITIES, NOW OR
THE DISTRICT'S USE

NOTES

THE SHORT AND DATE CONTRACTS.

ALL MAINTENANCE AND CONSTRUCTION OF PRIVATE DRIVEWAY TO LOTS 1 AND LOTS 1 AND LOTS 1 AND 2. MAINTENANCE OF PARKSIDE LANE IS THE RESPONSIBILITY OF A USING IT FOR THEIR BENEFIT, INCLUDING THE PROPERTY OWNERS OF LOTS 1, 2 D 2 IS THE RESPONSIBILITY OF THE PROPERTY ALL PROPERTY OWNERS ABUTTING THE ROAD V 2 AND 3 OF THIS SHORT PLAT.

NO BUILDING PERMIT SHALL BE ISSUED FOR ANY RESIDENTIAL AND/OR COMI APPLICATION, DETERMINED TO BE WITHIN AS OFFICIAL DESIGNATED BOUNDAR MERCIAL STRUCTURES WHICH ARE NOT AT THE TIME OF

IN NO CASE SHALL THE COUNTY ACCEPT A DEDICATION OR ANY OBLIGATION THE SAME AND ALL ROADS, STREETS, AND/OR ALLEYS CONNECTING TO THE HAVE BEEN BROUGHT UP TO FULL COUNTY ROAD STANDARDS AND A RIGHT-ACCEPTED BY THE COUNTY. CHANGE IN LOCATION OF ACCESS, MAY NECESSITATE CHANGE OF ADDRESS, CONTACT SKAGIT COUNTY PLANNING ME TO ANY SUCH ROAD, STREET, AND/OR ALLEY UNTIL AND PERMIT CENTER.

YARD SET BACKS: 8' ON INTERIOR
IT YARD SET BACKS: 35', 25' ON IN
'YARD SET BACKS: 25' R LOTS, 20' ON STREET RIGHT-OF-WAY

ZONING/COMPREHENSIVE PLAN DESIGNATION — WATER: SKAGIT COUNTY PUD #1

SEWER: PRIVATE DRAINFIELDS

POWER: PUGET SOUND POWER & LIGHT COMPAGAS: CASCADE NATURAL GAS CORPORATION

CABLE TV: AT&T BROADBAND DESIGNATION R

NORTHWEST CIVIL **ENGINEERING** AND SURVEYING SOLUTIONS

160 CASCADE PLACE, SUITE 102 BURLINGTON, WASHINGTON 98233 (360) 404-2020 FAX: (360) 404-

DATUM Bo DESIGN

> **BAYVIEW** SHORT

SURVEY in a portion of the SE Section 30, T. 35 N., R. 3 E. M

Pat Miller
17141 BRITT RD, MT VERNON,

WA 98273

THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BECOME A LIEN UPON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE, UP TO AND INCLUDING THE YEAR OF 2002. DEPARTMENT APPROVAL TREASURER MSHINGTON, HEREBY CERTIFY INCLUDING THE YEAR OF 20 OT W & S I OFFICIAL SKAR

DIREC1 8 Kulle

EXAMINED AND

APPROVED

THIS

13 PRAY OF

Jehr

PLANNING

COUNTY

COUNTY AND APPROVED ENGINEERS _SIFL APPROVAL 13 DAY OF FEB.

2003

COUNTY HEAL TH - SIHI **OFFICER**

1/2/03

SHORT PLAT NO. PL02-0135

Lot 1 SP No. 95-030 PLAT

1/4 of

PROJECT DRAWING DRAWN BY 01069.dwg 01069 pm

CHECKED BY

des

DATE: Dec, ಆ OF

2002

SHEET