AFTER RECORDING MAIL TO:

WHIDBEY ISLAND BANK 265 YORK STREET BELLINGHAM, WA 98225

LFG 8/99 WIB Assignment of DofT



Filed for Record at Request of: WHIDBEY ISLAND BANK

ISLAND TITLE CO.			
C2514S ASSIGNM For Value Received, the undersigned as Beneficiary		ED OF TRUST aveys, assigns and transfers to	0
Principal Residential Mortgage, Inc.			
whose address is 711 High Street, Des Moines	IA 50392-0740		,
all beneficial interest under that certain Deed of Trus		December 20	, 2002 , executed
by John D. Perrin, a single man			,, , 0,000.00
Grantor(s), to Island Title			······································
Trustee, and recorded on JANUARY	, 2002 2003,	in Volume	of Mortgage, at
page under Auditor's File No. 2		, Records of Ska	
Washington, describing land therein as:			
LOT 332, REVISED MAP OF SHELTER BAY DIV	2. TRIBAL AND AL	LOTTED LANDS OF	
SWINOMISH INDIAN RESERVATION AS RECOR			
			701
OFFICIAL RECORDS, PAGES 833 THROUGH 83	38, RECORDS OF S	SKAGIT COUNTY, WASHING	TON
SITUATED IN SKAGIT COUNTY, WASHINGTON	•		
Assessor's Property Tax Parcel/Account Number: Together with note or notes therein described or referights accrued or to accrue under said Deed of Trus			n, with interest, and all
rights accrued of to accrue under said Deed of Trus	ι.		
Dated: 12-20-03	.	Whidbey/Island Bard	
		10 10	
By	By	Karakana Simmara	
Ву		Karén/Keene-Simmons Assistant Vice President	
		11/	
State of Washington		70100	IND2***,
County of: Whatcom		are to a series	
County of:		SA TITUTE CO	IM AN ACT
		\$ M \$ 10\	"O. 'Q: 'D. ?
T certify that I know or have satisfactory evidence the		= = 1 = 1 = = A 6	
(is/are) the person(s) who appeared before me and on oath stated that (he/she/they)(is/are) authorized t			ignegania igasiyunsent,
President of Whidbey Island Bank to be the free and	voluntary act of suc	ch party(ies) for the coes and	purpose reentioned in
this instrument.	•	So TINGO	www. William
		******	N
			140177
Dated: 1-6-03	Kin.	e d S.	.00-
	V JVV	eavi sum	yun V
		d for the State of Washington.	· -^ -
CDD Assignment of Deed of Trust	My appointment exp	pires:	<u>-05</u>