

AFTER RECORDING MAIL TO:

2

Elmer V. Ortez
1671 Lake Samish Road
Bellingham, WA 98229



200301060185

Skagit County Auditor

1/6/2003 Page

1 of

3 11:25AM

Filed for Record at Request of:
First American Title Insurance Company



*First American Title
Insurance Company*

FIRST AMERICAN TITLE CO.

SPECIAL POWER OF ATTORNEY
(PURCHASE/ENCUMBER)

7111

File No: **4271-62594 (MD)**

Date: **November 18, 2002**

Abbreviated Legal: 7-36-4

Additional Legal on page: 3

Assessor's Tax Parcel No(s): 360407 4-007-0100

I **Elmer V. Ortez and Walter Ortez**, hereby appoint **Delia Arce** as my true and lawful attorney for me and in my name and stead, and for my use and benefit to execute promissory notes, bonds, mortgages, contracts, deeds of trust and any other instrument which may be necessary or proper to purchase and/or encumber the following described real property:

See Legal Description attached hereto as Exhibit A and by this reference incorporated herein.

Together with any personal property located thereon.

Giving and granting unto my said attorney in fact full authority and power to do and perform any and all other acts necessary or incident to the performance and execution of the powers herein expressly granted with power to do and perform all acts authorized hereby; as fully to all intents and purposes as the Grantor(s) might or could do if personally present.

This Special Power of Attorney will cease and be of no further effect after **May 19, 2002**, or six (6) months from the date hereof, whichever first occurs.

WARNING: This power of attorney will result in another person having full right to encumber your real and personal property and obligate you to a debt. It is recommended that you obtain counsel from your attorney prior to execution of this document.

APN:

Special Power of Attorney
- continued

File No.: 4271-62594 (MD)
Date: November 18, 2002

Elmer V. Ortez

Elmer V. Ortez

Walter M. Ortez

Walter Ortez

STATE OF Washington)
)-ss.
COUNTY OF Whatcom)

I certify that I know or have satisfactory evidence that **Elmer V. Ortez and Walter Ortez**, is/are the person(s) who appeared before me, and said person(s) acknowledged that he/she/~~they~~ signed this instrument and acknowledged it to be his/her/~~their~~ free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: 11-20-02

Marlin DuBois
Marlin DuBois
Notary Public in and for the State of Washington
Residing at: Bellingham
My appointment expires: 3-17-2003

NOTARY PUBLIC
STATE OF WASHINGTON
MARLIN DU BOIS
My Appointment Expires
MARCH 17, 2003



200301060185
Skagit County Auditor

APN:

Special Power of Attorney
- continued

File No.: 4271-62594 (MD)
Date: November 18, 2002

EXHIBIT A

LEGAL DESCRIPTION:

The land referred to in this report/policy is situated in the State of Washington, County of Skagit, and is described as follows:

Parcel "A":

That portion of the North 333.6 feet of the Southeast 1/4 of the Southwest 1/4, lying East of the logging road spur and Northerly of the Alger_Lake Samish County road right of way within Section 7, Township 36 North, Range 4 East, W.M., EXCEPT that portion of the above described property deeded to Skagit County for road purposes by documents recorded under Auditor's File Nos. 656213 and 669766, records of Skagit County, Washington.

Parcel "B":

The South 210 feet (as measured along the West line thereof) of the West 180 feet (as measured at right angles to the West line thereof) of the following tract:

That portion of Southwest 1/4 of the Southeast 1/4 of Section 7, Township 36 North, Range 4 East, W.M., lying North of the County Road and West of the railway right of way, EXCEPT that portion, if any, deeded to Skagit County for road purposes under Auditor's File Nos. 656213 and 669166, AND EXCEPT that portion, if any, lying within a tract conveyed to James C. Taitano and Robin P. Taitano, by instrument dated April 3, 1989 and recorded April 19, 1989 under Auditor's File No. 8904190010, situated in the County of Skagit, State of Washington.



200301060185
Skagit County Auditor

1/6/2003 Page 3 of 3 11:25AM