

**WHEN RECORDED RETURN TO:**

Wells Fargo Home Mortgage, Inc.  
Claims Dept-X2505-01A  
1 Home Campus  
Des Moines, IA 50328



200301030081  
Skagit County Auditor

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**REQUESTED BY:**

Wells Fargo Home Mortgage, Inc.

Loan #: 7465281/472/Bunch

T.S.#: WNMC057626

Investor: 561-6811148 796  
FIRST AMERICAN TITLE CO.

**STATUTORY WARRANTY DEED**

69739

THE GRANTOR Wells Fargo Home Mortgage, Inc. fka Norwest Mortgage, Inc., a Corporation organized under the laws of the State of North Carolina, for in consideration of \$0.00 in hand paid, conveys and warrants to Secretary of Housing and Urban Development its successors and/or assigns the following described real estate, situated in the County of Skagit, State of Washington described as:

See attached for Legal Description.

TAX ACCOUNT NUMBER: 340430-0-236-0014(P29091)

DATED: 12/27/2002

P29178

Wells Fargo Home Mortgage, Inc.,  
fka Norwest Mortgage, Inc.

✓ 35  
SKAGIT COUNTY WASHINGTON  
Real Estate Excise Tax  
PAID

JAN 03 2003

*Amy Rigsby*  
\_\_\_\_\_  
Amy Rigsby  
Assistant Vice President

JAN 03 2003

Amount Paid \$  
Skagit County Treasurer  
By: *Nam* Deputy

By: \_\_\_\_\_  
Skagit County Treasurer  
Deputy

**CORPORATE ACKNOWLEDGEMENT**

STATE OF CALIFORNIA  
COUNTY OF Contra Costa

}  
} SS

On 12/27/2002, before the undersigned, a notary public, personally appeared Amy Rigsby, known to be the Assistant Vice President respectively of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she/they authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.

BY: *Tracina Johnson*  
\_\_\_\_\_

NOTARY PUBLIC IN AND FOR THE  
STATE OF CALIFORNIA  
MY APPOINTMENT EXPIRES: 11/03/2004



The land referred to herein is situated in the County of Skagit, State of Washington, and is described as follows:

Parcel "A":

That portion of the Southwest 1/4 of the Northeast 1/4 of Section 30, Township 34 North, Range 4 East, W.M., described as follows:

Beginning at a point, 52 rods West and 365 feet South of the Northeast corner of said Southwest 1/4 of the Northeast 1/4; thence South, 179.5 feet to a point which is 544.5 feet South of the North line of said Southwest 1/4 of the Northeast 1/4; thence East, 164 feet to the West line of Douglas Street; thence North along the West line of said Douglas Street, 179.5 feet; thence West, 164 feet to the point of beginning, EXCEPT the following described tract:

Beginning at a point on the West line of Douglas Street as now established in the City of Mount Vernon, 544.5 feet South of the North line of said Southwest 1/4 of the Northeast 1/4; thence North along said West line of Douglas Street, 170 feet; thence West at right angles to Douglas Street, 164 feet; thence South, 170 feet; thence East, 164 feet, more or less, to the point of beginning.

Parcel "B":

That portion of the Southwest 1/4 of the Northeast 1/4 of Section 30, Township 34 North, Range 4 East, W.M., described as follows:

Beginning at a point, 858 feet West and 365 feet South of the Northeast corner of said Southwest 1/4 of the Northeast 1/4; thence East, 164 feet, more or less, to the West line of Douglas Street, as established in the City of Mount Vernon; thence North along the West line of Douglas Street, 95 feet; thence West, 164 feet, more or less, to a point North of the point of beginning; thence South to the point of beginning.

TOGETHER WITH an easement to use and maintain that portion of the existing garage that extends and encroaches South of the Westerly portion of the South line of said Parcel "A" and over and across a tract of land owned by Grantor herein, said easement to continue until such time as said garage is removed or destroyed.



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