



200301020139

Skagit County Auditor

1/2/2003 Page

1 of

5 3:08PM

AFTER RECORDING MAIL TO:

Name Community Lending Inc
Address 610 Jarvis Dr. Ste. 200
City / State Morgan Hill CA 95037

Document Title(s): (or transactions contained therein)

1. Affixation Affidavit Regarding
2. Manufactured Home
- 3.
- 4.

Reference Number(s) of Documents assigned or released:

☐ Additional numbers on page _____ of document

Grantor(s): (Last name first, then first name and initials)

1. Brian Miller
2. Mary Miller
- 3.
- 4.

5. ☐ Additional names on page _____ of document

Grantee(s): (Last name first, then first name and initials)

1. Community Lending
- 2.
- 3.
- 4.

5. ☐ Additional names on page _____ of document

Abbreviated Legal Description as follows: (i.e. lot/block/plat or section/township/range/quarter/quarter)

ptn SE 1/4 SW 1/4 11-33-3

☒ Complete legal description is on page 5 of document

Assessor's Property Tax Parcel / Account Number(s):

P111419

**First American Title
Insurance Company****FIRST AMERICAN TITLE CO.**71869*(this space for title company use only)*

NOTE: The auditor/recorder will rely on the information on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

WHEN RECORDED RETURN TO:

COMMUNITY LENDING, INC
610 JARVIS DR STE 200
MORGAN HILL, CA 95037

AFFIXATION AFFIDAVIT REGARDING MANUFACTURED HOME

Description of Manufactured Home ("Manufactured Home")

Manufacturer's Name: OAKMANOR

Manufacturer's Serial No.: 069110IOZAB

Model Name: _____

Model No.: _____

Year: 1990

Length: 58

Width: 52

Address:

Street/Route: 19912 DRY SLOUGH RD

City: MOUNT VERNON

County/Parish: Skagit

State: WA

Zip Code: 98273-9546

1. The Manufactured Home described above is located at the above-referenced address and is permanently affixed to a foundation and will assume the characteristics of site-built housing.
2. The wheels, axles, towbar or hitch were removed when the Manufactured Home was placed on the permanent site.
3. All foundations, both perimeter and piers for the Manufactured Home have footings that are located below the frost line.
4. If piers are used for the Manufactured Home, they will have been placed where the home manufacturer recommends.
5. If state law so requires, anchors for the Manufactured Home have been provided.
6. The Manufactured Home is permanently connected to a septic tank or sewage system and other utilities such as electricity, water and natural gas.



200301020139
Skagit County Auditor

7. No other lien or financing affects the Manufactured Home, other than those disclosed in writing to Lender.
8. The Manufactured Home had been built in compliance with Federal Manufactured Home Construction and Safety Standards that were established June 15, 1976, commonly referred to as HUD Code.
9. The foundation system of the Manufactured Home has been designed by an engineer to meet the soil conditions of the site.
10. Borrower(s) acknowledge that the Manufactured Home will become immovable property and part of the real property secured by the security instrument.
11. This Affidavit is executed by Borrower(s) pursuant to applicable state law.
12. The Manufactured Home will be assessed and taxed as an improvement to the real property. I/We understand that if Lender does not escrow for these taxes that I/we will be responsible for the payment of such taxes.
13. If the land is being purchased, such purchase and the Manufactured Home represent a single real estate transaction, under applicable state law.
14. All permits required by governmental authorities have been obtained.

Borrower(s) certifies that Borrower(s) is/are in receipt of manufacturers recommended maintenance program regarding the carpets and manufactured warranties covering the heating/cooling systems, hot water heater, range, etc., and the formaldehyde health notice.

IN WITNESS WHEREOF, Borrower(s) has/have executed this Affidavit pursuant to applicable state law on this _____ day of _____,

Brian F. Miller
Borrower BRIAN F. MILLER

Witness

Mary T. Miller
Borrower

Witness

Borrower

Borrower

Borrower

Borrower



Loan Number: 191010511

Servicing Number: 001029636-6

Date: 12/18/02

[Space Below This Line For Acknowledgment]

STATE OF WASHINGTON

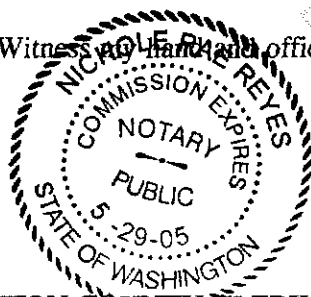
COUNTY OF Skagit } SS

On 12/24/02 before me, the undersigned,
a Notary Public

in and for said State, personally appeared Brian F & Mary T. Miller

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Signature [Signature]
(Reserved for official seal)

Nichole Rae Reyes
Name (typed or printed)

My commission expires: 05/29/05

ATTENTION COUNTY CLERK. This instrument covers goods that are or are to become fixtures on the Manufactured Home described herein and is to be filed for record in the records where Security Instruments on real estate are recorded. The mailing address of the Borrower (Debtor) and Lender (Secured Party) are set forth in the Security Instrument.



Schedule "C"

The land referred to in this report/policy is situated in the State of Washington, County of Skagit, and is described as follows:

That portion of the South 1/2 of the Southeast 1/4 of the Southwest 1/4 of Dry Slough Road and East of Dry Slough in Section 11, Township 33 North, Range 3 East, W.M.;

EXCEPT dike rights-of-way;

ALSO EXCEPT the South 20 feet thereof conveyed to Skagit County by Deed recorded August 5, 1905 in Volume 60 of Deeds, Page 213;

AND ALSO EXCEPT that certain 50 foot right-of-way conveyed to Skagit County by Deed recorded February 17, 1965, under Auditor's File No. 662227.



200301020139

Skagit County Auditor