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211:31AM

Return To: Peoples Bank 4183 Meridian Street, 2nd Floor, Bellingham, WA 98226

MIN 1001359-0000000844-8

Assessor's Parcel or Account Number: 3862-000-068-0109/P62066

Abbreviated Legal Description; Ptn Tr E, Big Lake Water Front Tracts

ISLAND TITLE CO. C24369
Full legal description located on page

[Include lot, block and plat or section, township and range]

ASSIGNMENT OF DEED OF TRUST

AP# REBER, DAVID

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer Mortgage Electronic Registration Systems, Inc.

as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated November 14, 2002, executed by David Reber and Dixie Reber, Husband and Wife

Grantor, to Island Title Company

, Trustee, the following described property situated in Skagit County, State of Washington:
LEGAL DESCRIPTION AS DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

November 20, 2002

, in Volume

of Mortgages, at page

under Auditor's File No. 2002|1200084

, records of Skagit

County, State of Washington also that certain promissory note described in and secured by said Deed of Trust.

SIGNED this day of November , 2002

Peoples Banl

Its

State of Washington

County of

day of Merembel 2002, before me personally appeared On this WHT

for Mushouser HOAUSERVICER of the corporation that executed the within and foregoing be the instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said

instrument and that the seal affixed is the corporate seal of said corporation. In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year first

above written.

Order No.:

C24369

EXHIBIT "A"

PARCEL A

That portion of Tract "E" of BIG LAKE WATER FRONT TRACTS, according to the plat thereof recorded in Volume 4 of Plats, page 12, records of Skagit County, Washington; described as follows:

Beginning at the Northwest corner of said Tract "E";

thence East along the North line thereof, 566 feet to the true point of beginning;

thence South 160.4 feet;

thence East on a line parallel with the North line of said Tract to Big Lake Boulevard;

thence Northwesterly along said Big Lake Boulevard to the Northeast corner of said Tract "E";

thence West along the North line thereof to the true point of beginning;

EXCEPT the following described tract:

Beginning at the Northeast corner of said Tract "E";

thence Southeasterly along the Westerly line of Big Lake Boulevard, 100 feet;

thence West parallel to the North line of said Tract "E", 60 feet;

thence Northwesterly parallel to Big Lake Boulevard, 100 feet to the North line of said Tract "E";

thence East along said North line, 60 feet to the point of beginning;

PARCEL B:

That portion of Tract "E" of BIG LAKE WATER FRONT TRACTS, according to the plat thereof recorded in Volume 4 of Plats, page 12, records of Skagit County, Washington; described as follows:

Beginning at the Northwest corner of said Tract "E";

thence South 89°13'31" East along the North line of said Tract "E", a distance of 566.0 feet;

thence South 0°46'29" West, a distance of 160.4 feet to the true point of beginning;

thence South 89°13'31" East, parallel with the North line of said Tract "E", a distance of 634.70 feet to the Westerly line of West Big Lake Boulevard;

thence South 87°24'20" West, a distance of 177.81 feet;

thence South 64°57'19" West, a distance of 52.92 feet;

thence North 87°19'36" West, a distance of 54.03 feet;

thence North 87°03'42" West, a distance of 168.86 feet;

thence North 86°36'04" West, a distance of 56.35 feet;

thence North 63°01'47" West, a distance of 111.19 feet to the East line of the West 566 feet of Tract "E"; thence North 0°46'29" East along said line, a distance of 10.00 feet to the true point of beginning;

ALL situated in Skagit County, Washington.

- END OF EXHIBIT "A" -

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