

When Recorded, Mail To:  
Chase Manhattan Mortgage Corporation  
10790 Rancho Bernardo Road  
San Diego, CA 92127  
Attn: R. Bond/Document Control Dept.-400  
Loan # 229044-3/338

VERSION



200212090187  
Skagit County Auditor

12/9/2002 Page 1 of 1 11:32AM

LOAN #: 1703302378

FIRST AMERICAN TITLE CO.

# ASSIGNMENT OF DEED OF TRUST 71192-1

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to

**\*Norwest Bank Minnesota, N A. as Trustee under that certain Pooling and Servicing Agreement dated as of December 1, 1996, for Southern Pacific Secured Assets Corp., Mortgage Loan Asset-Backed Pass-Through Certificates, Series 1996-4.**

as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated **SEPTEMBER 18, 1996**, executed by **BENNY L. TRIMBLE AND EVA B. TRIMBLE, HUSBAND AND WIFE**

Grantor, to  
**FIRST AMERICAN TITLE**

**20371 IRVINE AVENUE, SANTA ANA HGTS, CA 92707**

Trustee, recorded 10-1-96, in Volume 1590 of Mortgages, at page 0501, under Auditor's File No. 9610010036, records of **SKAGIT** County, State of Washington, also that certain promissory note described in and secured by said Deed of Trust.

SIGNED this 27TH day of **SEPTEMBER, 1996**

**SOUTHERN PACIFIC FUNDING CORPORATION**



By *Susan K. Price*  
**SUSAN K. PRICE, VICE PRESIDENT**  
Its \_\_\_\_\_

State of Washington

County of **KING**

On this 27TH day of SEPTEMBER, 1996 before me personally appeared SUSAN K. PRICE, to me known to be the VICE PRESIDENT of the corporation that executed

the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof I have hereunto set by hand affixed my official seal the day and year first above written.

My Commission Expires: 4/28/1997

*Stacey A. Lindberg*  
Notary Public **STACEY A. LINDBERG**

