

Survey in the NW1/4 of the SW1/4, (Gov't Lot 3), and in the SW1/4 of the SW1/4, (Gov't Lot 4), of Section 18, and in the NW1/4 of the NW1/4, (Gov't Lot 1), and in the NE1/4 of the NW1/4, of Section 19, Twp. 36 N., Rng. 4 E., W.M.

Legal Descriptions

PARCEL 6 - AFTER BOUNDARY LINE ADJUSTMENT

THAT PORTION OF GOVERNMENT LOT 4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 4 EAST, W.M.; AND THAT PORTION OF THE GOVERNMENT LOT 1 AND THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 4 EAST, W.M.; DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF GOVERNMENT LOT 4 OF SAID SECTION 18, WHICH LIES S86°50'58"E, A DISTANCE OF 436.54 FEET FROM THE SOUTHWEST CORNER THEREOF; THENCE N06°29'49"W, A DISTANCE OF 327.78 FEET; THENCE N81°01'50"E, A DISTANCE OF 432.32 FEET; THENCE N80°30'10"E, A DISTANCE OF 203.23 FEET; THENCE S86°54'25"E, A DISTANCE OF 518.35 FEET TO A POINT ON THE EAST LINE OF SAID GOVERNMENT LOT 4 WHICH IS 265 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE S01°05'51"W, A DISTANCE OF 518.35 FEET TO A POINT ON THE EAST LINE OF SAID GOVERNMENT LOT 4; THENCE S84°25'05"E, A DISTANCE OF 317.78 FEET; THENCE S09°31'36"W, A DISTANCE OF 415.02 FEET; THENCE N80°28'24"W, A DISTANCE OF 371.16 FEET; THENCE N13°28'22"W, A DISTANCE OF 338.38 FEET; N88°59'07"W, A DISTANCE OF 623.28 FEET; THENCE N06°29'49"W, A DISTANCE OF 323.51 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION.

ALSO TOGETHER WITH:

TRACT B, TRACT C AND THE OPEN SPACE FUTURE DEVELOPMENT (EAST) PORTION OF LOT 4, SHORT PLAT NUMBER PLOO-0345, APPROVED NOVEMBER 13, 2001 AND RECORDED UNDER AUDITOR'S FILE NUMBER 20011130172.

EXCEPT A STRIP OF LAND 8.54 FEET WIDE LYING EASTERLY OF, ADJACENT TO, CONTIGUOUS WITH THE EAST LINE, AND BETWEEN THE EASTERLY EXTENSIONS OF THE NORTH AND SOUTH LINES OF THE BUILDABLE AREA OF SAID LOT 4.

PARCEL 8 - (A.F.#199907280169)

THAT PORTION OF GOVERNMENT LOT 3 AND GOVERNMENT LOT 4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 4 EAST, W.M.; DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID GOVERNMENT LOT 3; THENCE N00°52'52"E, A DISTANCE OF 1290.91 FEET TO THE NORTHWEST CORNER OF SAID GOVERNMENT LOT 3; THENCE S88°00'24"E, A DISTANCE OF 1197.21 FEET TO THE NORTHWEST CORNER OF THE EAST 245.84 FEET OF SAID GOVERNMENT LOT 3; THENCE S01°05'51"W, A DISTANCE OF 1302.28 FEET TO THE SOUTH LINE OF SAID GOVERNMENT LOT 3; THENCE S07°05'51"W, A DISTANCE OF 736.29 FEET; THENCE S23°32'39"W, A DISTANCE OF 608.04 FEET; THENCE N89°07'08"W, A DISTANCE OF 221.81 FEET TO A POINT ON THE WEST LINE OF SAID GOVERNMENT LOT 4 WHICH IS 716.38 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE N00°52'52"E, A DISTANCE OF 221.81 FEET TO THE WEST LINE OF SAID GOVERNMENT LOT 4; A DISTANCE OF 574.53 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION.

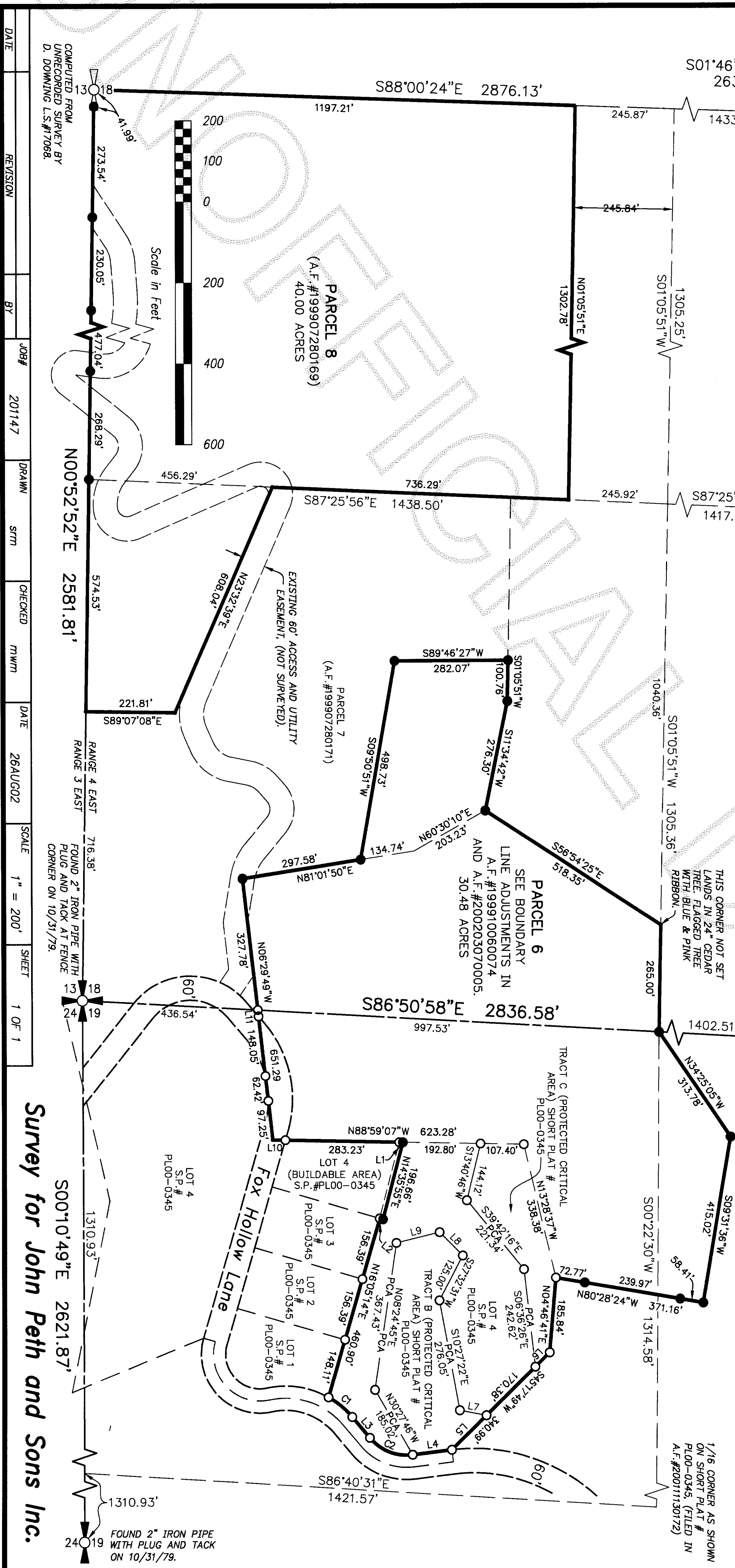
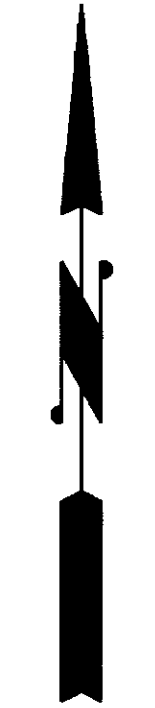
Notes

1. BASIS OF BEARINGS - ASSUMED S00°10'49"E ON THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 19.
2. THIS SURVEY WAS ACCOMPLISHED BY FIELD TRAVERSE USING 3 SECOND OR BETTER DIGITAL ELECTRONIC TOTAL STATION, AND MEETS OR EXCEEDS THE STANDARDS CONTAINED IN WAC 332-150-090.
3. ONLY THOSE PORTIONS OF PARCEL 8, (WHERE REINFORCING RODS WERE SET ALONG THE WEST LINE), WERE VISITED DURING THIS SURVEY.

Legend

- SET 1/2" x 18" REINFORCING ROD WITH YELLOW PLASTIC CAP MARKED "SKA SURV 17651" AND WHITE 2" x 2" WITNESS STAKE, EXCEPT AS NOTED.
 - 1/2" x 18" REINFORCING ROD WITH YELLOW PLASTIC CAP MARKED "SKA SURV 17651" AND WHITE 2" x 2" WITNESS STAKE SET DURING SHORT PLAT # PLOO-0345 FILED IN A.F.#20011130172, EXCEPT AS NOTED.
- | CURVE TABLE | LINE TABLE | |
|-------------|-------------|----------|
| # | BEARING | DISTANCE |
| C1 | S88°59'07"E | 8.78' |
| C2 | N73°54'46"W | 8.54' |
| | N40°29'52"W | 67.47' |
| | S82°49'51"W | 98.22' |
| | S45°17'49"W | 120.60' |
| | S45°17'49"W | 50.00' |
| | N79°33'28"W | 67.44' |
| | S44°38'49"E | 81.55' |
| | N76°02'02"E | 110.56' |
| | N88°59'07"W | 31.07' |
| | N06°29'49"W | 15.80' |

CURVE TABLE			
#	RADIUS	DELTA	LENGTH
C1	216.85'	201°4'55"	76.64'
C2	120.27'	56°40'17"	118.96'



Survey for John Peth and Sons Inc.

Skagit Surveyors & Engineers

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John L. Abenroth CERT#17651
Date 11/15/2002

AUDITOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the Survey Recording Act in April 2002 at the request of Dan Peth.

200212030085
Skagit County Auditor
12/3/2002 Page 1 of 1 3:30PM

Norma Brummett by Melinda Drossel
County Auditor of Deputy Auditor