9 . ≪. M.

OWNER'S CERTIFICATION DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNERS OF THE LAND INCLUDED WITHIN THIS PLAT DO HEREBY CERTIFY THAT THE DECISION TO MAKE THIS PLAT WAS OUR FREE AND VOLUNTARY ACT AND DEED AND DO DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS AND AVENUES SHOWN THEREON AND THE USE THEREOF FOR ALL PUBLIC PURPOSES NOT INCONSISTENT WITH THE USE THEREOF FOR THE PUBLIC HIGHWAY PURPOSES; ALSO THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS UPON THE LOTS AND BLOCKS SHOWN ON THIS PLAT IN THE ORIGINAL REASONABLE GRADING OF THE STREETS AND AVENUES SHOWN HEREON. THIS PLAT IN 1 D FILLS Ur ... ORIGINAL HEREC THE USE

WITNESS WHEREOF DAY OF O HANGE HEREUNTO

₹ PACIFIC WEST INVESTMENTS,

Decli-

CORR

KAJIMA DEVELOPMENT CORPORATION

ACKNOWLEDGMENT PRESIDENT

STATE OF OF SKAGH CACIFORDIA-

THIS IS TO 2002, BEFOI APPEARED _ KNOWN ORE ME, THE UNDERSIGNED, A NOTE OF KAJIMI OF KAJIMA DEVELOPMENT TO

VOLUNTARY ACT ANI AN OFFICER, AND C EXECUTE THE SAID CORPORATE SEAL O TO BE THE MENCE INVESTMENTS LLC, WHICH CORPORATION INVESTMENTS LLC, WHICH CORPORATION INVESTMENTS LLC, WHICH CORPORATION INVESTMENTS LLC, WHICH CORPORATION INVESTMENTS AND EACH OF THE SAID INSTRUMENT TO AN OFFICER, AND ON OATH STATED THAT EXECUTE THE SAID INSTRUMENT AND THAT CORPORATE SEAL OF SAID CORPORATION. ID CORPORATION ORPORATION ID EACH OF 1 OF MV PACIFIC WEST ATION HAS EXECUTED THE ATION HAS EXECUTED THE OF THE SAID NAMED OFFICER. WENT TO BE THE FREE AND E CORPORATION OF WHICH SHED THAT SHE/HE WAS AUTHORIZ ND THAT THE SEAL AFFIXED IS NED OFFICERS
REE AND
WHICH SHE/H 크임구

DONNA DADAY Commission # 1315563 Notary Public - California

Los Angeles County My Comm. Expires Aug 10, 2005

WITNESS MY HAND ABOVE WRITTEN. ARY PUBLIC IN , Q AND OFFICIAL SEAL HE DAY AND YEAR

NOTARY MY COM COMMISSION EXPIRES_ AND AND FOR THE A 16 UST STATE 0 유 200

STATE OF OF SKACH ALIFORNIA OS ANGELES

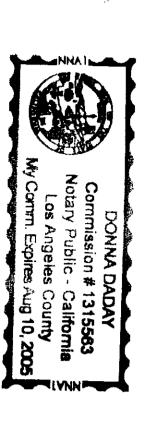
THIS IS TO 2002, BEFOR APPEARED, KNOWN TO CERTIFY THAT ON THIS 30 DAY OF SEPTIFY ORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, 380

TO BE THE VICE PRESIDENT OF KAJIMA DEVELOPMENT CORPORATION, WHICH CORPORATION HAS EXECUTED THE FOREGOING INSTRUMENT AND EACH OF THE SAID NAMED OFFICERS ACKNOWLED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF THE CORPORATION OF WHICH SHE/HE IS AN OFFICER, AN ON OATH STATED THAT SHE/HE WAS AUTHORIZED TO EXECUTE THE SAID INSTRUMENT AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION. OFFICER, AND XECUTE THE CORPORATE

ABOVE M S MY HAND WRITTEN. AND OFFICIAL THE DAY AND YEAR

C:\AZIJOBS\0630-skagitview\0630SH13.dwg. 10/28/2002 02:36:02 PM. DesignJet 4500 04/16A.pc3, 1:50

NOTARY COMMISSION EXPIRES PUBLIC IN AND FOR An aust HE STATE 10, 2005



WATER PIPELINE

EASEMENTS ARE GRANTED TO PUBLIC UTILITY DISTRICT NO. 1 OF SKAGIT COUNTY, WASHINGTON, A MUNICIPAL CORPORATION, ITS SUCCESSORS OR ASSIGNS, THE PERPETUAL RIGHTS, PRIVILEGE, AND AUTHORITY ENABLING THE PUD TO DO ALL THINGS NECESSARY OR PROPER IN THE CONSTRUCTION AND MAINTENANCE OF A WATERLINE, LINES OR RELATED FACILITIES, INCLUDING THE RIGHT TO CONSTRUCT, OPERATE, MAINTAIN, INSPECT, IMPROVE, REMOVE, RESTORE, ALTER, REPLACE, RELOCATE, CONNECT TO AND LOCATE AT ANY TIME A PIPE OR PIPES, LINE OR LINES OR RELATED FACILITIES, ALONG WITH NECESSARY APPURTENANCES FOR THE TRANSPORTATION OF WATER OVER, ACROSS, ALONG, IN AND UNDER THE PUD EASEMENT AS SHOWN ON THIS PLAT TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM SAID LANDS ACROSS ADJACENT LANDS OF THE GRANTOR; ALSO, THE RIGHT TO CUT AND/OR TRIM ALL BRUSH, TIMBER, TREES OR OTHER GROWTH STANDING OR GROWING UPON THE LANDS OF THE GRANTOR WHICH, IN THE OPINION OF THE DISTRICT CONSTITUTES A MENACE OR DANGER TO SAID LINE OR TO PERSONS OR PROPERTY BY REASON OF PROXIMITY TO THE LINE. THE GRANTOR AGREES THAT TITLE TO ALL TIMBER, BRUSH, TREES, OTHER VEGETATION OR DEBRIS TRIMMED, CUT, AND REMOYED FROM THE EASEMENT PURSUANT TO THIS AGREEMENT IS VESTED IN THE DISTRICT.

GRANTOR, ITS HEIRS, SUCCESSORS, OR ASSIGNS HEREBY CONVEYS AND AGREES NOT TO CONSTRUCT OR PERMIT TO BE CONSTRUCTED STRUCTURES OF ANY KIND ON THE EASEMENT AREA WITHOUT WRITTEN APPROVAL OF THE GENERAL MANAGER OF THE DISTRICT. GRANTOR SHALL CONDUCT ITS ACTIVITIES AND ALL OTHER ACTIVITIES ON GRANTOR'S PROPERTY SO AS NOT TO INTERFERE WITH, OBSTRUCT OR ENDANGER THE USEFULNESS OF ANY IMPROVEMENTS OR OTHER FACILITIES, NOW OR HEREAFTER MAINTAINED UPON THE EASEMENT OR IN ANY WAY INTERFERE WITH, OBSTRUCT OR ENDANGER THE DISTRICT'S USE OF THE EASEMENT.

PRIVATE DRAINAGE EASEMENTS

AN EASEMENT FOR THE PURPOSE OF CONVEYING LOCAL STORMWATER RUNOFF IS HEREBY GRANTED IN FAVOR OF ALL ABUTTING LOT OWNERS IN THE AREAS DESIGNATED AS PRIVATE DRAINAGE EASEMENTS. THE MAINTENANCE OF PRIVATE DRAINAGE EASEMENTS ESTABLISHED AND GRANTED HEREIN SHALL BE THE RESPONSIBILITY OF THE COSTS THEREOF SHALL BE BORNE EQUALLY BY, THE PRESENT AND FUTURE OWNERS OF THE ABUTTING PROPERTY AND THEIR HEIRS, PERSONAL REPRESENTATIVES, AND ASSIGNS. THE CITY OF MOUNT VERNON IS HEREBY GRANTED THE RIGHT TO ENTER SAID EASEMENTS FOR EMERGENCY PURPOSES AT ITS OWN DISCRETION.

EASEMENT

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE CITY OF MOUNT VERNON, PUBLIC UTILITY DISTRICT NO. 1, PUGET SOUND ENERGY, VERIZON, CASCADE NATURAL GAS CORPORATION AND AT&T BROADBAND AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS UNDER AND UPON THE EXTERIOR TEN (10) FEET IDENTIFIED UPON THIS PLAT OF SKAGIT VIEW ESTATES, IN WHICH TO INSTALL, LAY, CONSTRUCT, RENEW, OPERATE, MAINTAIN AND REMOVE UTILITY SYSTEMS, LINES, FIXTURES AND APPURTENANCES ATTACHED THERETO FOR THE PURPOSE OF PROVIDING UTILITY SERVICES TO THE SUBDIVISION AND OTHER PROPERTY, TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS AND TRACTS AT ALL TIMES FOR THE PURPOSES STATED, WITH THE UNDERSTANDING THAT ANY GRANTEE SHALL BE RESPONSIBLE FOR ALL UNNECESSARY DAMAGE IT CAUSES TO ANY REAL PROPERTY OWNER IN THE SUBDIVISION BY THE EXERCISE OF RIGHTS AND PRIVILEGES HEREIN GRANTED. ES ATTACHED THERETO
RVICES TO THE
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GRANTEE SHALL BE
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TRACT שֶּׁ \overline{S} RETAINED ВΥ 품 PLAT OWNER.

TRACT "A" IS CONTAINED WITHIN THE CITY OF MOUNT DRAINAGE UTILITY EASEMENT, FILED UNDER AUDITOR'S 9703120087 ON MARCH 12, 1997.

COVENANTS

ALL LOTS IN THIS PLAT ARE SUBJECT TO THE "PLAT OF SKAGIT VIEW ESTATES" RESTRICTIVE COVENANTS RECORDED UNDER AUDITILE NO. **200211140201**RECORDS OF SKAGCOUNTY, WASHINGTON.

SETBACKS

YARD SETBACKS:
YARD SETBACKS:
YARD SET BACKS:
TWO SIDE YARDS SH

20 20 5 TOTAL EET.

EASEMENT

DEDICATION

STUART B. VAN BUREN, JR., AZIMUTH NORTHWEST, INC. 17963 WOOD ROAD BOW, WA 98232 P.L.S. CERT. #21591



200211150098 Skagit County Auditor 11/15/2002 Page 1 of 4 2:4 2:43PM

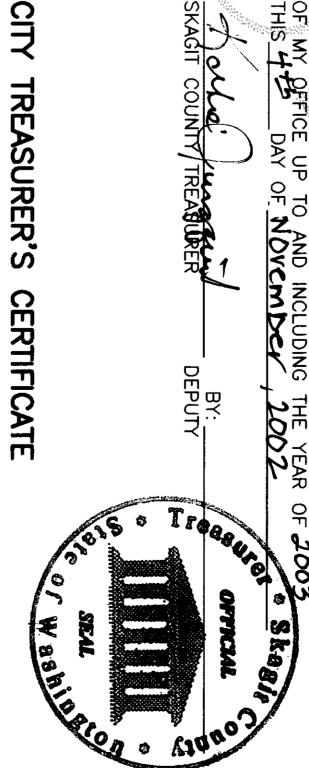
VESTMENTS, LLC. Ħ REQUEST

THOM THE Justile COUNTY AUDITOR PACIFIC WEST

KINOO REASURER'S CERTIFICATE

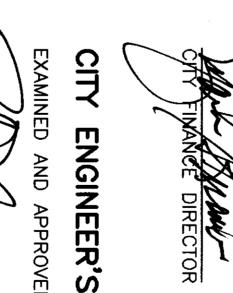
THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BECOME A LIEN UPON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORD OF MY OFFICE UP TO AND INCLUDING THE YEAR OF 2003

THIS 45 DAY OF NOVCMBC/ 1002 SCRIBED
THE RECORDS



SH TREASURER'S CERTIFICATE

HEREBY CERTIFY THAT THERE ARE NO DELINQUENT SPECIAL ASSESSMENTS ON ANY OF THE PROPERTY HEREIN CONTAINED DEDICATED AS STREETS, ALVEYS OR FOR OTHER PUBLIC USE, ARE PAID IN FULL THIS 1/1/4/02 DAY



ENGINEER'S APPROVAL

APPROVED THIS DAY OF



纤 **MAYOR APPROVAL**

XAMIN AND APPROVED THIS /th DAY OF, No 2632



END END SURVEYOR'S CERTIFICATE

HEREBY CERTIFY THAT THIS PLAT OF SKAGIT VIEW ESTATES BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF SECTOWNSHIP 34 NORTH, RANGE 4 EAST, W.M.; THAT THE COUDISTANCES ARE SHOWN CORRECTLY ON THE GROUND, AND COMPLIED WITH THE PROVISIONS OF THE STATUTES AND PLREGULATIONS. ATES IS
SECTION 29
COURSES AND
ND THAT I HAVE
PLATTING

11/15/2002

Skagit County Auditor

02 Page 2 of 4

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THE NORTH 21 ACRES OF THE SOUTHWEST QUARTER OF THE QUARTER AND THAT PORTION OF THE SOUTHEAST QUARTER OF SOUTHWEST QUARTER LYING EASTERLY OF THE EAST LINE OF BLODGETT ROAD AND NORTHERLY OF THE NORTH LINE OF THE CERTAIN TRACT CONVEYED TO ROBERT L. BEATTY, ET UX, BY DATED JULY 31, 1972, AND RECORDED UNDER AUDITOR'S FIL 735472 (SAID TRACT DESCRIBED IN EXCEPTION #2 BELOW); SECTION 29, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M.; EXCADD AND DRAINAGE DITCH RIGHTS—OF—WAY; AND EXCEPT THE PORTIONS THEREOF LYING WITHIN THE BOUNDARIES OF THE EXCEPTION OF THE EXC THE T

1.) TRACT "A" OF SHORT PLAT NO. 25-76 APPROVED AUGUST 23, 1976 AND RECORDED AS AUDITOR'S FILE NO. 841391, BEING A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AND OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M.

QUARTER OF THE SOUTHEAST QUARTER WHICH IS 627 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER, 77 FEET, MORE OR LESS, TO THE NORTHERLY LINE OF THOSE PREMISES CONVEYED TO CLAYTON WALDE, ET UX, BY DEED DATED AND FILED SEPTEMBER 28, 1959, AS AUDITOR'S FILE NO. 585985, AND RECORDED IN VOLUME 305 OF DEEDS, AT PAGE 158; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID WALDE PREMISES, 65 FEET, MORE OR LESS, TO THE NORTHWESTERLY CORNER OF SAID WALDE PREMISES ON THE EASTERLY LINE OF THE BLODGETT ROAD AND THE TRUE POINT OF BEGINNING; THENCE EASTERLY ALONG THE NORTHERLY LINE OF SAID WALDE PREMISES, 265 FEET, MORE OR LESS, TO A POINT 200 FEET EAST OF THE WEST LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER, SAID POINT BEING THE NORTHEASTERLY CORNER OF SAID WALDE PREMISES; THENCE NORTHE SOUTHEAST OF THE BLODGETT ROAD; THENCE WEST TO THE EASTERLY LINE OF THE BLODGETT ROAD; THENCE SOUTHEASTERLY ALONG THE EASTERLY LINE OF THE BLODGETT ROAD TO THE TRUE POINT OF BEGINNING.

PORTION , RANGE OF THE 4 EAST, SOUTH HALF OF W.M., DESCRIBED SECTION 29, AS FOLLOWS: TOWNSHIP

BEGINNING AT A POINT WHERE THE EASTERLY LINE OF THE BLODGETT ROAD INTERSECTS A LINE THAT IS PARALLEL WITH AND A DISTANCE OF 320 FEET SOUTH OF THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID SUBDIVISION, 160 FEET, MORE OR LESS, TO AN EXISTING FENCE LINE WHICH IS LOCATED APPROXIMATELY ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION; THENCE NORTH ALONG SAID FENCE LINE, 270 FEET; THENCE SOUTHWEST ALONG A STRAIGHT LINE WHICH RUNS TO THE CENTER OF A CULVERT UNDER BLODGETT ROAD TO THE EASTERLY LINE OF SAID BLODGETT ROAD; THENCE SOUTHERLY ALONG SAID EASTERLY LINE TO THE PLACE OF BEGINNING.

4.) THAT PORTION OF THE SOUTHWE QUARTER OF SECTION 29, TOWNSHIP W.M., DESCRIBED AS FOLLOWS: ST QUARTER OF THE

BEGINNING AT A POINT ON THE WEST LINE OF SAID SUBDIVISION WHICH POINT BEARS SOUTH 1 DEGREE 57'30" EAST, A DISTANCE OF 380.07 FEET FROM THE NORTHWEST CORNER OF SAID SUBDIVISION; THENCE NORTH 89 DEGREES 07'20" EAST ALONG A LINE WHICH IS PARALLEL TO AND 380 FEET SOUTH OF THE NORTH LINE OF SAID SUBDIVISION, A DISTANCE OF 122.02 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUE NORTH 89 DEGREES 07'20" EAST 195 FEET; THENCE SOUTH 89 DEGREES 07'20" WEST, 195 FEET; THENCE SOUTH 4 DEGREES 42'40" EAST, 111.69 FEET TO THE TRUE POINT OF BEGINNING. 42'40" 3T, 195 TO THE

5.) THAT PORTION OF QUARTER OF SECTION 2 OF THE SOUTHWEST ON 29 TOWNSHIP 34 FOLLOWS: QUARTER NORTH, F R OF THE RANGE 4 SOUTHEAST EAST,

BEGINNING AT A POINT ON THE WEST LINE OF SAID SUBDIVISION WHICH POINT BEARS SOUTH 1 DEGREE 57'30" EAST, A DISTANCE 380.07 FEET FROM THE NORTHWEST CORNER OF SAID SUBDIVISION THENCE NORTH 89 DEGREES 07'20" EAST ALONG A LINE WHICH PARALLEL TO AND 380 FEET SOUTH OF THE NORTH LINE OF SAID SUBDIVISION, A DISTANCE OF 122.02 FEET; THENCE NORTH 4 DEGREES 42'40" WEST, 111.69 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE NORTH 89 DEGREES 07'20" EAST, 195 FEET; THENCE SOUTH 89 DEGREES 07'20" WEST, 195 FE 111.69 FEET; THENCE SOUTH 89 DEGREES 07'20" WEST, 195 FE

6.) THAT PORTION OF QUARTER OF SECTION W.M., DESCRIBED AS F F THE SOUTHWEST QUARTER OF THE 29, TOWNSHIP 34 NORTH, RANGE 4 FOLLOWS: SOUTHEAST EAST,

BEGINNING AT A POINT ON THE WEST LINE OF SAID SUBDIVISION WHICH POINT BEARS SOUTH 1 DEGREE 57'30" EAST, A DISTANCE OF 380.07 FEET FROM THE NORTHWEST CORNER OF SAID SUBDIVISION; THENCE NORTH 89 DEGREES 07'20" EAST ALONG A LINE WHICH IS PARALLEL TO AND 380.00 FEET SOUTH OF THE NORTH LINE OF SAID SUBDIVISION, A DISTANCE OF 147.02 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING NORTH 89 DEGREES 07'20" EAST ALONG SAID LINE WHICH IS PARALLEL TO AN 380.00 FEET SOUTH OF THE NORTH LINE OF SAID SUBDIVISION, A DISTANCE OF 170.00 FEET; THENCE SOUTH 4 DEGREES 42'40" EAST A DISTANCE OF 170.00 FEET; THENCE SOUTH 89 DEGREES 07'20" WEST, A DISTANCE OF 170.00 FEET; THENCE NORTH 4 DEGREES 42'40" WEST, A DISTANCE OF 170.00 FEET; THENCE NORTH 4 DEGREES 42'40" WEST, A DISTANCE OF 170.00 FEET; THENCE NORTH 4 DEGREES 42'40" WEST, A DISTANCE OF 170.00 FEET; THENCE NORTH 4 DEGREES 42'40" WEST, A DISTANCE OF 170.00 FEET; THENCE NORTH 4 DEGREES 07'20" WEST, A DISTANCE OF 170.00 FEET; THENCE NORTH 4 DEGREES 07'20" WEST, A DISTANCE OF 170.00 FEET; THENCE NORTH 4 DEGREES 07'20" WEST, A DISTANCE OF 170.00 FEET; THENCE NORTH 4 DEGREES 42'40" WEST, A DISTANCE OF 170.00 FEET; THENCE NORTH 4 DEGREES 42'40" WEST, A DISTANCE OF 170.00 FEET; THENCE NORTH 4 DEGREES 42'40" WEST, A DISTANCE OF 170.00 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION. VE OF SAID SUBDIVISION

57'30" EAST, A DISTANCE OF RIER OF SAID SUBDIVISION;

T ALONG A LINE WHICH IS THE NORTH LINE OF SAID TO THE TRUE POINT OF E CONTINUING NORTH 89 H 89 DEGREES 07'20"
NORTH 4 DEGREES
TO THE TRUE POINT OF IICH IS OF SAID INT OF H 89 TO AND ON, A

7.) THAT PORTION (JANUARY 30, 1969, AUDITOR'S FILE NO. CONVEYED TO SKAGIT COUNTY BY DEED DATED AND RECORDED FEBRUARY 24, 1969 UNDER 723521.

8.) COMMENCING AT THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER; THENCE SOUTH 89 DEGREES 03'52" EAST ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER, A DISTANCE OF 22.11 FEET TO THE NORTHEAST CORNER OF TRACT "A" OF SHORT PLAT NO. 25-76; THENCE SOUTH 04 DEGREES 49'44" EAST A DISTANCE OF 319.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 04 DEGREES 49'44" EAST A DISTANCE OF 17.93 FEET. THENCE SOUTH 73 DEGREES 35'56" WEST, A DISTANCE OF 110.74 FEET TO THE EASTERLY RIGHT-OF-WAY MARGIN OF BLODGETT ROAD, BEING A POINT ON CURVE, HAVING A RADIUS POINT BEARING SOUTH 59 DEGREES 58'53" WEST, AT A DISTANCE OF 555.00 FEET; THENCE NORTHWESTERLY ALONG SAID RIGHT-OF-WAY MARGIN, AN ARC DISTANCE OF 48.61 FEET THROUGH A CENTRAL ANGLE OF 5 DEGREES 01'06" TO A POINT LYING 320.00 FEET SOUTH OF THE NORTH LINE OF THE SAID SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER; THENCE NORTH 87 DEGREES 23'54" EAST, A DISTANCE OF 88.58 FEET THENCE NORTH 87 DEGREES 23'54" EAST, A DISTANCE OF 88.58 DEGREES TH LINE

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2418 S.15th 2412 S.15th 2412 S.15th 2412 S.15th 2419 JILLIAN 2411 JILLIAN 2407 JILLIAN 2407 JILLIAN 2400 JILLIAN 2400 JILLIAN 2400 JILLIAN 1508 WILLETT 1508 WILLETT 1600 WILLETT 1600 WILLETT 1600 WILLETT 1612 WILLETT 1612 WILLETT 2411 KYLEE 2401 KYLEE 2401 KYLEE 2400 KYLEE 2412 KYLEE 2412 KYLEE 2412 KYLEE 2413 So. 18 2514 So. 18 2514 So. 18 2514 So. 18 2504 So. 18	.15th ST.	S.15th ST. S.15th ST. S.15th ST. S.15th ST. S.15th ST.

NOTES:

1. LEGAL DESCRIPTION FROM FIRST AMERICAN TITLE INSURANCE COMPANY SUBDIVISION GUARANTEE NO. H-593375, DATED AUGUST 23, 2002. EASEMENTS, RESTRICTIONS AND RESERVATIONS DISCLOSED IN SAID SUBDIVISION GUARANTEE AS FOLLOWS: AUDITOR'S FILE NOS. 667911 & 667912 (INGRESS, EGRESS AND UTILITIES); AUDITOR'S FILE NO. 259092 (RESERVATION CONTAINED IN DEED FROM HAMILTON FARM & TIMBER CO.); AF# 9703120087 (UTILITY & ACCESS EASEMENT AGREEMENT); AF# 9703120088 (ANNEXATION AGREEMENT); AF# 9608120096 (SPECIAL USE PERMIT ENTRY & ORDER); AF# 9809290163 (RECORD OF SURVEY); AF# 666097 (INGRESS, EGRESS & UTILITIES); AF# 200203190104 (UTILITY SYSTEMS EASEMENT). દ્રુ

SURVEY PERFORMED BY FIELD TRAVERSE USING A 3-SECOND LECTRONIC DISTANCE MEASURING THEODOLITE.

3. PLAT NUMBER AND DATE OF APPROVAL ALL DEEDS AND CONTRACTS. SHALL BΕ INCLUDED IN

- WATER: P.U.D. #1 OF SKAGIT COUNTY.
- STORM SEWER: CITY OF MOUNT VERNON.
- SANITARY SEWER: CITY OF MOUNT VERNON.
- 7. BASIS ALONG THE TOWNSHIP 3 S OF BEARING: ASSUMED NORTH 1 DEGREE 57'30" WEST E WEST LINE OF THE SOUTHEAST QUARTER OF SECTION 29, 34 NORTH, RANGE 4 EAST, W.M.
- ZONING: R-1, 9.6.
- POWER: PUGET SOUND ENERGY.
- <u></u> CASCADE NATURAL GAS CORPORATION.
- CABLE TV: AT&T BROADBAND
- <u>5</u> TELEPHONE: VERIZON
- 13. IMPACT FEE I ARE SUBJECT TO I PERMIT. NOTICE: ALL LOTS WITHIN THIS SUBDIVISION IMPACT FEES PAYABLE ON ISSUANCE OF A BUILDING

14. AN EASEMENT FOR INGRESS, EGRESS, AND UTILITIES IS GRANTED OVER, UNDER, AND ACROSS THE SOUTH 20.00 FEET OF THAT PORTION OF LOT 6 LYING ADJACENT TO SKAGIT COUNTY PARCEL #P28172 AND SHALL BE FOR THE EXCLUSIVE USE OF THE OWNERS, HEIRS AND ASSIGNS OF SAID PARCEL #P28172. SEE EASEMENT RECORDED UNDER A.F.#

- DATE OF SURVEY: SEPT. 9, 20
 DEVELOPER: GUY WILLETT
 P.O. BOX 272
 ARLINGTON, WA. 9
 360-435-6409 2002
- 16.
- 98233
- 17. NO FILL OR LANDSCAPE MATERIALS SHALL BE PLACED WITHIN THE DRAINAGE EASEMENT ALONG THE NORTH 10' OF LOTS 27 THRU 30.

 18. A NON-EXCLUSIVE UTILITY EASEMENT IS HEREBY RESERVED FOR THE BENEFIT OF LOTS 35,36,37, AND 38 IN THE AREA SHOWN AND TO THE CITY OF MT. VERNON FOR THE PURPOSES OF INSTALLATION AND MAINTENANCE OF SANITARY SEWER AND STORM WATER CONVEYANCE LINES.

