



200211150001

Skagit County Auditor

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WHEN RECORDED RETURN TO

Name Stephen Johnson

Address 16914 Best Road

City, State, Zip Mt. Vernon, WA. 98273



Land Title Company

FILED FOR RECORD AT REQUEST OF

TAX ACCT. # 340329 -0-012 -0000

Quit Claim Deed

THE GRANTOR PAMELA A. JOHNSON

for and in consideration of love and affection
conveys and quit claims to STEPHEN T. and JULIE M. JOHNSON H/W
the following described real estate, situated in the County of State of Washington,
together with all after acquired title of the grantor(s) therein.
1/17 th interest in the tract described in SCHEDULE A-1

PTN GOV LTS 6,7,8,9 & PTN NESE 29-34-3

#5340

SKAGIT COUNTY WASHINGTON
REAL ESTATE EXCISE TAX

NOV 15 2002

Dated 24 October 2002

Pamela A. Johnson
(Individual)

(Individual)

Amount Paid 0
Skagit Co. Treasurer
By [Signature]

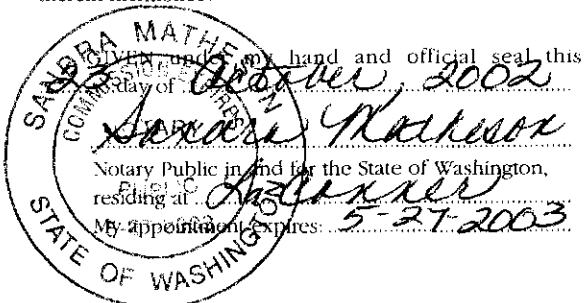
By _____
(President)

By _____
(Secretary)

STATE OF WASHINGTON

COUNTY OF Skagit } ss.

On this day personally appeared before me
Pamela A. Johnson
to me known to be the individual described in and who
executed the within and foregoing instrument, and acknowl-
edged that she signed the same as her
free and voluntary act and deed, for the uses and purposes
therein mentioned.



STATE OF WASHINGTON

COUNTY OF _____ } ss.

On this _____ day of _____, before me, the undersigned, a
Notary Public in and for the State of Washington, duly commissioned and
sworn, personally appeared _____ and

to me known to be the _____ President and _____ Secretary,
respectively of _____ the corporation that
executed the foregoing instrument, and acknowledged the said instrument to
be the free and voluntary act and deed of said corporation, for the uses and
purposes therein mentioned, and on oath stated that _____ is the
authorized to execute the said instrument and that the seal affixed is the
corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first
above written.

Notary Public in and for the State of Washington,
residing at _____
My appointment expires: _____

Schedule "A-1"

DESCRIPTION:

PARCEL "A":

That portion of Government Lots 6, 7, 8 and 9, and in the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 29, Township 34 North, Range 3 East, W.M., described as follows:

Beginning at a point on the right bank of Sullivan Slough in said Section 29, said point bearing North $69^{\circ}57'$ West and distant 1781.95 from the Southeast corner of said Section 29;
thence North $5^{\circ}27'41''$ East 435 feet;
thence North $84^{\circ}32'19''$ West 30 feet;
thence North $5^{\circ}27'41''$ East 284.68 feet;
thence North $57^{\circ}32'$ West 547.23 feet;
thence North $22^{\circ}12'35''$ East 1593.26 feet to a point on Porter Slough which bears North $72^{\circ}40'$ West and distant 1563.10 feet from the East quarter corner of said Section 29;
thence along the Southerly bank of Porter Slough Northeasterly to the center of an unnamed slough at a point which bears North $54^{\circ}51'$ West and distant 1207.30 feet from the East quarter corner of said Section 29;
thence along the center of said unnamed slough to a point which bears North $45^{\circ}34'$ West distant 642 feet from the East quarter corner of said Section 29;
thence South $3^{\circ}57'30''$ East 452 feet, more or less, to the center line of the Section;
thence West along said centerline 300 feet, more or less, to a point which shall be known as the Northwest corner of the Lester L. Johnson lands;
thence South $3^{\circ}57'30''$ East 415 feet to center of Johnson-Swanson Slough;
thence Southwesterly along said slough to a point which bears North $46^{\circ}28'$ West distant 1634.7 feet from the Southeast corner of said Section 29;
thence South $3^{\circ}28'$ West 572.5 feet to the bank of Sullivan Slough;
thence Westerly along bank of Slough to the point of beginning. Bearings are referred to the East line of the Southeast $\frac{1}{4}$ as bearing North $0^{\circ}03'30''$ West, EXCEPT dike and ditch right of way, EXCEPT that portion described as follows:

Beginning at a point on the right bank of Sullivan Slough in Section 29, said point bearing North $69^{\circ}57'$ West and distant 1781.95 feet from the Southeast corner of Section 29;
thence North $5^{\circ}27'41''$ East 435 feet;
thence North $84^{\circ}32'19''$ West 30 feet;
thence North $5^{\circ}27'41''$ East 284.68 feet; more or less to the center of an unnamed slough;
thence Easterly along said slough to its confluence with Johnson Swanson Slough;
thence Southwesterly along the thread of Johnson Swanson Slough to its intersection with Sullivan Slough thence Westerly along the right bank of Sullivan Slough to the point of beginning.

Situate in the County of Skagit, State of Washington.



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Schedule "A-1"

DESCRIPTION CONTINUED:

PARCEL "B":

That portion of Government Lot 9 and the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 29, Township 34 North, Range 3 East, W.M., described as follows:

Beginning at a point on the right bank of Sullivan Slough in said Section 29, which point bears North $65^{\circ}33'34''$ West, a distance of 1341.02 feet from the Southeast corner of said Section 29; thence North $3^{\circ}28'$ East, 572.5 feet to the center of the Johnson Swanson Slough; thence Northeasterly along the center of said slough to a point which bears South $50^{\circ}56'$ West, a distance of 811.9 feet from the East $\frac{1}{4}$ corner of said Section 29, the point of beginning; thence North $3^{\circ}57'30''$ West, a distance of 415 feet, more or less, to the North line of said Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$; thence East along said line, 300 feet; thence South $3^{\circ}57'30''$ East, 234 feet, more or less, to the center of the said Johnson Swanson Slough; thence Southwesterly along said slough to the point of beginning.

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