



200210250039

Skagit County Auditor

10/25/2002 Page 1 of 1 10:02AM

Please return recorded document to:

National Food Corp.
16740 Aurora Ave. N
Seattle, WA 98133

SATISFACTION OF REAL PROPERTY MORTGAGE

File No. 639-6125939794

KNOW ALL MEN BY THESE PRESENTS: U.S. BANK NATIONAL ASSOCIATION, hereby certifies and declares that a mortgage dated August 22, 2002, made and executed by National Food Corporation, mortgagor, to U.S. Bank National Association, mortgagee, and recorded on the 22nd day of August, 2002, in document 200208220086, book n/a, page n/a of the mortgage records of Skagit County, Washington, including any and all modifications thereto, is satisfied and discharged.

IN WITNESS WHEREOF, U.S. BANK NATIONAL ASSOCIATION, has hereunto set its name, by its proper officer thereunto duly authorized, this 7th day of October, 2002.

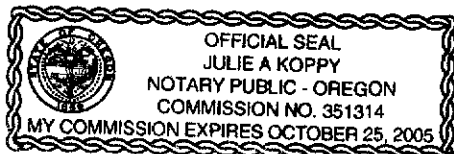
U.S. Bank National Association

By: *Jeff Schwab*
Title: Operations Manager
Branch: Commercial Loan Services

STATE OF OREGON)
) ss
County of Multnomah)

On this 7th day of October 2002, personally appeared Jeff Schwab, to me personally known, who, being duly sworn, did say that he is an Operations Manager of U.S. Bank National Association, and that said instrument was signed by authority of its board of directors, and he acknowledged said instrument to be the free act and deed of said corporation.

BEFORE ME:



Julie A. Koppy
Notary Public of Oregon
My Commission Expires _____