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RETURN ADDRESS:

THOMAS L. COOPER Attorney at Law 3224 Colby Ave., Suite B Everett, WA 98201

## **CLAIM OF LIEN**

Claimant (Grantee):

ARTISTIC DRYWALL TEXTURES, INC.

Person or Company Indebted

to Claimant (Grantor):

KIRTLEY-COLE ASSOCIATES, INC.; THE COVE AT FIDALGO

BAY, LLC; OLYMPIC V ASSOCIATES

Abbreviated Legal Description

(e.g. "Lot 1, Block 2,...):

PTN GV LT 5 E OF HWY EXC RT#012-01 02 0 3& 04 05...

Assessor's Property Tax

Parcel/Account No.:

P33037; P33272

Notice is hereby given that the person named below claims a Lien pursuant to RCW Ch. 60.04. In support of this Lien, the following information is submitted:

1. Name of Lien Claimant:

ARTISTIC DRYWALL TEXTURES, INC.

Telephone Number: (360) 652-7570

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Address:

3500 Silvana Terrace Rd. Stanwood, WA 98292

2. Date on which the claimant began to perform labor, provide professional services, supply material or equipment, or the date on which employee benefit contributions became due:

October 1, 2001

3. Name of person or contractor indebted to claimant:

KIRTLEY-COLE ASSOCIATES, INC.

4. Description of the property against which a lien is claimed (street address, legal description or other information that will reasonably describe the property):

Parcel #33037:

PTN GV LT 5 E OF HWY EXC RT#012-01 02 0 3& 04 05

## Parcel #33272:

ACREAGE ACCOUNT, ACRES 0.86, PORTION GOVERNMENT LOT 6; DESCRIBED AS FOLLOWS: BEGINNING AT THE COMMON CORNER OF SECTIONS 29, 30, 31 AND 32; THENCE WESTERLY IN GOVERNMENT LOT 5 ON SECTION LINE 301 FEET TRUE POINT OF BEGINNING; THENCE NORTH 40°57'37" EAST 147 FEET TO HIGH TIDE LINE: THENCE NORTH 65°05'48" WEST 259 FEET MORE OR LESS TO NORTHEAST CORNER TRACT D: THENCE SOUTHWEST ALONG EAST LINE LOT D TO EAST LINE FIDALGO BAY ROAD; THENCE SOUTHEASTERLY 291.8 FEET TO CENTER LINE PRIVATE DRIVE; THENCE NORTH 40°57'37" EAST 324.9 FEET TO SOUTH BOUNDARY BURLINGTON NORTHERN RIGHT-OF-WAY: THENCE CONTINUE 80.5 FEET TRUE POINT OF BEGINNING: EXCEPT BURLINGTON NORTHERN RIGHT-OF-WAY, EXCEPT THE NORTHWESTERLY 12 FEET OF THAT PORTION OF THE FOLLOWING DESCRIBED PARCEL "X" LYING SOUTHWESTERLY OF THE BURLINGTON NORTHERN RIGHT-OF-WAY: PARCEL "X" THOSE PORTIONS OF GOVERNMENT LOT 5 IN SECTION 30. TOWNSHIP 35 NORTH, RANGE 2 EAST, W.M., GOVERNMENT LOT 6 IN SECTION 31, TOWNSHIP 35 NORTH, RANGE 2 EAST, W.M., AND TRACT 13, PLAT 11 OF ANACORTES TIDELANDS IN SAID SECTION 30 WHICH ARE DESCRIBED AS FOLLOWS: BEGINNING AT THE SECTION CORNER COMMON TO SECTION 29, 30, 31 AND 32, TOWNSHIP 35 NORTH, RANGE 2 EAST, W.M., SITUATED IN SKAGIT COUNTY, WASHINGTON; THENCE

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WESTERLY IN GOVERNMENT LOT 5. SECTION 30. ON THE SECTION LINE BETWEEN SECTIONS 30 AND 31, A DISTANCE OF 301.149 FEET TO A POINT WHICH IS THE TRUE POINT OF BEGINNING; THENCE NORTH 40°57'31" EAST, 147.129 FEET TO THE HIGH TIDE LINE: THENCE NORTH 65°05'48" WEST A DISTANCE OF 259.00 (MORE OR LESS) TO A POINT WHICH IS THE NORTHEAST CORNER OF THE UPLAND TRACT OF TRACT "D", OF A SURVEY RECORDED UNDER AUDITOR'S FILE NO. 847463, IN VOLUME 2 OF SURVEYS, PAGE 18; THENCE SOUTHWEST ALONG THE EAST LINE OF SAID LOT "D", CROSSING THE CITY LIMITS LINE INTO GOVERNMENT LOT 6, SECTION 31, TO THE EAST BOUNDARY OF FIDALGO BAY ROAD: THENCE FOLLOWING SOUTHEASTERLY ALONG THE CURVE OF THE EAST BOUNDARY OF FIDALGO BAY ROAD, A DISTANCE OF 291.808 FEET TO THE CENTERLINE OF THE PRIVATE DRIVEWAY AS SHOWN ON THE ABOVE DESCRIBED SURVEY; THENCE NORTH 40°57'37" EAST A DISTANCE OF 324.922 FEET TO THE SOUTH BOUNDARY OF THE BURLINGTON NORTHERN RIGHT-OF-WAY: THENCE CONTINUING ON SAID BEARING 75 FEET TO THE NORTH BOUNDARY OF THE BURLINGTON NORTHERN RIGHT-OF-WAY; THENCE CONTINUING 5.548 FEET TO THE TRUE POINT OF BEGINNING. EXCEPT THE BURLINGTON NORTHERN RIGHT-OF-WAY, AS CONVEYED BY DEED RECORDED IN VOLUME 9 OF DEEDS, PAGE 278, AND BY DEED RECORDED UNDER AUDITOR'S FILE NO. 495092, RECORDS OF SKAGIT COUNTY, WASHINGTON.

5. Name of the owner or reputed owner (if not known state "unknown"):

THE COVE AT FIDALGO BAY, LLC; OLYMPIC V ASSOCIATES

6. The last date on which labor was performed; professional services were furnished; contributions to an employee benefit plan were due; or material, or equipment was furnished:

July 11, 2002

- 7. Principal amount for which the Lien is claimed is: \$11,769.00
- 8. If the claimant is the assignee of this claim so state here:

No.



STATE OF WASHINGTON	)	
	)	SS
COUNTY OF SNOHOMISH	)	

THOMAS L. COOPER, being sworn says: I am the attorney of the claimant above named; I have read or heard the foregoing claim, read and know the contents thereof, and believe the same to be true and correct and that the claim of lien is not frivolous and is made with reasonable cause, and is not clearly excessive under penalty of perjury.

THOMAS L. COOPER, WSBA #8336 Attorney for Claimant 3224 Colby Ave., Suite B

Everett, WA 98201

Phone: (425) 258-1343

SUBSCRIBED AND SWORN TO before me this  $\frac{\xi}{day}$  of October, 2002.

HAVEN ON ENGL OF WASHE

Print Name. Kerry Haveman Notary Public in and for the State of Washington residing at Everett My Commission Expires: 09/20/03

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