WHEN RECORDED, MAIL TO: Skagit County Auditor 10/7/2002 Page ALPINE MORTGAGE 1 of 1 3:39PM SERVICES, INC. 2150 NORTH 107TH STREET, SUITE 480 SEATTLE, WASHINGTON 98133 FIRST AMERICAN TITLE CO. -SPACE ABOVE THIS LINE FOR RECORDER'S USE -Order No. A69882 Escrow No. Loan No. 1517260212 Corporation Assignment of Deed of Trust FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION all beneficial interest under that certain Deed of Trust dated JULY 29, 2002 executed by GARY C. SMITH AND PATSY M. SMITH, HUSBAND AND WIFE Trustor, to FIRST AMERICAN TITLE COMPANY OF SKAGIT COUNTY and recorded as Instrument No. **2003060300** on in bo , of Official Records in the County Recorder's office of SKAGI . Trustee. in book , page SKAGIT County, WASHINGTON , describing land therein as: RACT 5, "SUNSET WEST," VOLUME 9, PAGE 98, SKAGIT COUNTY, ASHINGTON. A.P.N. #: 4028-000-005-0005 P69924 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. STATE OF WASHINGTON ALPINE MORTGAGE SERVICES, SS. INC., A WASHINGTON CORPORATION COUNTY OF SKAGIT JUL 2 9 2002 On before me, personally appeared DAVID SHARP, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument. This instrument prepared WITNESS my hand and official seal. 8-19-02 Signature . (This area for official notarial seal)

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