

**WHEN RECORDED,  
RETURN TO:**

Washington Federal Savings  
P.O. Box 639  
Mount Vernon, WA 98273

Attn: Al Collins



200209270021  
Skagit County Auditor

9/27/2002 Page 1 of 2 9:17AM

Date September 26th, 2002

Loan No. 013 209 233730-1

**FIRST AMERICAN TITLE CO.**

**NOTICE OF MODIFICATION OF DEED OF TRUST** A62433

NOTICE TO ALL PERSONS is given that Washington Federal Savings,  
as the Beneficiary/(Grantee) of that Deed of Trust dated June 23rd, 2000,  
recorded under Auditor's File No. 200007070019,  
in the Records of Skagit County, State of Washington  
has, this date, modified the terms of the Note secured by the Deed of Trust ("the Loan Contract and  
Security Instrument"), as approved by \_\_\_\_\_  
HANSELL HOMES, INC., A WASHINGTON CORPORATION  
\_\_\_\_\_, Grantor (or Successor Grantor)  
under the Security Instrument as follows:

*Check  
Appropriate  
Box(es)*

**IMPORTANT:** Any numbered paragraph, which is highlighted by the mark of an  
"X" in the box opposite it and whose blank lines or spaces are filled in, is part of  
this notice. Any other numbered paragraph not so highlighted, is not part of this  
notice.

- ☒ 1. The Maturity Date of the Loan Contract and Security Instrument has been changed  
from June 23rd, 2002 to June 23rd, 2003.
- ☒ 2. The Loan Contract and Security Instrument has also been modified in a manner other than  
change in the Maturity Date.

The purpose of this document is to provide record notice, when required, of a modification in the terms  
of the loan contract and security instrument. It is not intended to nor shall it be deemed to alter in any  
manner the actual terms of any loan modification agreement between the grantor of the security  
instrument (or the successor of grantor) and

WASHINGTON FEDERAL SAVINGS

as beneficiary. Notice is given to all persons that, except for the terms of any loan modification  
agreement, the terms of the original loan contract and security instrument shall in all other respects  
remain in full force and effect.

Grantor(s)

**WASHINGTON FEDERAL SAVINGS**

by: *Allen L. Collins*  
ALLEN L COLLINS  
Title: Assistant Vice President  
and Manager

HANSELL HOMES INC  
*J. Hansell*  
JEFFREY D HANSELL, PRESIDENT

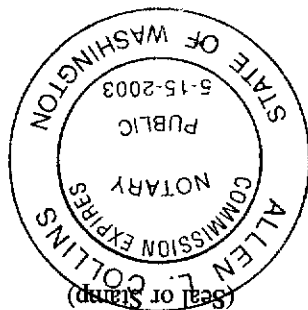
(Over for notary acknowledgments)

Skagit County Auditor

200209270021



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Dated: Sept. 26, 2002

Allen L. Collins  
(Signature)  
Notary Public in and for the State of Washington,  
residing at Mount Vernon  
My commission expires 05-15-2003

(Name of the Party on Behalf of Whom the Instrument was Executed)  
of HANSELL HOMES, INC  
(Type of Authority, e.g., Officer, Trustee)

[Name(s) of person(s)]  
is/are the person(s) who appeared before me, and said person(s) acknowledged that (he/she/they) signed  
this instrument, on oath stated that (he/she/they) was/were authorized to execute the instrument and  
acknowledged it as the PRESIDENT

I certify that I know or have satisfactory evidence that  
JEFFREY D HANSELL  
COUNTY OF SKAGIT  
( )  
( ) ss.  
STATE OF WASHINGTON

Allen L. Collins  
(Signature)  
Notary Public in and for the State of \_\_\_\_\_,  
residing at \_\_\_\_\_  
My commission expires \_\_\_\_\_

Dated: \_\_\_\_\_  
(Seal or Stamp)

[Name(s) of person(s)]  
is/are the person(s) who appeared before me, and said person(s) acknowledged that (he/she/they) signed  
this instrument and acknowledged it to be (his/her/their) free and voluntary act for the uses and purposes  
mentioned in the instrument.

I certify that I know or have satisfactory evidence that  
\_\_\_\_\_  
COUNTY OF \_\_\_\_\_  
( )  
( ) ss.  
STATE OF \_\_\_\_\_