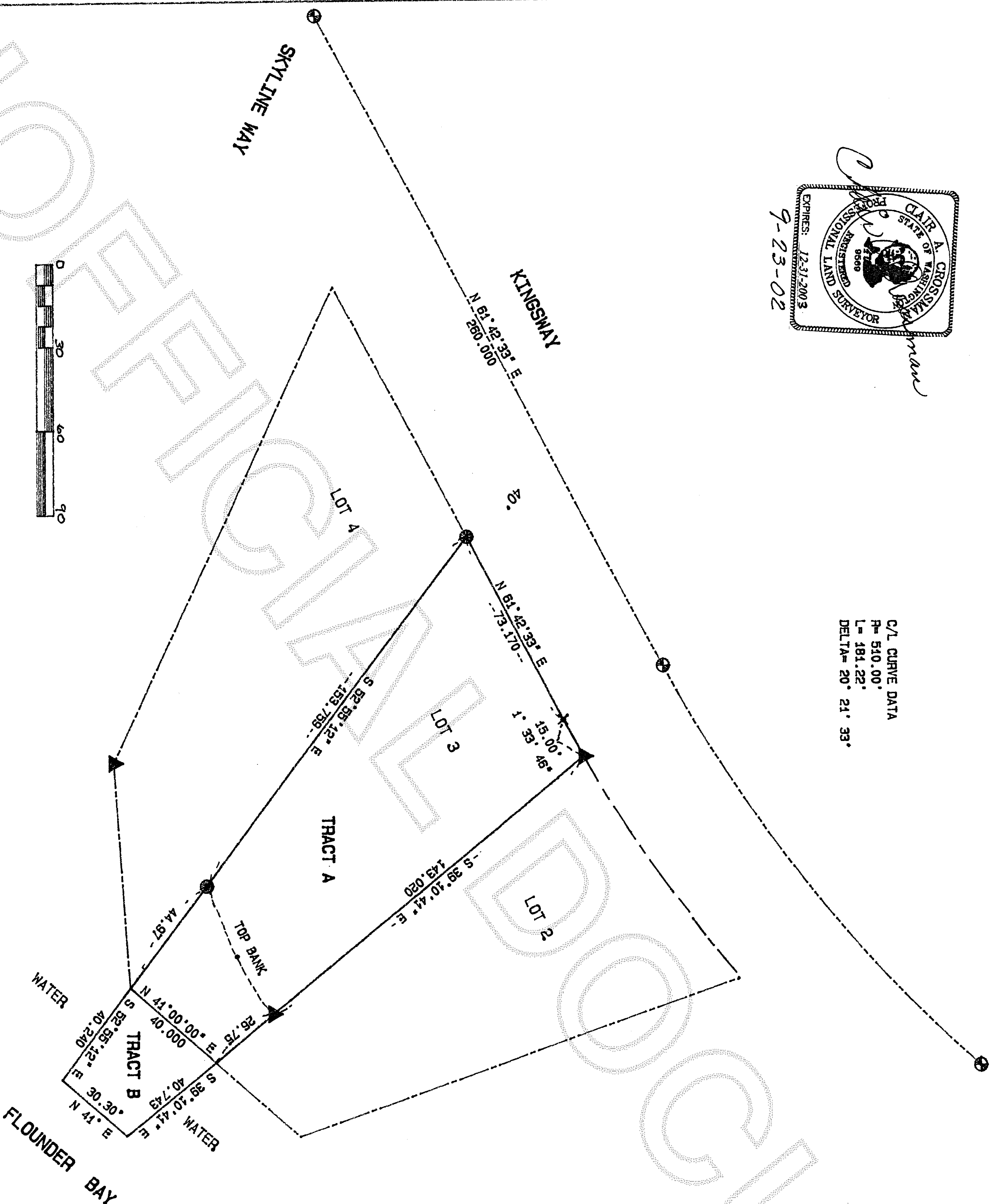


SURVEY IN SEC. 28, TWP. 35 N., RNG. 01 E., W.M.  
ANACORTES, WASHINGTON  
SKYLINE # 13

200209250066  
Skagit County Auditor  
9/25/2002 Page 1 of 1 10:16AM



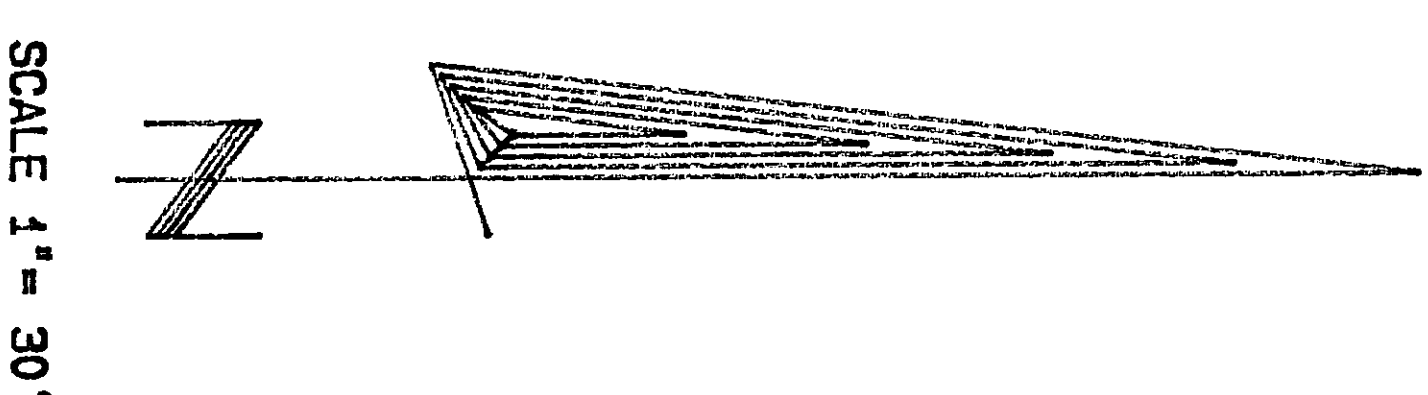
C/L CURVE DATA  
R= 510.00'  
L= 181.22'  
DELTA= 20° 21' 33"



LEGAL DESCRIPTION  
PARCEL A:  
LOT 3, SKYLINE NO. 13, ACCORDING TO THE PLAT  
RECORDED IN VOLUME 9 OF PLATS PAGES 96 AND 97,  
RECORDS OF SKAGIT COUNTY, WASHINGTON.

TRACT B:  
ALL THAT PORTION OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 1  
EAST, N. M., DESCRIBED AS FOLLOWS:  
BEGINNING AT THE MOST SOUTHERLY CORNER OF LOT 3, SKYLINE  
NO. 13, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 9  
OF PLATS, PAGES 96 AND 97, RECORDS OF SKAGIT COUNTY  
WASHINGTON:  
THENCE S 52° 55' 12" E. 40.24 FEET;  
THENCE N 41° 00' 00" E 30.30 FEET;  
THENCE N 39° 10' 41" W. 40.74 FEET TO THE MOST EASTERLY  
CORNER OF SAID LOT 3;  
THENCE S 41° 00' 00" W ALONG THE SOUTHEASTERLY LINE OF  
SAID LOT 3 TO THE POINT OF BEGINNING.

- NOTES:
1. SET RE-BAR WITH YELLOW CAP # 9589.
  2. FOUND AND ACCEPTED RE-BAR WITH CAP "NEWMAN".
  3. FOUND AND USED MONUMENTS WITH CASE AND COVER.
  4. ALL MONUMENTS FOUND 9-19-02.
  5. EQUIPMENT USED: 5" TOPCON GTS-303.
  6. ERROR OF CLOSURE MEETS WASHINGTON STATE STANDARDS.
  7. SURVEY METHOD: STANDARD FIELD TRAVERSE.
  8. BASIS OF BEARINGS: PLAT OF SKYLINE # 13.
  9. THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS OR ENCUMBRANCES OF RECORD OR OTHERWISE.



SCALE 1" = 30'

RECORDER'S CERTIFICATE

Filed for record this 25th day of Sept. 2002 at 10:41 AM  
In book of at page at the request of:

CLAIRE A. CROSSMAN

RECORDS OF SKAGIT CO. AUD.

Norma Brunner and Neddy Denosoff  
DEP. AUD.

SURVEYORS CERTIFICATE

This map correctly represents a survey made by me or under my  
direction in conformance with the requirements of the Survey  
Recording Act at the request of: NELS STRANDBERG  
IN SEPT. 2002

Claire A. Crossman

Certificate No: 9569

CROSSMAN & ASSOC.

LAND SURVEYORS

16146 MCLEAN RD. MT. VERNON, WA.  
PHONE (360) 424-7359

BOUNDARY SURVEY  
FOR  
NELS STRANDBERG

| SCALE     | DATE     | JOB NO.    |
|-----------|----------|------------|
| 1" = 30'  | 9-23-02  | 2002-40    |
| DRAWN BY: | CHKD BY: | SHEET: OF: |
| Sam       | CAC      | 1 1        |