

AEROBIC TREATMENT UNIT SERVICE AGREEMENT

GRANTOR <u>Jeff/Sarah</u> Steiner GRANTEE (HSS) <u>Skaqit County</u> Health Dept. LEGAL DESCRIPTION <u>Kabalo Hghts-Lot*7</u> TAX PARCEL# <u>4753</u> <u>200</u> 2007 2000 p# 35377 AEROBIC TREATMENT UNIT TYPE <u>Whitewater</u>

The Aerobic Treatment Unit (ATU) which is installed on the property referenced above requires perpetual maintenance and monitoring for the life of the system. Maintenance and monitoring shall be provided by an entity acceptable to Health and Human Services (HHS).

- 1. The Operation and Maintenance manual provided by the device distributor shall be followed if applicable. Operation and Maintenance of a disinfection unit shall also comply with all requirements and recommendations of the manufacturer.
- 2. Right of entry shall be provided to the property for purposes of inspection, monitoring, maintenance, operation and sampling.
- 3. The ATU owner(grantor) shall obtain approved maintenance and monitoring for the life of the system.
- 4. The ATU owner(grantor) shall motifiy prospective purchasers of the requirements for perpetual monitoring and maintenance of ATU.

These agreements shall run with the land and shall be binding on all parties having or acquiring any right, title, or interest in this land described herein or any part hereof, and it shall pass to and be for the benefit of each owner thereof.

| DATED this 31 day of August 200 | 22 |
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| | July M. Jan |
| · · · · · · · · · · · · · · · · · · · | grantor |
| | grainor |
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| State of Washington | |
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| County of Skagut | |
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| On this 31 day of fugurat undersigned Notory Public in and for the abo | 20_ <u>02_,</u> before me the |
| duly commissioned and sworn, personally ap | ve named County and State, |
| and Juruh Krummett Drings to me known t | n he individuale described |
| In and who executed the foregoing easement | t and acknowledge to me |
| that they signed this said instrument as their for the proposes and uses therein made. | free and voluntary action |
| in the proposed and ages therein made. | La company of the contract of |
| Given under my hand and official and this | and the same |
| Given under my hand and official seal this | 31 day of August 20 02 |
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| () hu + 1/1 /1 | |
| Phian Wight | |
| Notary public and for the State of Washington | |
| _ | |
| residing at 1/035 N. Skugut 84 Burlington | |
| My commission expires May 1,2005 | |
| Transfer Co. | |
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(SEAL OFSTAMP)

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