



200208060023  
Skagit County Auditor

8/6/2002 Page 1 of 4 9:44AM

**AFTER RECORDING MAIL TO:**

Name JENNY ANDREWS  
Address 3824 SUTTON PLACE  
City/State ANACORTES, WA. 98221

**Document Title(s):** (or transactions contained therein)

1. TANK REMOVAL
- 2.
- 3.
- 4.

**Reference Number(s) of Documents assigned or released:**

Additional numbers on page \_\_\_\_\_ of document

**Grantor(s):** (Last name first, then first name and initials)

1. ANDREWS, JOSEPH
2. ANDREWS, JENNIFER
- 3.
- 4.
5.  Additional names on page \_\_\_\_\_ of document

**Grantee(s):** (Last name first, then first name and initials)


1. ANDREWS, JOSEPH
2. ANDREWS, JENNIFER
- 3.
- 4.
5.  Additional names on page \_\_\_\_\_ of document

**Abbreviated Legal Description as follows:** (i.e. lot/block/plat or section/township/range/quarter/quarter)

PTN. Gov. Lot 8, Sec. 30, Township 35 North, Range 2 East, W.M.

Complete legal description is on page 4 of document

**Assessor's Property Tax Parcel / Account Number(s):** 350230-0-064-0103 P33056



**First American Title Insurance Company**

**FIRST AMERICAN TITLE CO.**  
**ACCOMMODATION RECEIVING ONLY**  
M7885

*(this space for title company use only)*

**NOTE:** *The auditor/recorder will rely on the information on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.*

**FUEL TANK SERVICES, INC.  
PO BOX 462  
BURLINGTON, WA. 98233  
360-757-2402**

**Andrews Electric  
34th St. Site**

*We are pleased to inform you that the tank removal performed on this day went well with no problems.*

*2 ea. 5,000 gallon tanks were removed and cleaned and disposed of as scrap according to all state and federal regulations.*

*The tanks were in very good condition showing no visible signs of corrosion or piping leakage.*

*The tanks had been taken out of service and emptied of all liquids prior to 1980 and were therefore not registered with the State as regulated tanks. As unregulated tanks a complete environmental site assessment is not required. However 2 composite soil samples were drawn and tested.*

*Sample #1 is a composite from both tank bottoms near the fill at a depth of 11 feet below grade.*

*Sample #2 is a composite of all 4 tank walls at a depth of 5 feet below grade. Both samples show a non detect level for petroleum hydrocarbons. See attachment "A".*

*The native soils are a dense blue clay limiting the possibility of migration. In conclusion we feel that no further action is required at this site.*

*Sincerely,*  
  
**Bill Nottingham**



200208060023  
Skagit County Auditor

8/6/2002 Page 2 of 4 9:44AM



EDGE Analytical, Inc.  
 1161 Knudson Rd.  
 Burlington, WA 98233  
 (360) 757-1400 - FAX (360) 757-1402

# DATA REPORT

Client Name: Fuel Tank Services, Inc.  
 P.O. Box 462  
 Burlington, WA 98233

Method: WTPH-HCID  
 Hydrocarbon ID in Soil/Other  
 Matrix: Soil

Reference Number: 07-0739  
 Project: Anderson  
 Report Date: 3/28/07  
 Reviewer: [Signature]  
 Analyst: CD  
 Collect Date: 3/17/07  
 Date Analyzed: 2/24/07

WISDOE LAB 0357  
 Page 1 of 1



200208060023  
 Skagit County Auditor

LAB FIELD  
 NUMBER ID  
 1777.D #2 Soil - Gas

COMPOUNDS	RESULT	MR. LIMITS	COMMENT
gasoline (C1-C12)	ND	20 mg/kg	
benzene (C6H6)	ND	50 mg/kg	
heavy hydrocarbons (C10-C20)	ND	100 mg/kg	
polynuclear aromatic hydrocarbons (PAHs)	ND	%	ACCEPTANCE Range 80 - 100%
gasoline (C1-C12)	ND	20 mg/kg	
benzene (C6H6)	ND	50 mg/kg	
heavy hydrocarbons (C10-C20)	ND	100 mg/kg	
polynuclear aromatic hydrocarbons (PAHs)	ND	%	ACCEPTANCE Range 80 - 100%

\* A headspace (HS) method was used for the compounds listed above the listed detection reporting limit - 50%  
 \* Values are reported as average results.  
 \* Method reporting limit is the lab's detection concentration & reported can be measured and reported with 99% confidence that the compound concentration is greater than zero.

SCHEDULE A

That portion of Government Lot 8, Section 30, Township 35 North, Range 2 East of the Willamette Meridian, lying North of the North line of 34th Street, of BEALE'S MAPLE GROVE ADDITION, projected to the East and lying East of the East line of "V" Avenue of said BEALE'S MAPLE GROVE ADDITION projected North, and also lying West of the Burlington Northern Railroad Company Right of Way.

SUBJECT TO; easements and restrictions of record.

GRANTOR makes no warranties concerning the existence of hazardous Substances as defined in the Model Toxics Control Act (MTCA), RCW 70.105D, and the Comprehensive Environmental Response, Compensation and Liability Act (CERCLA), 41 U.S.C. 9601, et seq., on the property. Grantee hereby releases Grantor from any and all claims arising out of hazardous substance contamination on the property, and hereby promises to indemnify and hold harmless the Grantor for any and all claims asserted against the Grantor arising out of any Hazardous Substance contamination on the property, including but not limited to claims arising under CERCLA and the MTCA. The Grantee has had an opportunity to inspect the property, and accepts the property AS IS, with all physical defects, including those not visible or discoverable.

Grantee understands that it is releasing potentially unknown claims and that it has limited knowledge with respect to the condition of the property. Grantee therefore assumes the risk of any mistake made in entering into this agreement.



200208060023  
Skagit County Auditor