

DESCRIPTION FOR STONEBRIDGE CONDOMINIUM

STONEBRIDGE CONDOMINIUM

**Third Amendment
To Survey Map and Plans For
STONEBRIDGE CONDOMINIUM**

SECTION 21, T. 34 N., R. 4 E., W.M.
MOUNT VERNON, WASHINGTON
SHEET 1 OF 8

PARCEL "A"
THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., EXCEPT THAT PORTION CONVEYED TO THE CITY OF MOUNT VERNON FOR STREET PURPOSES BY DEED RECORDED AUGUST 7, 1988, UNDER AUDITOR'S FILE NO. 716720 AND ALSO EXCEPT THE FOLLOWING DESCRIBED TRACT:
THAT PART OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 21; THENCE WEST ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, A DISTANCE OF 20 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 21, A DISTANCE OF 200 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 21, A DISTANCE OF 200 FEET TO THE POINT OF BEGINNING.

PARCEL "B"
THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21; THENCE NORTH 88°30'28" WEST ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, A DISTANCE OF 200 FEET; THENCE NORTH 0°37'10" EAST PARALLEL WITH THE WEST LINE OF SAID SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, A DISTANCE OF 200.00 FEET; THENCE SOUTH 88°30'28" EAST PARALLEL WITH SAID SOUTH LINE A DISTANCE OF 90.00 FEET TO THE CENTERLINE OF SHADY LANE AND THE TRUE POINT OF BEGINNING; THENCE CONTINUE SOUTH 88°30'28" EAST PARALLEL WITH SAID SOUTH LINE A DISTANCE OF 90.00 FEET; THENCE SOUTH 0°37'10" WEST PARALLEL WITH SAID WEST LINE A DISTANCE OF 74.00 FEET; THENCE NORTH 88°30'28" WEST PARALLEL WITH SAID SOUTH LINE A DISTANCE OF 90.00 FEET TO A POINT THAT IS SOUTH 0°37'10" WEST FROM THE TRUE POINT OF BEGINNING; THENCE NORTH 0°37'10" EAST PARALLEL WITH SAID WEST LINE A DISTANCE OF 74.00 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL "C"
LOTS 1 THROUGH 4, MOUNT VERNON SHORT PLAT NO. WY-2-01, ACCORDING TO THE MAP THEREOF APPROVED MAY 24, 2001 AND RECORDED MAY 25, 2001, UNDER AUDITOR'S FILE NO. 200105250070, RECORDS OF SKAGIT COUNTY, WASHINGTON, BEING A PORTION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M.
TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND UTILITIES AS DELINEATED ON THE FACE OF SAID SHORT PLAT.
SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, AGREEMENTS, ENCUMBRANCES AND OTHER MATTERS OF RECORD, INCLUDING MATTERS DEPICTED ON THE SURVEY MAP AND PLANS.

PARCEL "D"
LOTS 17 THROUGH 21, "PLAT OF **YUSUKE PLACE**" ACCORDING TO THE MAP THEREOF RECORDED FEBRUARY 28, 2002, UNDER SKAGIT COUNTY AUDITOR'S FILE NO. 200202280028, RECORDS OF SKAGIT COUNTY, WASHINGTON.
SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, AGREEMENTS, ENCUMBRANCES AND OTHER MATTERS OF RECORD, INCLUDING MATTERS DEPICTED ON THE SURVEY MAP AND PLANS.

LEGAL DESCRIPTION OF ADDITIONAL LAND ADDED TO CONDOMINIUM BY THIS AMENDMENT
PARCEL "C"
LOTS 1 THROUGH 4, MOUNT VERNON SHORT PLAT NO. WY-2-01, ACCORDING TO THE MAP THEREOF APPROVED MAY 24, 2001 AND RECORDED MAY 25, 2001, UNDER AUDITOR'S FILE NO. 200105250070, RECORDS OF SKAGIT COUNTY, WASHINGTON, BEING A PORTION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M.
TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND UTILITIES AS DELINEATED ON THE FACE OF SAID SHORT PLAT.
SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, AGREEMENTS, ENCUMBRANCES AND OTHER MATTERS OF RECORD, INCLUDING MATTERS DEPICTED ON THE SURVEY MAP AND PLANS.

EASEMENTS
AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO CITY OF MOUNT VERNON, PUBLIC UTILITY DISTRICT NO. 1 OF SKAGIT COUNTY, PUEBT SOUND ENERGY CTE, CASCADE NATURAL GAS CORP., AND (OR) CABLEVISION OF WASHINGTON, INC. AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS UNDER AND UPON THE PRIVATE ROADWAYS AND UTILITIES EASEMENTS SHOWN HEREIN, AND ALONG THE ROUTES OF THE AS BUILT OR TO BE BUILT UTILITY ALIGNMENTS, IN WHICH TO INSTALL, LAY, CONSTRUCT, RENEW, OPERATE, MAINTAIN AND REMOVE UTILITY SYSTEMS, LINES, FITURES, AND APURTENANCES ATTACHED THERETO, FOR THE PURPOSE OF PROVIDING UTILITY SERVICES TO THE CONDOMINIUM AND OTHER PROPERTY AS MAY BE DEVELOPED IN ASSOCIATION WITH EXPANSIONS TO THIS CONDOMINIUM, TOGETHER WITH THE RIGHT TO ENTER UPON THE UNITS (LOTS) AT ALL TIMES FOR THE PURPOSES STATED, WITH THE UNDERSTANDING THAT ANY GRANTEE SHALL BE RESPONSIBLE FOR ALL UNNECESSARY DAMAGE IT CAUSES TO ANY REAL PROPERTY OWNER IN THE CONDOMINIUM OR TO THE ASSOCIATION BY THE EXERCISE OF RIGHTS AND PRIVILEGES HEREIN GRANTED.

DECLARATION
ALL COMMON ELEMENT AREAS ARE SUBJECT TO DEVELOPMENT RIGHTS SET FORTH IN THE DECLARATION.
ALL DEVELOPMENT AND USE OF THE LAND DESCRIBED HEREIN SHALL BE IN ACCORDANCE WITH THIS SURVEY MAP AND PLANS, AS IT MAY BE AMENDED BY THE DECLARANT WITH THE APPROVAL OF THE CITY OF MOUNT VERNON, IN ACCORDANCE WITH THE STONEBRIDGE FINAL PLANNED UNIT DEVELOPMENT APPROVED AUGUST 9, 2000 BY THE CITY COUNCIL (PUD - MISC 00-03). UPON CONDOMINIUM, THE IMPROVEMENTS ON THE LAND SHALL BE INCLUDED IN STONEBRIDGE CONDOMINIUM, IN WHICH THE OWNERS OF THE UNITS SHALL HAVE A MEMBERSHIP INTEREST. THIS SURVEY MAP AND PLANS SHALL BE BINDING UPON ALL NOW OR HEREAFTER HAVING ANY INTEREST IN THE LAND DESCRIBED HEREIN.

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360-424-9566

NOTES

- INDICATES REBAR SET AT CORNER AND CAPPED WITH YELLOW CAP
- INDICATES EXISTING POINTS FOUND
- INSTRUMENTATION LEICA TCA 1105 THEODOLITE DISTANCE METER
- STANDARD FIELD TRAVERSE
- MERIDIAN ASSUMED
- BASES OF BEARING, EXISTING SURVEY MONUMENTS FOUND ALONG THE CENTERLINE OF LAVENTURE ROAD AND ALISON AVENUE
- FOR ADDITIONAL MERIDIAN AND SURVEY INFORMATION SEE JOHNSON'S SECOND ADDITION, RECORDED IN VOLUME 7 OF PLATS, PAGE 79, RECORDS OF SKAGIT COUNTY, WASHINGTON.
- DATUM: NAD 83
- BENCH MARK = NORTHWEST BOLT ON TOP OF FIRE HYDRANT LOCATED AT THE SOUTHEAST CORNER OF THE INTERSECTION OF SHADY LANE AND STONEBRIDGE WAY. ELEVATION OF THE INTERSECTION IS 3385.00 FEET.
- ALL UNITS ON LOTS THROUGH 14 AND LOTS 33 THROUGH 38 INCLUDE THE EXISTING BUILDING OR BUILDINGS TO BE BUILT AS REFERENCED IN THE DECLARATION, TOGETHER WITH THE SURROUNDINGS LAND SHOWN HEREON.
- UTILITY LOCATIONS ARE SHOWN ON THE RECORDED PLAN OF STONEBRIDGE CONDOMINIUM.
- THE DESCRIPTION FOR THIS SURVEY IS FROM A LAND TITLE COMPANY SUBDIVISION GUARANTEE ORDER NO. P-932223-E, DATED NOVEMBER 6, 2000, A FIRST AMERICAN TITLE INSURANCE COMPANY SUBDIVISION GUARANTEE ORDER NO. 65138, DATED MAY 9, 2001, (THIRD UPDATE), AND A FIRST AMERICAN TITLE INSURANCE COMPANY REPORT ORDER NO. 000682801, DATED FEBRUARY 15, 2002.
- THIS SURVEY HAS SHOWN OCCUPATIONAL INDICATORS AS PER W.A.C. CHAPTER 332.130, LINES OF OCCUPATION MAY INDICATE AREAS FOR POTENTIAL CLAIMS OF UNWRITTEN OWNERSHIP. THIS BOUNDARY SURVEY HAS POTENTIAL CLAIMS OF UNWRITTEN OWNERSHIP. THIS BOUNDARY SURVEY HAS ONLY SHOWN THE RELATIONSHIP OF BASES OF OCCUPATION TO THE DEEDED LINES OF RECORD. NO RESOLUTION OF OWNERSHIP BASED ON UNWRITTEN RIGHTS HAS BEEN MADE OR IMPLIED BY THIS SURVEY.
- THE PROPERTY HEREIN DEDICATED IS SUBJECT TO AND TOGETHER WITH EASEMENTS, RESERVATIONS, RESTRICTIONS, COVENANTS AND OTHER INSTRUMENTS OF RECORD INCLUDING BUT NOT LIMITED TO THOSE DOCUMENTS RECORDED UNDER AUDITOR FILE NUMBERS: 2000101030062, 2000110300360, 2000101060092, 200107310243, 200108200156, 200108200157, 200108200158, 2001102400339, 9103050066, 200108240008, 200109060034, 34055, 200112240134, AND 2002022800028.

WATER PIPELINE EASEMENT

EASEMENTS ARE GRANTED TO PUBLIC UTILITY DISTRICT NO. 1 OF SKAGIT COUNTY, WASHINGTON, A MUNICIPAL CORPORATION, ITS SUCCESSORS OR ASSIGNS, THE PERPETUAL RIGHT, PRIVILEGE, AND AUTHORITY ENABLING THE PUD TO DO ALL THINGS NECESSARY OR PROPER IN THE CONSTRUCTION AND MAINTENANCE OF A WATER LINE, LINES OR RELATED FACILITIES, INCLUDING THE RIGHT TO CONSTRUCT, OPERATE, MAINTAIN, INSPECT, IMPROVE, REMOVE, RESTORE, ALTER, RELOCATE, RELOCATE, CONNECT TO AND LOCATE WITH NECESSARY APURTENANCES FOR TRANSPORTATION OF WATER OVER, ACROSS, ALONG, IN AND UNDER THE LANDS AS SHOWN ON THIS PLAT TOGETHER WITH THE RIGHT OF INGRESS TO AND EGRESS FROM SAID LANDS ACROSS ADJACENT LANDS OF THE GRANITOR.

GRANITOR, ITS HEIRS, SUCCESSORS, OR ASSIGNS HEREBY CONVEYS AND AGREES NOT TO CONSTRUCT OR PERMIT TO BE CONSTRUCTED STRUCTURES OF ANY KIND ON THE EASEMENT AREA WITHOUT WRITTEN APPROVAL OF THE GENERAL MANAGER OF THE DISTRICT GRANITOR SHALL CONDUCT ALL ACTIVITIES AND ALL OTHER ACTIVITIES ON GRANITOR'S PROPERTY SO AS NOT TO INTERFERE WITH, OBSTRUCT OR ENDANGER THE USEFULNESS OF ANY IMPROVEMENTS OR OTHER FACILITIES NOW OR HEREAFTER MAINTAINED UPON THE EASEMENT OR IN ANY WAY INTERFERE WITH, OBSTRUCT OR ENDANGER THE DISTRICT'S USE OF THE EASEMENT.

APPROVAL

EXAMINED AND APPROVED THIS _____ DAY OF _____, 20__

PLANNING DIRECTOR, CITY OF MOUNT VERNON

TREASURER'S CERTIFICATE

I, KATE JUNGQUIST, TREASURER OF SKAGIT COUNTY, HEREBY CERTIFY THAT ALL TAXES DUE AND/OR DEPOSITS REQUIRED TO COVER ANTICIPATED TAXES ON THIS PROPERTY EMBRACED IN THIS PLAT HAVE BEEN PAID, UP TO AND INCLUDING THE YEAR 20__.

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF SURVEY RECORDED ACT AT THE REQUEST OF LANDED GENTRY DEVELOPMENT, INC., A WASHINGTON CORPORATION.

I HEREBY DECLARE THAT THIS SURVEY MAP AND PLANS FOR STONEBRIDGE CONDOMINIUM, ARE BASED UPON AN ACTUAL SURVEY OF THE PROPERTY HEREIN DESCRIBED; THAT THE BEARINGS AND DISTANCES OF PROPERTY LINES AND HORIZONTAL AND VERTICAL UNIT BOUNDARIES ARE CORRECTLY SHOWN; AND THAT INFORMATION REQUIRED BY ROW 64.34.232 IS SUPPLIED HEREIN.

DATE: 7-25-02
DONALD R. SEMRAU, PLS. CERTIFICATE NO. 9622
JOHN B. SEMRAU, PLS. CERTIFICATE NO. 28626
2118 RIVERSIDE DRIVE SUITE 104
MOUNT VERNON, WA 98273
Phone (360) 424-9566

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AUDITOR'S CERTIFICATE

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AT THE REQUEST OF SEMRAU ENGINEERING & SURVEYING P.L.L.C.

Noma Burnett
SKAGIT COUNTY AUDITOR

Deputy
Jennifer Gustafson

DECLARATION REFERENCE

THE THIRD AMENDMENT TO THE CONDOMINIUM DECLARATION FOR THE CONDOMINIUM TO WHICH THIS SURVEY AND SET OF PLANS REFERRED TO WAS RECORDED WITH THE AUDITOR OF SKAGIT COUNTY UNDER AUDITOR'S FILE NO. 200202280028, RECORDS OF SKAGIT COUNTY, WASHINGTON.

DEDICATION AND CONSENT

THE UNDERSIGNED OWNERS IN-FEE SIMPLE, "DECLARANT" HEREBY DECLARES THIS SURVEY MAP AND DEDICATE THE SAME FOR CONDOMINIUM PURPOSES AND DEDICATE TO THE USE OF PUBLIC FOREVER. THE STREETS AND AVENUES SHOWN HEREON AND THE USE THEREOF FOR ALL PUBLIC PURPOSES CONSISTENT WITH THE USE THEREOF FOR PUBLIC HIGHWAY PURPOSES TOGETHER WITH THE RIGHT TO MAKE ALL NECESSARY SLOPE CUTS AND FILLS UPON THE LOTS AND BLOCKS SHOWN HEREON IN THE ORIGINAL REASONABLE GRADUATION OF ALL SUCH STREETS AND AVENUES SHOWN HEREON, SAID OWNERS CONTRACT PURCHASERS AND MORTGAGE HOLDERS OR LEND HOLDERS FURTHER WAIVE ALL CLAIMS FOR DAMAGES WHICH MAY BE OCCURRED TO THE ADJACENT LAND BY THE ESTABLISHED CONSTRUCTION, DRAINAGE AND MAINTENANCE OF SAID STREETS AND AVENUES. THIS SURVEY MAP AND PLANS AND ANY PORTION THEREOF SHALL BE RESTRICTED BY THE TERMS OF THE THIRD AMENDMENT TO CONDOMINIUM DECLARATION FILED CONTEMPORANEOUSLY HEREWITH.

DECLARANT:

LANDED GENTRY DEVELOPMENT, INC., A WASHINGTON CORPORATION

By: *Gregory A. Peck*
BRIAN D. GENTRY, VICE PRESIDENT

WASHINGTON FEDERAL SAVINGS, A UNITED STATES CORPORATION

By: *Gregory C. Ick*
Vice President

ACKNOWLEDGMENTS

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT **BRIAN D. GENTRY** SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE VICE PRESIDENT OF **LANDED GENTRY DEVELOPMENT, INC., A WASHINGTON CORPORATION**, TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED July 25th, 2002

SIGNATURE *Doreen K. Nystrom*

TITLE *Notary Public*

MY APPOINTMENT EXPIRES 3-10-06

STATE OF WASHINGTON
COUNTY OF Skagit

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT **Gregory A. Peck**

SIGNED THIS INSTRUMENT, ON OATH STATED THAT **HE / SHE / THEY** WAS / ARE AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE **VICE PRESIDENT AND Branch Manager** OF **WASHINGTON FEDERAL SAVINGS, A UNITED STATES CORPORATION**, TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED July 25th, 2002

SIGNATURE *Doreen K. Nystrom*

TITLE *Notary Public*

MY APPOINTMENT EXPIRES 3-10-06

STATE OF WASHINGTON
COUNTY OF Skagit

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT **Gregory A. Peck**

SIGNED THIS INSTRUMENT, ON OATH STATED THAT **HE / SHE / THEY** WAS / ARE AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE **VICE PRESIDENT AND Branch Manager** OF **WASHINGTON FEDERAL SAVINGS, A UNITED STATES CORPORATION**, TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED July 25th, 2002

SIGNATURE *Doreen K. Nystrom*

TITLE *Notary Public*

MY APPOINTMENT EXPIRES 3-10-06

STATE OF WASHINGTON
COUNTY OF Skagit

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT **Gregory A. Peck**

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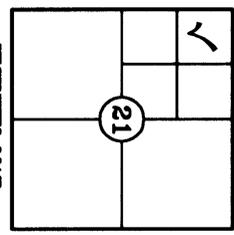
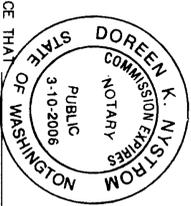
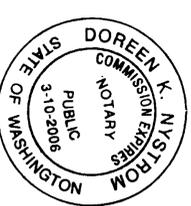
DATED July 25th, 2002

SIGNATURE *Doreen K. Nystrom*

TITLE *Notary Public*

MY APPOINTMENT EXPIRES 3-10-06

STATE OF WASHINGTON
COUNTY OF Skagit



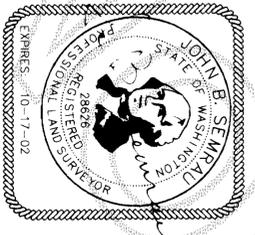
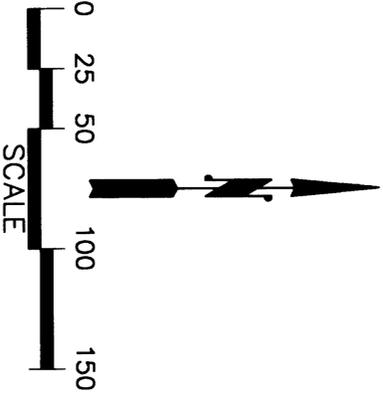
THIRD AMENDMENT
STONEBRIDGE CONDOMINIUM
SHEET 1 OF 8

Third Amendment To Survey Map and Plans For STONEBRIDGE CONDOMINIUM

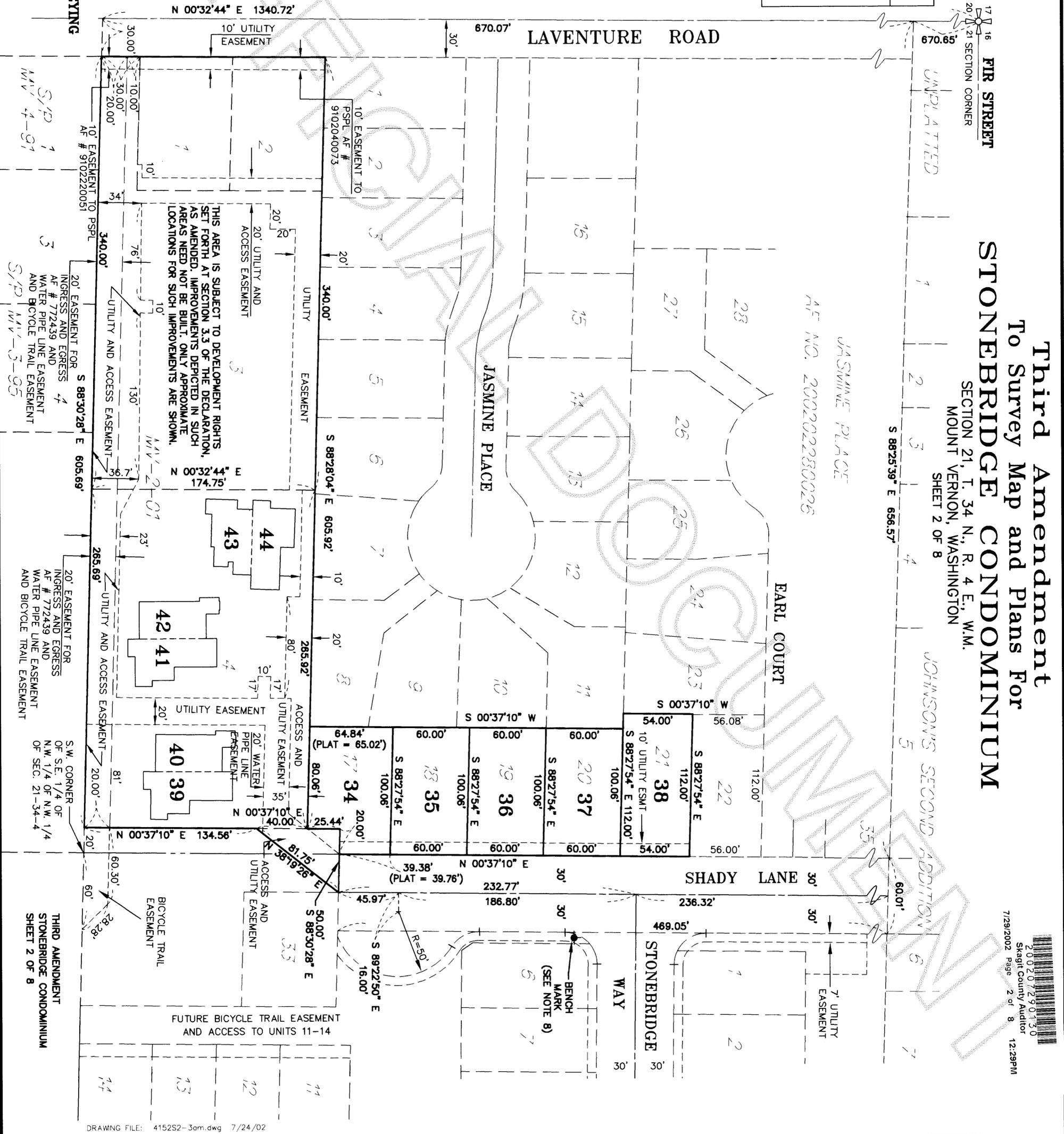
SECTION 21, T. 34 N., R. 4 E., W.M.
MOUNT VERNON, WASHINGTON
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JOHNSON'S SECOND ADDITION

SITE ADDRESS INFORMATION	
34	SHADY LANE
35	SHADY LANE
36	SHADY LANE
37	SHADY LANE
38	SHADY LANE
39	SHADY LANE
40	SHADY LANE
41	SHADY LANE
42	SHADY LANE
43	SHADY LANE
44	SHADY LANE
515	SHADY LANE
517	SHADY LANE
519	SHADY LANE
521	SHADY LANE
523	SHADY LANE
501	SHADY LANE
503	SHADY LANE
505	SHADY LANE
507	SHADY LANE
509	SHADY LANE
511	SHADY LANE

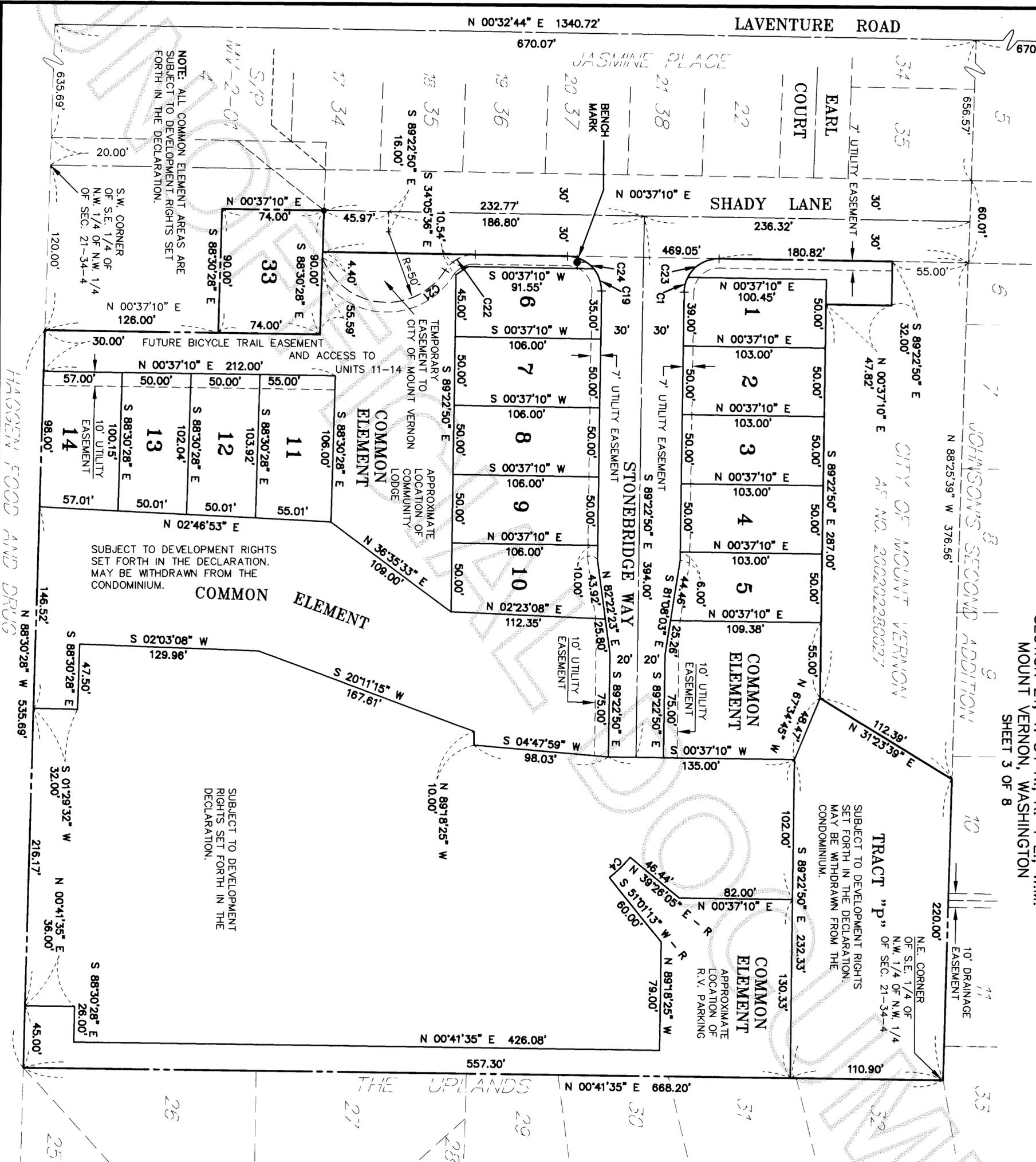


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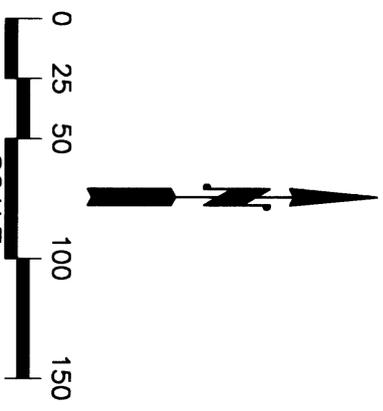
Third Amendment To Survey Map and Plans For STONEBRIDGE CONDOMINIUM

SECTION 21, T. 34 N., R. 4 E., W.M.
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SHEET 3 OF 8



SITE ADDRESS INFORMATION	
1	2400 STONEBRIDGE WAY
2	2406 STONEBRIDGE WAY
3	2412 STONEBRIDGE WAY
4	2416 STONEBRIDGE WAY
5	2420 STONEBRIDGE WAY
6	2401 STONEBRIDGE WAY
7	2405 STONEBRIDGE WAY
8	2411 STONEBRIDGE WAY
9	2415 STONEBRIDGE WAY
10	2419 STONEBRIDGE WAY
11	506 SHADY LANE
12	504 SHADY LANE
13	502 SHADY LANE
14	500 SHADY LANE
33	508 SHADY LANE

CURVE TABLE			
CURVE	RADIUS	DELTA ANGLE	ARC LENGTH
C1	25.00'	26.0614°	11.39'
C4	105.00'	11.3508°	21.23'
C19	25.00'	39.4731°	17.36'
C21	50.00'	127.0455°	110.90'
C22	25.00'	58.4004°	25.60'
C23	25.00'	63.5346°	27.88'
C24	25.00'	50.1229°	21.91'



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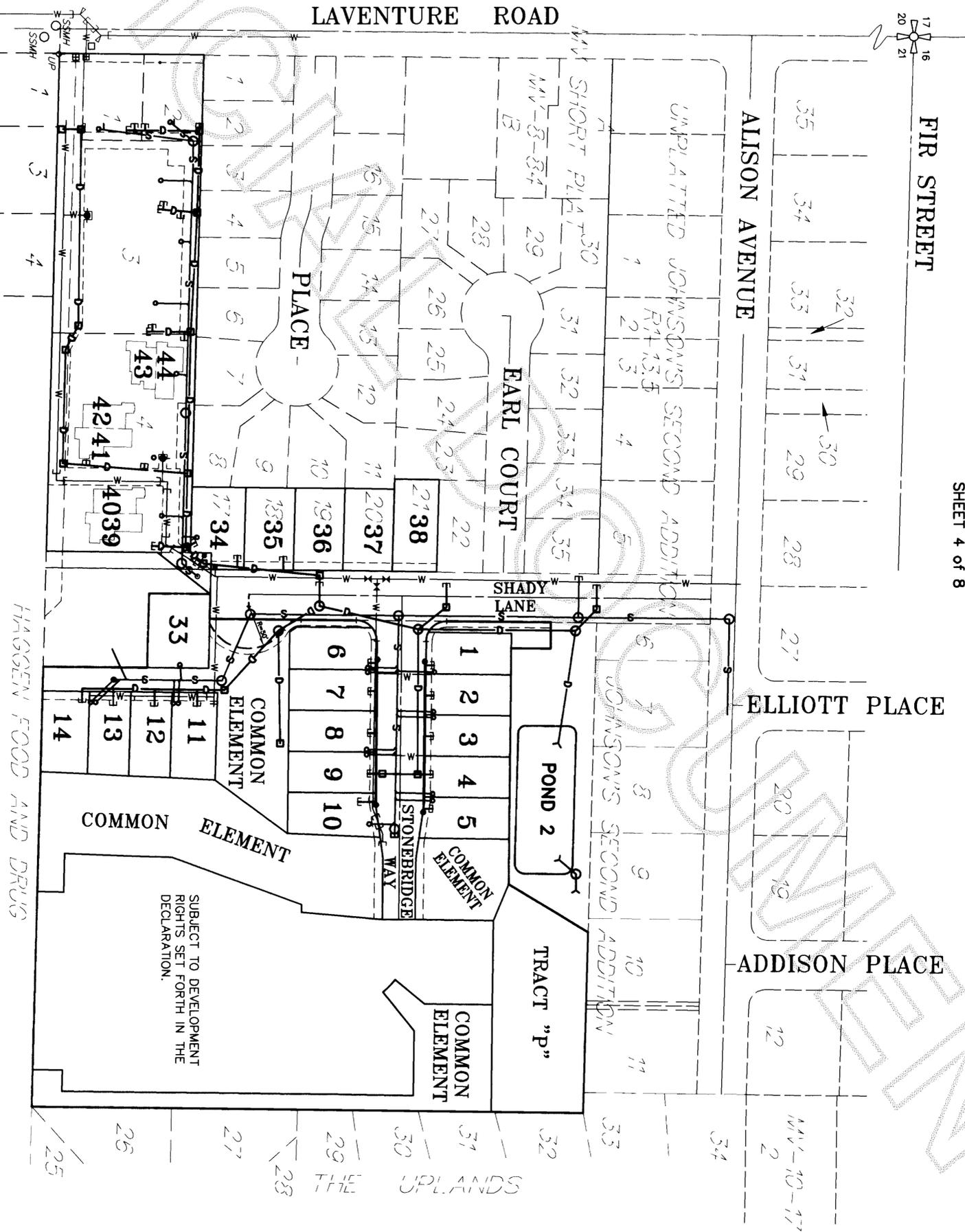
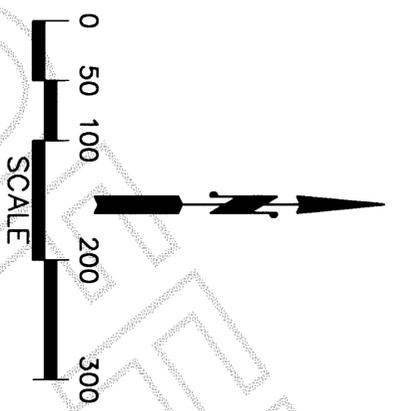
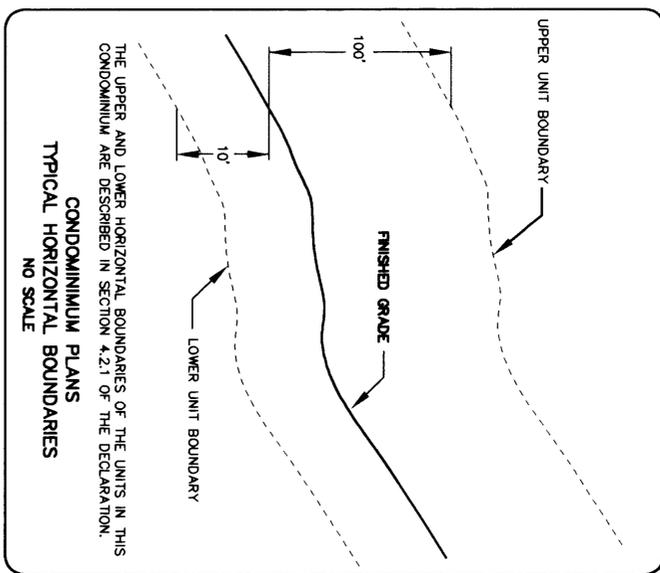
THIRD AMENDMENT
 STONEBRIDGE CONDOMINIUM
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NOTE: THE AREA (S) CONTAINING THE DRAINAGE POND (S) DEPICTED HEREON MAY BE CONVEYED TO THE CITY OF MOUNT VERNON AND/OR ENCUMBERED BY EASEMENTS BENEFITING THE OWNER (S) OF ADJOINING LAND (S) UNDER DEVELOPMENT RIGHTS RESERVED IN THE DECLARATION.

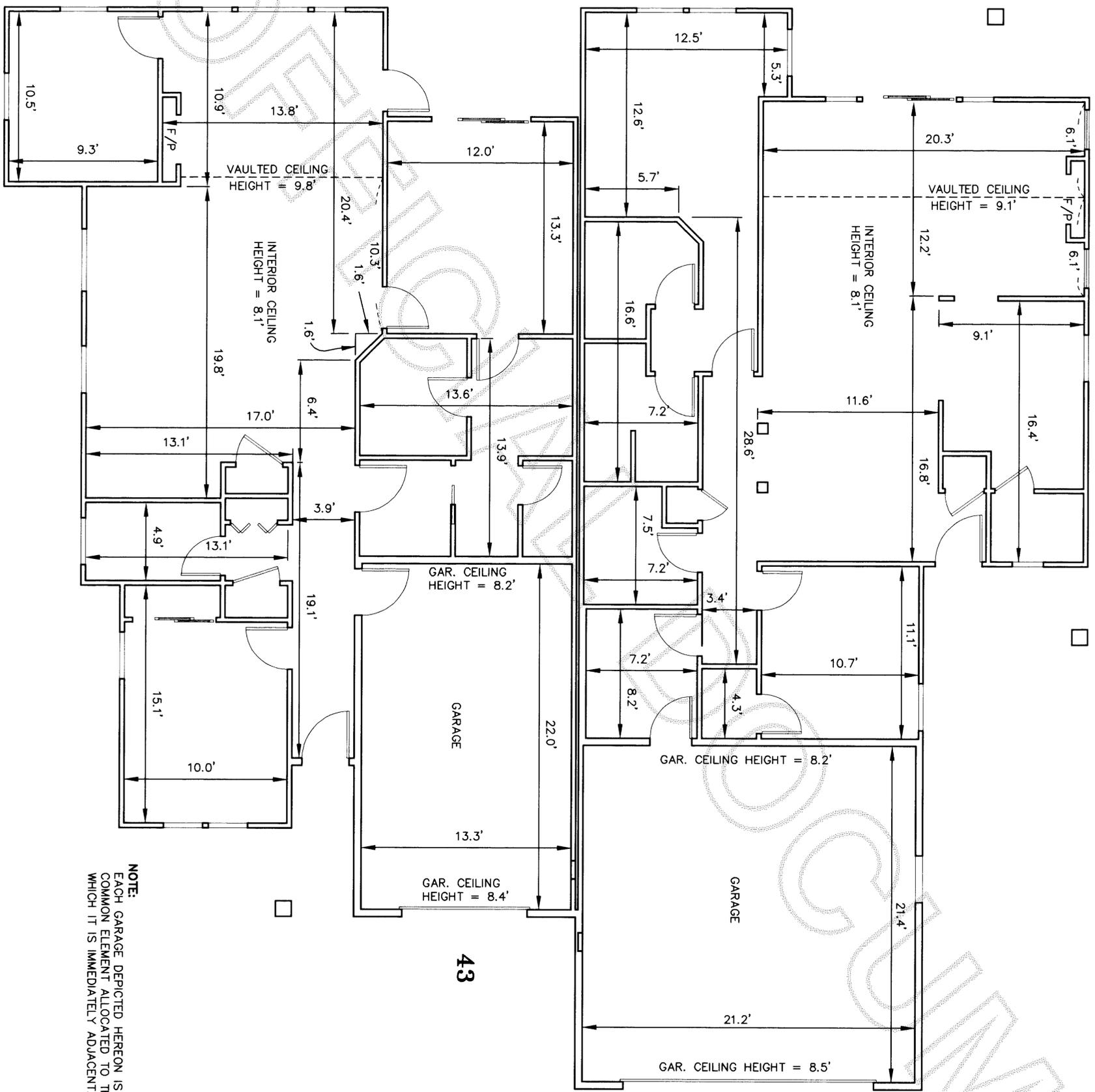
**UTILITY LOCATIONS
AND MISCELLANEOUS**

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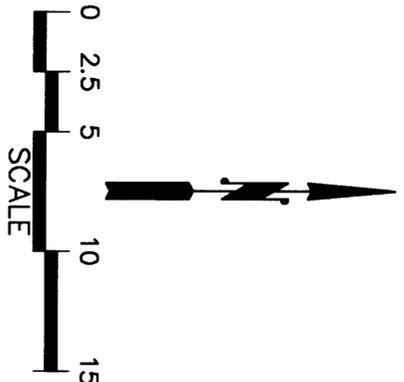
**Third Amendment
To Survey Map and Plans For
STONEBRIDGE CONDOMINIUM**

SECTION 21, T. 34 N., R. 4 E., W.M.
MOUNT VERNON, WASHINGTON
SHEET 6 OF 8



NOTE:
EACH GARAGE DEPICTED HEREON IS A LIMITED
COMMON ELEMENT ALLOCATED TO THE UNIT TO
WHICH IT IS IMMEDIATELY ADJACENT.

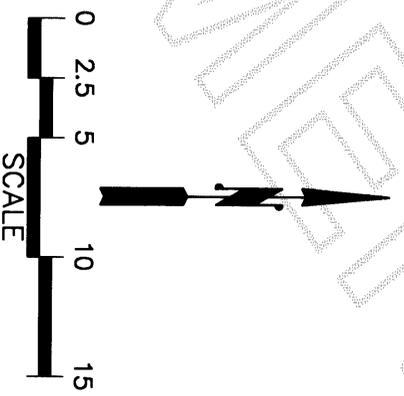
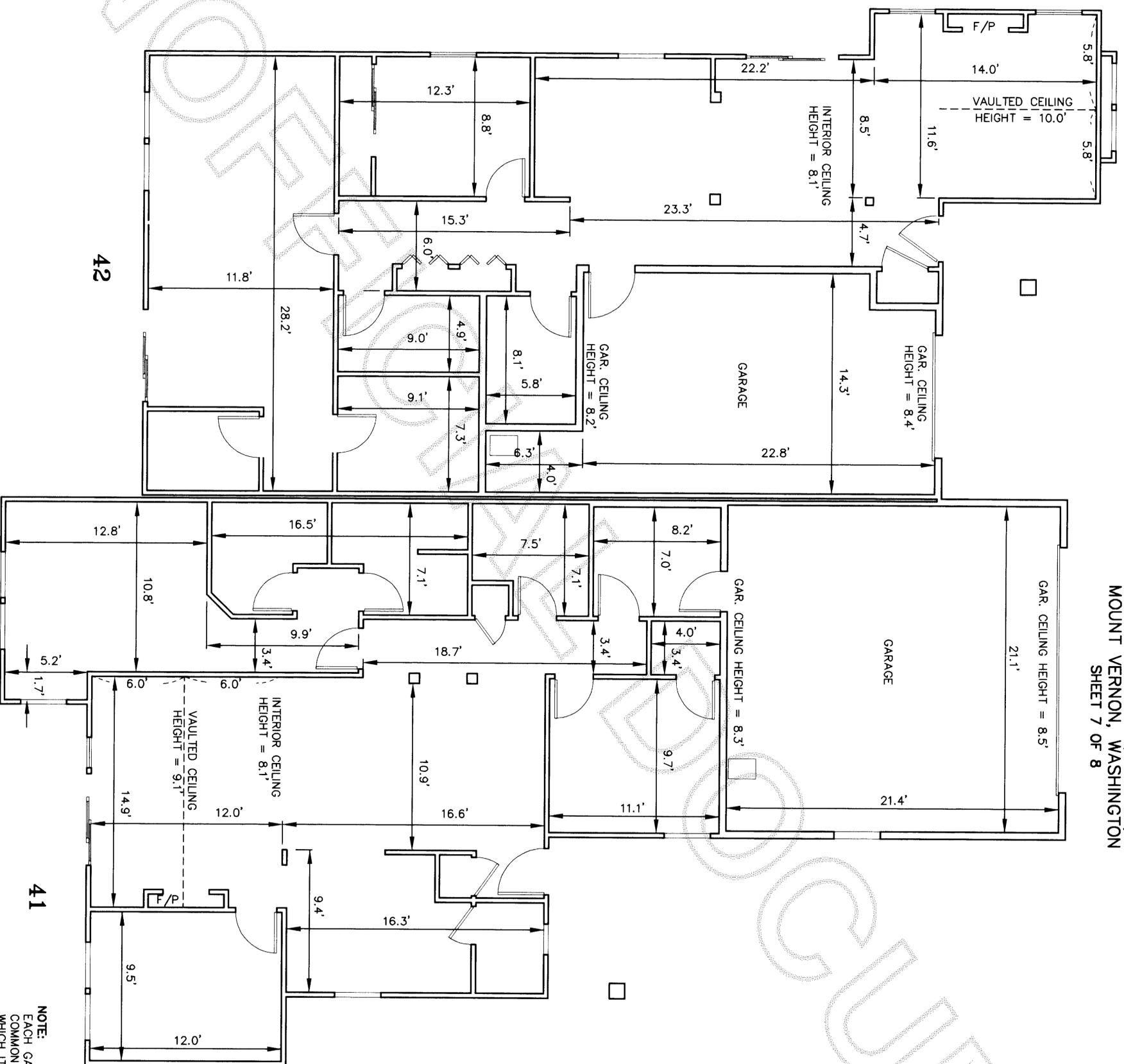
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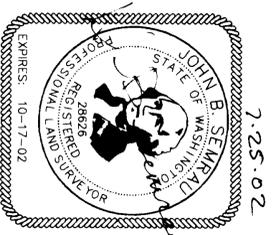
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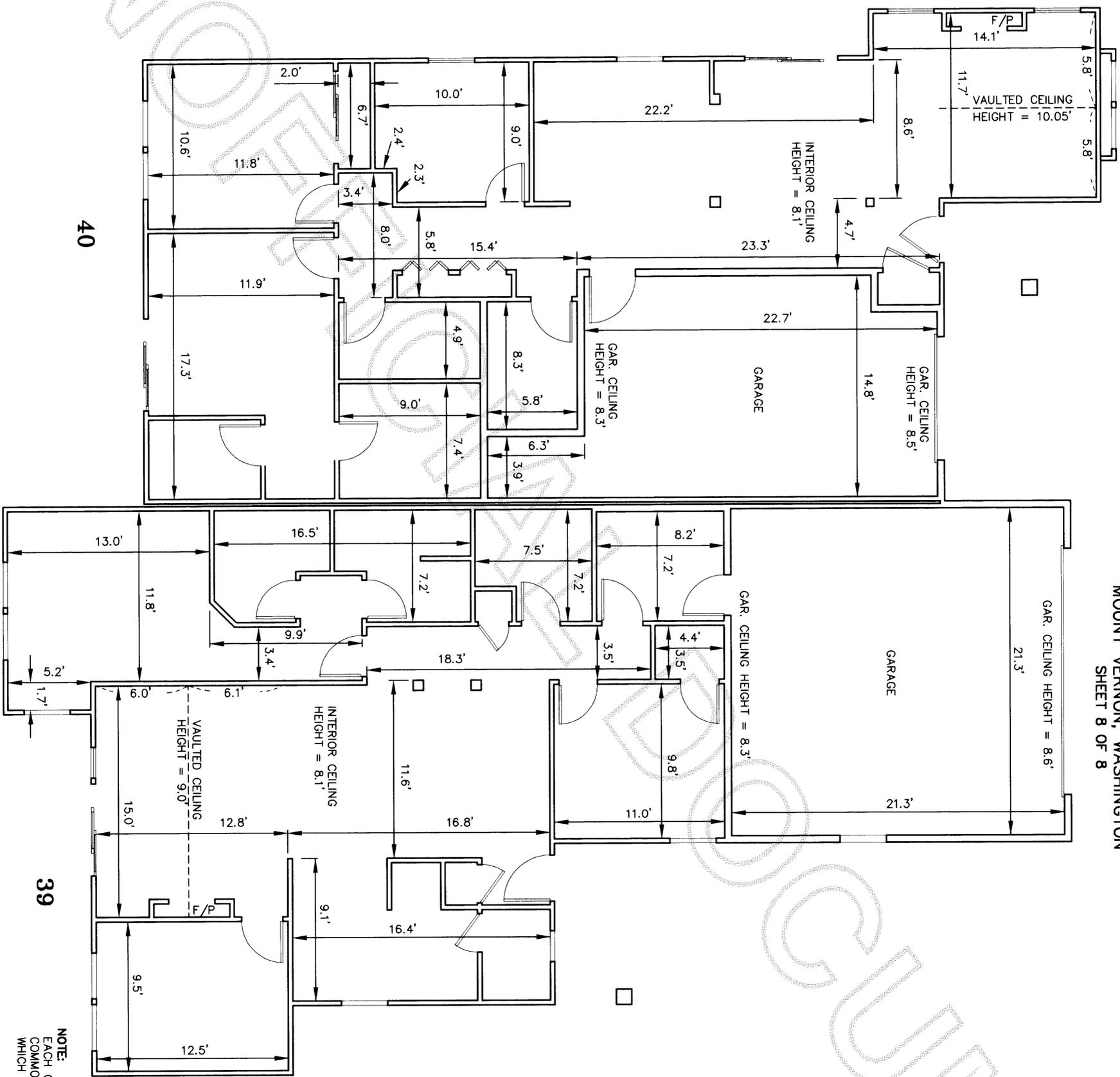


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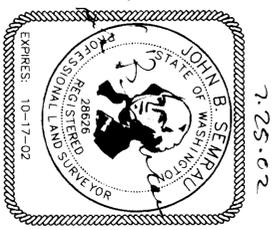
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EACH GARAGE DEPICTED HEREON IS A LIMITED
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WHICH IT IS IMMEDIATELY ADJACENT.

THIRD AMENDMENT
STONEBRIDGE CONDOMINIUM
SHEET 7 OF 8

**Third Amendment
To Survey Map and Plans For
STONEBRIDGE CONDOMINIUM**
SECTION 21, T. 34 N., R. 4 E., W.M.
MOUNT VERNON, WASHINGTON
SHEET 8 OF 8



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2118 RIVERSIDE DRIVE - SUITE 104
MOUNT VERNON, WA 98273
360-424-9566