



200207150190

Skagit County Auditor

7/15/2002 Page 1 of 1 2:11PM

AFTER RECORDING MAIL TO:

Name **NOE MORALES, MARIA MORALES**  
Address **1400 N 30TH SP 65**  
City, State, Zip **MOUNT VERNON, WA 98273**  
**B68902.**

Filed for Record at Request of **First American Title of Skagit County**

**Statutory Warranty Deed**

**FIRST AMERICAN TITLE CO.**

*B68902E-1*

**THE GRANTOR SELF HELP HOUSING INC.** for and in consideration of Ten Dollars and other valuable consideration in hand paid, conveys and warrants to **NOE MORALES and MARIA MORALES, \*** husband and wife, the following described real estate, situated in the County of **SKAGIT**, State of Washington:

**Lot 63, "ROSEWOOD P.U.D. PHASE I", as recorded February 14, 2000, under Auditor's File No. 200002140086, records of Skagit County, Washington.**

"This conveyance is subject to covenants, conditions, restrictions and easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey."

\* ALSO KNOWN AS **ESPERANZA MORALES,**

*# 3108*  
SKAGIT COUNTY WASHINGTON  
REAL ESTATE EXCISE TAX

JUL 15 2002

Amount Paid \$ *854.40*  
Skagit Co. Treasurer  
By *LP* Deputy

Assessor's Property Tax Parcel Account Number(s): **4745-000-063-0000**

Dated this 11th day of July, 2002.

**SELF HELP HOUSING INC.**

*Ed Petersen*

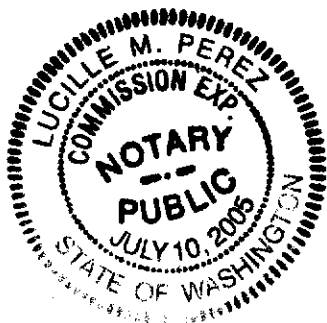
By: **Ed Petersen, Interim Executive Director**

STATE OF WASHINGTON  
COUNTY OF **Skagit**

} ss

I certify that I know or have satisfactory evidence that **Ed Petersen** is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the **Interim Executive Director of SELF HELP HOUSING INC.** to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

Dated: *July 11, 2002*



*Lucille M. Perez*

Notary Public in and for the State of Washington  
Residing at *Cashmere*  
My appointment expires: *7-10-05*

**LUCILLE M. PEREZ**