| WHEN RECORDED RETURN TO: | |
|--|---|
| Name Katherine C. Wa | un letel |
| Address: 3507 W. 5-42 St. | a group |
| City, State, Zip anacortis, Wa | 2. 98221 |
| | . KIRAN TADU KARAN PARA KARAN KARA |
| | |
| | Skagit County Auditor |
| | 7/11/2002 Page 1 of 1 3:42PM |
| | |
| Chicago Title Insurance | Company |
| | |
| | |
| QUIT (| CLAIM DEED |
| THE COLUMN AND A STATE OF THE S | ~ · |
| THE GRANTOR Marjorie Le | e Lainey |
| | |
| for and in consideration of Cleaning ${\mathcal J}$ | itle formerly some |
| conveys and quit claims to Hatha Vige | C O Les Hatherine C Sch |
| conveys and quit claims to Hatherine | C. Daugnuy Thank |
| he following described real estate, situated in the Co | unty of Skaget, State of Washington, |
| ogether with all after acquired title of the grantor(s) | herein: (/ |
| The west 15 feet of l | of 20 and all of lots 21 and 2. |
| Block 910 may thein to | Pacific addition to anaco |
| resording to the plat to | |
| | never second in the |
| I pelalo, pages 9 three | ough 11, records of Spage |
| " sunty Washington; | |
| De de la desta de la faction d | County, Weshington. |
| Situated in Spages | Calling, Wanington |
| | |
| · · · · · · · · · · · · · · · · · · · | |
| ax Account Number: 3809-9/0 -033 -00/9 | DATED 7/9/02 |
| | 7/3/08 |
| Warforie Lee Laine | SKAGIT COUNTY WASHINGTON BY BEAL ESTATE EXCISE TAX |
| (Individual) | (President) |
| Canada and a second | ByJUL_1 1 2002 |
| (Individual) | (Secretary) |
| 3 2 100 | Amount Paid Shayit Co. Treasurer |
| TATE OF WASHINGTON | STATE OF WASHINGTON Deputy |
| รร. | ss. |
| 000000000000000000000000000000000000000 | COUNTY OF |
| n the day personally appeared before me | On this day of |
| me known to be the individual described in an | before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworm, personally appeared. |
| who executed the within and foregoing instrument, and | and |
| me as her free and voluntary | to me known to be the President and |
| and deed, for the uses and purposes therein mentioned. | Secretary, respectfully, of the corporation that executed the foregoing instrument, and acknowledged |
| . Lie GIVEN under my hand and official and this | the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath |
| 9 th GIVEN under my hand and official seal this day of July 2002. | stated that authorized to execute |
| • | the said instrument and that the seal affixed is the corporate seal of said corporation. |
| Luish Alla his | Witness my hand and official seal hereto affixed the day and year first above written. |
| Jumy 1 1. Hawken | |
| otyry Publicing and for the State of Washington, Adding at BOW, WA | Notary Public in and for the State of Washington, residing at |