

Return To: BAY CREEK MORTGAGE 9828 EAST BURNSIDE, SUITE 100 PORTLAND, OR 97216

Assessor's Parcel or Account Number: 4015-000-006-0314 P69592

Abbreviated Legal Description: PORTION LOT F SLIPPER ACRES

FIRST AMERICAN TITLE CO.

[Include lot, block and plat or section, township and range]

Full legal description located on page N/A

10104102F

ASSIGNMENT OF DEED OF TRUST

Case Number: 561-7473717-703

Loan Number: 20017398

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MI 48084

as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated FEBRUARY 14, 2002 , executed by FREDRICK R. LIENHARD AND TERRY M. LIENHARD, HUSBAND AND WIFE

Grantor, to FIRST AMERICAN TITLE

SKAGIT

, Trustee, the following described property situated in County, State of Washington:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF, AS EXHIBIT 'A'.

in Volume of Mortgages, at page under Auditor's File No. 300707770077 , records of skagut County, State of Washington, also that certain promissory note described in and secured by said Deed of Trust.

SIGNED this 14th day of FEBRUARY 2002 FEBRUARY SIGNED this day of

BAY CREEK MORTGAGE

TIRENE M. VAUGHT

Its CLOSER

State of OREGON County of MULTNOWAH

FEBRUARY On this 14TH day of

2002

, before me personally appeared

TIRENE M. VAUGHT

, to me known to

be the CLOSER

of the corporation that executed the within and foregoing

instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation

In Witness Whereof, I have hereunto set my hand and affixed and official seal the day and year first

above written.

HEATHER DAWSOI NOTARY PUBLIC - OREGON COMMISSION NO. 315537 MY COMMISSION EXPIRES AUG. 20, 2002 HEATHER DAWSON

Notary

MY COMMISSION EXPIRES AUG 20, 2002

Washington Assignment of Deed of Trust

-995(WA) (9901)

VMP MORTGAGE FORMS - (800)521-7291

1/99

EXHIBIT A Legal Description of Property

THE LAND REFERRED TO IN THIS REPORT/POLICY IS SITUATED IN THE STATE OF WASHINGTON, COUNTY OF SKAGIT, AND IS DESCRIBED AS FOLLOWS:

THAT PORTION OF TRACT. F." OF THE "CORRECTED PLAT OF SLIPPER'S ACRES", (AS RECORDED IN VOLUME 4 OF PLATS, PAGE 54, RECORDS OF SKAGIT COUNTY, WASHINGTON) LYING NORTHERLY OF THE CENTER OF THUNDER CREEK, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE CENTER OF THUNDER CREEK AND THE WEST LINE OF S.S.H. NO. 9; THENCE NORTHWESTERLY ALONG THE STATE HIGHWAY, 167 FEET; THENCE NORTH 71 DEGREES 19' WEST, 400 FEET; THENCE SOUTHEASTERLY PARALLEL TO THE WEST LINE OF SAID S.S.H. NO. 9 TO THE CENTER OF THUNDER CREEK; THENCE EASTERLY ALONG THE CENTERLINE OF THUNDER CREEK TO THE POINT OF BEGINNING.

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