After recording, return to:

Owner of Record 6489 STATE ROUTE 9 SEDRO WOOLLEY, WA 98284

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Doc ID #00040170962005N TS#2001-12952 1097741

FIRST AMERICAN TITLE CO.

| | 67765 |
|---|--|
| NOTICE OF DISCONTINUANCE OF | TRUSTEE'S SALE |
| BRYANT ELLIS & LISA C. ELLIS, HUSBAND AND WIFE | is the grantor, and |
| FIRST AMERICAN TITLE COMPANY OF SKAGIT COUNTY | is the trustee, and |
| MANN FINANCIAL INC., DBA SKAGIT VALLEY MORTGAGE | |
| | is the Beneficiary |
| under that certain deed of trust dated 05/21/1999 | , and recorded on <u>05/28/1999</u> |
| under Auditor's File No. 9905280151 ,records of | |
| | |
| Said deed of trust encumbers the following property: (Tax Parc | el #350506-0-024-000 P38524/3505) |
| PARCEL A & B, LOT 5, S6, T35N, R5E****SEE EX "A" FOR FU | |
| | and the second s |
| | |
| The undersigned trustee hereby discontinues the trustee's sale recorded under Auditor's #20020301012 grecords of | set by the Notice of trustee's Sale Skagit County, Washington. |
| This discontinuance shall not be construed a waiving any bread referenced deed of trust, or as impairing any right or remedy the in any respect any of the terms, covenants, conditions or obligate deemed to be only an election to not allow the sale to be made Notice of Trustee's Sale. DATED: July 05, 2002 Landsafe Title 1. | ereunder, or as modifying or altering tions thereof, but is and shall be |
| BY: \checkmark | NU ////////api |
| State of: California EVA TA | APIA, Assistant Vice President |
| County of: Vehtura | |
| hefore me GEORGIA HERNANDEZ | oved to me on the basis of satisfactory I to within instrumnet and /her/their authorized capacity(ies), and capacity(ies), and that by his/her/their |
| | GEORGIA HERNANDEZ Commission # 1281 192 Notary Public — California \$ Ventura County Comm. Expires Oct 21, 2004 |

EXHIBIT "A"

THE LAND REFERRED TO IN THIS GUARANTEE IS SITUATED IN THE STATE OF WASHINGTON, COUNTY OF SKAGIT AND IS DESCRIBED AS FOLLOWS:

PARCEL "A" THAT PORTION OF GOVERNMENT LOT 5, SECTION 6, TOWNSHIP 35 NORTH, RANGE 5 EAST, W.M., DESCRIBED AS FOLLOWS;

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF SAID GOVERNMENT LOT 5 WITH THE EAST LINE OF STATE HIGHWAY NO. 1-A; THENCE EAST ALONG THE SOUTH LINE OF SAID GOVERNMENT LOT, 528 FEET; THENCE NORTH 165 FEET; THENCE WEST TO THE EAST LINE OF SAID HIGHWAY; THENCE SOUTH TO THE POINT OF BEGINNING.

PARCEL "B" THE NORTH 30 FEET OF GOVERNMENT LOT 6 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 5 EAST, W.M., EXCEPTING THEREFROM THE EAST 254.6 FEET, ALSO EXCEPT THE RIGHT OF WAY FOR STATE HIGHWAY ALONG THE WEST LINE THEREOF.



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