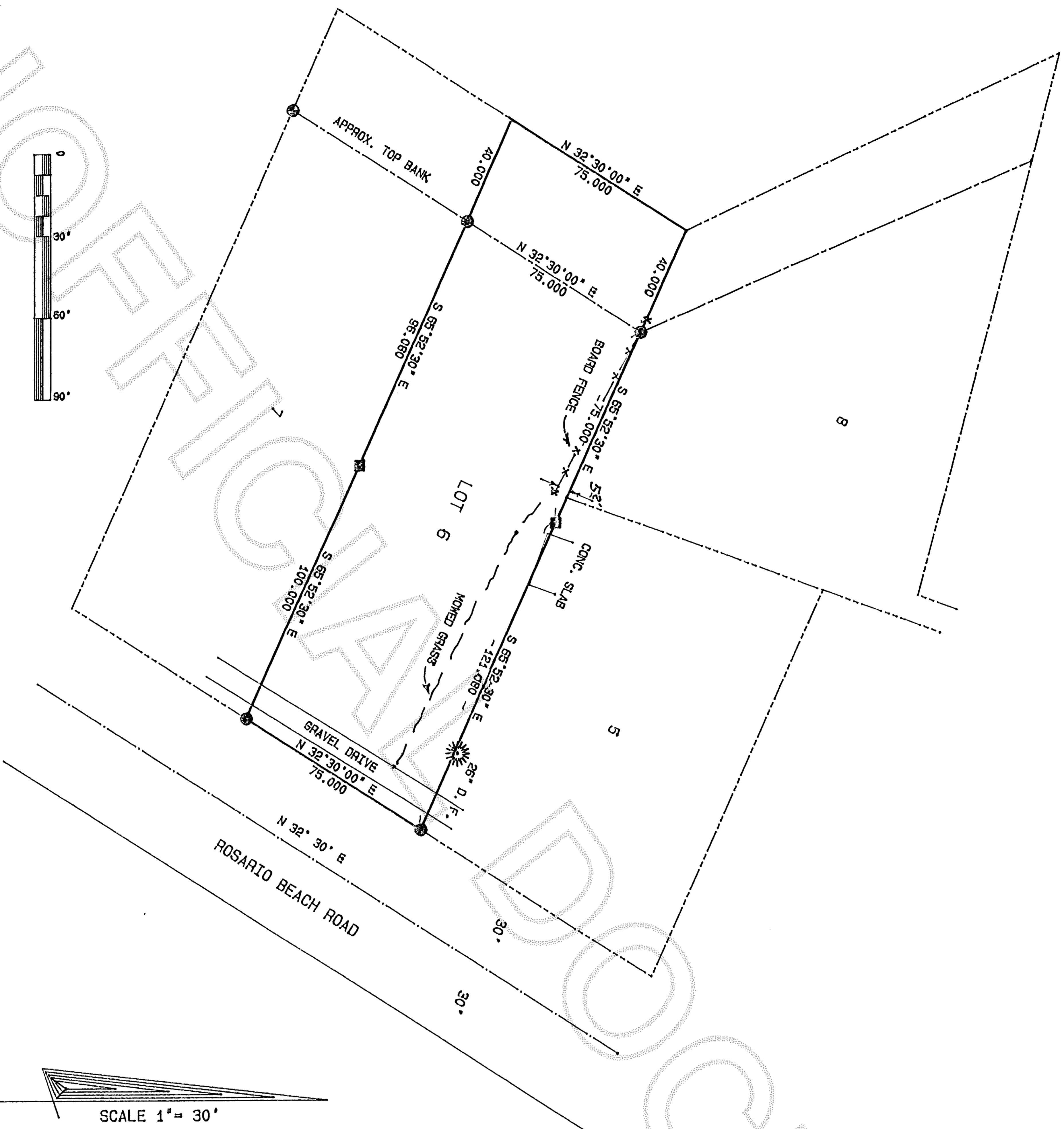


LEGAL DESCRIPTION
LOT 6, SUBDIVISION NO. 8, OF RANCHO SAN JUAN DEL MAR, ACCORDING TO THE RECORDED PLAT THEREOF IN VOLUME 8 OF PLATS, ON PAGE 34 AND 35, RECORDS OF SKAGIT COUNTY WASHINGTON.

- NOTES:
1. SET RE-BAR WITH CAP # 9569.
 2. SET 2"x2" WHITE STAKE FOR LINE.
 3. FOUND 2" IRON PIPE, PLUGGED WITH TACK.
 4. BASIS OF BEARINGS: SUBDIVISION # 8 PLAT OF RANCHO SAN JUAN DEL MAR.
 5. EQUIPMENT USED: 5" TOPCON GTS-303.
 6. SURVEY METHOD: STANDARD FIELD TRAVERSE.
 7. ERROR OF CLOSURE MEETS WASHINGTON STATE SURVEY STANDARDS.
 8. THIS SURVEY DOES NOT PURPORT TO SHOW ALL ENCUMBRANCES OR EASEMENTS.

SURVEY INFORMATION:
I WAS UNABLE TO FIND ANY PLAT MONUMENTS AS SHOWN IN THE ROSARIO BEACH ROAD. I USED THE FOLLOWING FOUND 2" PIPES I BELIEVE TO BE THE ORIGINAL CORNERS.

- FROM THE FOUND 2" IRON PIPE, PLUGGED WITH A TACK FOUND AT THE SW CORNER OF LOT 7, ON THE STAKING LINE, TO THE FOLLOWING FOUND PIPES.
- FROM PLUGGED PIPE TO FOUND 1 1/2" IRON PIPE FOUND AT THE NE CORNER OF TRACT A, SEE R.O.S. VOLUME 15, PAGE 131. MEASURED N 40°00'46" E 1483.07'. RECORD N 40°00'46" E 1483.69.
 - FROM PLUGGED PIPE TO FOUND 2" PIPE AT THE NE CORNER OF LOT 1. MEASURED N 46°24'29" E 807.28'. RECORD N 46°23'55" E 807.59'
 - FROM PLUGGED PIPE TO FOUND 2" PIPE AT THE NE CORNER OF LOT 3. MEASURED N 53°22'04" E 544.63'. RECORD N 53°22'01" E 544.61'
 - FROM PLUGGED PIPE TO TO FOUND 2" PIPE AT THE NE CORNER OF LOT 8. MEASURED N 58°59'25" E 434.43'. RECORD N 59°01'27" E 434.39'.



RECORDER'S CERTIFICATE

Filed for record this 27th day of JULY 2002 at 1:33 P.M. In book of 016 at page 1 at the request of:

Clar A. Crossman
Surveyor & Name
RECORDS OF SKAGIT CO. AUD.
Norma Symms
Aud.
Melody Demoss
DEP. AUD.

SURVEYORS CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of: JOHN R. COX
In June, 2002

Clar A. Crossman
Certificate No: 9569

CROSSMAN & ASSOC.

LAND SURVEYORS
16146 MCLEAN RD. MT. VERNON, WA.
PHONE (360) 424-7359

BOUNDARY SURVEY

FOR JOHN R. COX & ASSOC.

| | | |
|-----------|----------|----------|
| SCALE: | DATE: | JOB NO.: |
| 1" = 30' | 7-03-02 | 2002-28 |
| DRAWN BY: | CHKD BY: | SHEET: |
| Sam | JRC | 1 OF 1 |