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**VISSER, ZENDER & THURSTON, P.S.**  
**P.O. BOX 5226**  
**BELLINGHAM, WA 98227**



200207080068

Skagit County Auditor

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DOCUMENT TITLE: **LIS PENDENS**

REFERENCE NUMBER OF RELATED DOCUMENT: N/A

GRANTOR(S): **JOEY ANDERSON and SARAH ANDERSON, husband and wife, PACIFIC NORTHWEST BANK, d/b/a INTERWEST BANK, CASCADE GUTTER SERVICE, INC., a Washington corporation, and OSO LUMBER, INC., a Washington corporation**

ADDITIONAL GRANTORS ON PAGE \_\_\_\_ OF DOCUMENT.

GRANTEE(S): **LYNDALE GLASS, INC., a Washington corporation**

ADDITIONAL GRANTEES ON PAGE \_\_\_\_ OF DOCUMENT.

ABBREVIATED LEGAL DESCRIPTION: **SECTION 10, TOWNSHIP 34, RANGE 4, PTN SW - NW aka LOT 3 OF SHORT PLAT #99-0030**

ADDITIONAL LEGAL DESCRIPTION ON PAGE(S) \_\_\_\_ OF DOCUMENT.

ASSESSOR'S TAX PARCEL NUMBER(S): **340410-2-009-0300 P116650**

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7  
8 IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON  
9 IN AND FOR THE COUNTY OF SKAGIT

10 LYNDAL GLASS, INC., a Washington  
11 corporation,

12 Plaintiff,

13 v.

14 JOEY ANDERSON and SARAH  
15 ANDERSON, husband and wife, PACIFIC  
16 NORTHWEST BANK, d/b/a INTERWEST  
BANK, CASCADE GUTTER SERVICE,  
INC., a Washington corporation, and OSO  
LUMBER, INC., a Washington corporation,

17 Defendants.

No. 02-2-00985-1

**LIS PENDENS**

18  
19 NOTICE IS HEREBY GIVEN that an action has been commenced in the above-entitled  
20 Court upon the Complaint of the Plaintiff above named against the above-named Defendants; that  
21 the object of that action is to establish and quiet Plaintiff's title in and to the lands and premises  
22 hereinafter described against the claim of the Defendants, and any of them, and to bar the  
23 Defendants, and each of them, from having or asserting any right, title, estate, lien or interest in or  
24 to said lands and premises adverse to Plaintiff's fee simple title thereto; and that the action affects  
25 title to the following described real estate situated in Skagit County, Washington, to-wit:

26 LOT 3, SKAGIT COUNTY SHORT PLAT NO. SP-99-0030, APPROVED MARCH  
27 20, 2000, AND RECORDED MARCH 21, 2000, UNDER SKAGIT COUNTY  
AUDITOR'S FILE NO. 200003210085; BEING A PARTION OF THE  
28 SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 34



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1 NORTH, RANGE 4 EAST W.M.

2 TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR INGRESS AND  
3 EGRESS OVER AND ACROSS SAID TRACT "A," SIGNE PLACE, PRIVATE  
4 ROAD, UTILITIES, AND WATER PIPELINE EASEMENT AS SHOWN ON  
SAID SHORT PLAT NO. SP-99-0030, AS RECORDED UNDER SKAGIT  
COUNTY AUDITOR'S FILE NO. 200003210085, ON MARCH 21, 2000.

5 and all persons in any manner dealing with the real estate subsequent to the filing hereof will take  
6 subject to the rights of the Plaintiff as established in that action.

7 DATED this 25 day of June, 2002.

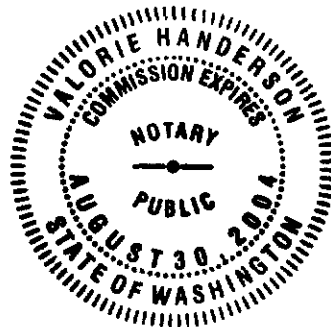
8 VISSER, ZENDER & THURSTON, P.S.

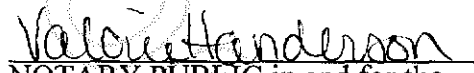
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10   
11 LAUGHLAN H. CLARK  
WSBA #10996  
Attorney for Plaintiff

12 STATE OF WASHINGTON )  
13 ) ss  
14 COUNTY OF WHATCOM )

15 I certify that I know or have satisfactory evidence that LAUGHLAN H. CLARK signed this  
instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned  
16 in the instrument.

17 Dated: June 25, 2002.



27   
28 NOTARY PUBLIC in and for the  
State of Washington. My  
Commission expires 8/30/04.



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