

AEROBIC TREATMENT UNIT SERVICE AGREEMENT

| GRANTOR Joel Gardner |
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| GRANTEE (HSS) SKagit County Health Dept. |
| LEGAL DESCRIPTION LOT 10 Kabalo Hahts |
| TAX PARCEL# 4753-000-010-0000 p# 116818 |
| AEROBIC TREATMENT UNIT TYPE Whitewater |

The Aerobic Treatment Unit (ATU) which is installed on the property referenced above requires perpetual maintenance and monitoring for the life of the system. Maintenance and monitoring shall be provided by an entitiy acceptable to Health and Human Services (HHS).

- 1. The Operation and Maintenance manual provided by the device distributor shall be followed if applicable. Operation and Maintenance of a disinfection unit shall also comply with all requirements and recommendations of the manufacturer.
- 2. Right of entry shall be provided to the property for purposes of inspection, monitoring, maintenance, operation and sampling.
- 3. The ATU owner(grantor) shall obtain approved maintenance and monitoring for the life of the system.
- 4. The ATU owner(grantor) shall motify prospective purchasers of the requirements for perpetual monitoring and maintenance of ATU.

These agreements shall run with the land and shall be binding on all parties having or acquiring any right, title, or interest in this land described herein or any part hereof, and it shall pass to and be for the benefit of each owner thereof.

| DATEDTHIS May of June 20 (| 12 |
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| | grantar |
| | grantor |
| | |
| State of Washington | |
| County of State 1 | |
| County of | |
| On this 19th day of The | 200.2 hadan No |
| undersigned Notory Public in and for the above | _20 <u>() /</u> before me the |
| duly commissioned and sworn, personally ap | peared Jues Kaincies |
| and, to me known to in and who executed the foregoing easement | be individuals described |
| that they signed this said instrument as their f | ree and voluntary action |
| for the proposes and uses therein made. | Ž |
| <u></u> | T- 1 047 |
| Given under my hand and official seal this | The day of June 20 0.0 2 |
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| 112 1 | |
| 1/M Dale | |
| Notary public and for the State of Washington | IN B |
| residing at XWV - Wolley | LAREN R. OO |
| | NOTAPL AZ |
| My commissiion expires 5 - 21 - 200 | |
| | 07 PUBLIC 5-21-2005 1675 |
| | 77, 5-21-2005 OF WASHINGTON |
| (SEAL or STAMP) | WAS'. |
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