

When Recorded return to:

Del Mar Community Service, Inc.
P.O. Box 523
Anacortes, WA 98221-0523



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Skagit County Auditor
6/17/2002 Page 1 of 1 4:17PM

DOCUMENT TITLE: Assignment of Membership Interest

GRANTOR: ROBERT V. RYAN & JO ANN C. RYAN

GRANTEE: Del Mar Community Service, Inc.

ABBREVIATED LEGAL DESCRIPTION: Lot 13, Subdivision #2, Rancho San Juan

ASSESSOR'S TAX/PARCEL NUMBER: P68256

ISLAND TITLE COMPANY

QA-3841 ✓

ACCOMMODATION RECORDING

ASSIGNMENT OF MEMBERSHIP INTEREST

The Grantors, **Robert V. Ryan and JoAnn C. Ryan**, husband and wife, being owners of **Lot 13, Subdivision #2**, Rancho San Juan Del Mar, located in Skagit County, Washington, for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, receipt of which is hereby acknowledged, hereby grant and assign to Del Mar Community Service, Inc., Grantee, all membership rights and privileges in Del Mar Community Service, Inc. for said Lot 13, Subdivision #2, Rancho San Juan Del Mar, with such assignment of membership rights and privileges specifically to include any right to water which would be consistent with such membership.

It is the intent of the Grantors by this instrument to divest themselves of any membership interest or right to water from interest in Del Mar Community Service, Inc. for the property herein described, and to vest and establish said interest in the Grantee named herein.

Dated this 30th day of May, 2002

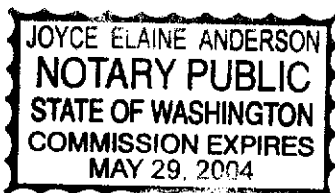
Grantor

Grantor

STATE OF WASHINGTON)
COUNTY OF SKAGIT) ss.

On this day personally appeared before me **Robert V. Ryan & JoAnn C. Ryan**, to me known to be the individuals described in and who executed the within and foregoing instrument in my presence, and acknowledged that they signed the same as their free and voluntary act, for the uses and purposes mentioned in the instrument.

SUBSCRIBED to before me this 30th day of May, 2002



(signature)

Joyce Elaine Anderson
(printed name)

Notary Public in and for the State of Washington
residing at Anacortes. My Commission expires:
5-29-2004.