RETURN DOCUMENT TO:

Residential Funding Corporation One Meridian Crossings, Suite 100 Minneapolis, MN 55423 Mail Code 03-06-60



Use dark black ink and print legibly. Documents not legible will be rejected per RCW. DOCUMENT TITLE(S): **Assignment of Deed of Trust** AUDITOR FILE NUMBER (and VOL. & PG. NUMBERS) OF DOCUMENT(S) BEING ASSIGNED OR RELEASED: 200108200163 Additional reference numbers can be found on page_ of document. GRANTOR(S): North American Mortgage Company Additional grantor(s) can be found on page ___ **GRANTEE(S):** JP Morgan Chase Bank Additional grantee(s) can be found on page _ of document. ABBREVIATED LEGAL DESCRIPTION: (Lot, block, plat name OR; qtr/qtr, section, township & range OR; unit, building and condo name). Lot 13 Plat of Sahlbom Annex Additional legal(s) can be found on page _____ of document. ASSESSOR'S 12-DIGIT PARCEL NUMBER: 4631-000-013-0002

NOTICE:

Rew 65.04.047. Section 14: eff. 8/1/99

"I AM REQUESTING AN EMERGENCY NONSTANDARD RECORDING FOR AN ADDITIONAL FEE AS PROVIDED IN RCW 36.18.010. I UNDERSTAND THAT THE RECORDING PROCESSING REQUIREMENTS MAY COVER UP OR OTHERWISE OBSCURE SOME PART OF THE TEXT OF THE ORIGINAL DOCUMENT."

SIGNED BY:

A CONTRACTOR OF THE PARTY OF TH

When recorded, return to: PEELLE ASSIGNMENT DIVISION P. O. BOX 30014 RENO, NV 89520-3014 (775) 827-9600 JOB #90788

WITNESS my hand and official seal

HBRICE

Signature

WA

NORTH AMERICAN MORTGAGE COMPANY P.O. BOX 808031 PETALUMA, CA 94975-8031 ATTN: 50195 5946900 POOL#: 4801398 - 809 X30 ASSIGNMENT OF DEED OF TRUST \$47,000.00 Original Mortgage Amount FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants conveys, assigns and transfers to JPMorgan Chase Bank as Indenture Trustee, c/o Residential Funding (ASSIGNEE) whose address is Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190 all beneficial interest under that certain Deed of Trust dated August 7, 2001 executed by TERRY A. ESSKEW, KRISTIN E. ESSKEW, HUSBAND AND WIFE Grantor, to Trustee, and recorded on , Instrument Number 20010/8200163 Book , of official Records in the office of the County Recorder of **SKAGIT** WASHINGTON County, State of LOT 13, "PLAT OF SAHLBOM ANNEX", AS PER PLAT RÉCORDED IN VOLUME 15 OF PLATS, PAGES 179 AND 180, RECORDS SKAGIT COUNTY, SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON. THIS LOAN TO BE IN SECOND LIEN POSITION TO ANY FIRST MORTGAGE. Parcel # 4/031-000-013-0002 1055 CRYSTAL COURT, BURLINGTON, WA 98233 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. Dated: August 24, 2001 NORTH AMERICAN MORTGAGE COMPANY STATE OF CALIFORNIA) ss. TERRIE CARLSON COUNTY OF SONOMA VICE PRESIDENT August 24, 2001 S. SAIGE , before me a Notary Public personally appeared **TERRIE CARLSON** as VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

> 00206 **Skagit County Auditor** 10:20AM

(seal)

PAGE: 1

OFFICIAL SEAL - 1254525

S. SAIGE

NOTARY PUBLIC -COUNTY OF SONOMA

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