RETURN DOCUMENT TO:

Residential Funding Corporation One Meridian Crossings, Suite 100 Minneapolis, MN 55423 Mail Code 03-06-60



Use dark black ink and print legibly. Documents not legible will be rejected per RCW.

DOCUMENT TITLE(S): CORPORATION ASSIGNMENT OF DEED OF TRUST		
AUDITOR FILE NUMBER (and VOL. & PG. NUMBERS) OF DOCUMENT(S) BEING ASSIGNED OR RELEASED: DOC: 200110290062 Additional reference numbers can be found on page of document.		
GRANTOR(S): SOUTH COUNTY BANK		
Additional grantor(s) can be found on page of document.		
GRANTEE(S):		
JPMORGAN CHASE BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION		
ABBREVIATED LEGAL DESCRIPTION: (Lot, block, plat name OR; qtr/qtr, section, township & range OR; unit, building and condo name). LOT 19, PLAT OF BLACKBURN RIDGE Additional legal(s) can be found on page of document.		
ASSESSOR'S 12-DIGIT PARCEL NUMBER: P113168		

NOTICE:

Rcw 65.04.047. Section 14: eff. 8/1/99

"I AM REQUESTING AN EMERGENCY NONSTANDARD RECORDING FOR AN ADDITIONAL FEE AS PROVIDED IN RCW 36,18.010. I UNDERSTAND THAT THE RECORDING PROCESSING REQUIREMENTS MAY COVER UP OR OTHERWISE OBSCURE SOME PART OF THE TEXT OF THE ORIGINAL DOCUMENT."

SIGNED BY: ____

Recording requested by: **SOUTH COUNTY BANK**

SOUTH COUNTY BANK 1825 BARRETT LAKES BLVD, SUITE100 KENNESAW, GA 30144

CORPORATION ASSIGNMENT OF DEED OF TRUST 63 78510 WASHINGTON 50195

46-057

200206100118 Skagit County Auditor

6/10/2002 Page

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10:18AM

FOR VALUE RECEIVED, the undersigned corporation hereby grants, as JPMorgan Chase Bank as Indenture Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190 all beneficial interest under that certain Deed of Trust, dated October 20, 2001 assigns and transfers to ,executed by

THOMAS W. KEOGH, A SINGLE PERSON

When recorded, return to:

P. O. BOX 30014 RENO, NV 89520-3014 (775) 827-9600

JOB #90788

Management Systems Sabal Gallers IDN 1310N

Trustor, to MARC A. BUSMAN	, Trustee,
and recorded as Instrument No. 20010	290062 on 10/29/01
in book , page	, of Official Records in the County
Recorder's office of SKAGIT SEE EXHIBIT "A" ATTACHED HERETO AN Abbreviated Legal - Lot 19, P APN, P1/3/68	ounty, WASHINGTON , describing land therein as: ND MADE A PART HEREOF. Lat of Blackburn Ridge
TOGETHER with the note or notes therein due thereon with interest, and all rights accru	described or referred to, the money due and to become led or to accrue under said Deed of Trust.
	Corporation:
	SOUTH COUNTY BANK
App No. 9215-01-0010900	1825 BARRETT LAKES BLVD, SUITE100 KENNESAW, GA 30144
Assignment Date: DUT 29, 2001	By: Sle Sle
	Title:
STATE OF GEORGIA	COUNTY OF WOOD
on 57729, 2001 before me and	XI Norrell personally appeared
Glenn Stem	rart //
personally known to me -OR-[] proved to m	e on the basis of satisfactory evidence to be the person(s) whose
name(s) is / are subscribed to the within instrument	and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(les), and that by hi	s/her/their signature(s) on the instrument the person(s), or the entity
upon behalf of which the person(s) acted, executed the	
	NOTARY SEAL STAMP
WITNESS my hand and official seal.	ANDI NO
× Sun Gull Notary Public	AFT
	The state of the s

Loan Energizer!™



ILLEGIBLE NOTARY SEAL DECLARATION

(Government Code 27361.7)

I declare under penalty of perjury that the notary seal on the document, to which this statement is attached, reads as follows:

NAME OF NOTARY PUBLIC:	Sandi Norren
COMMISSION NUMBER:	n/a
	Georgia
NOTARY PUBLIC STATE:	Cobb
COUNTY:	
MY COMM. EXPIRES:	April 7, 2003 (DATE)
SIGNATURE OF DECLARANT:	Of July
PRINT NAME OF DECLARANT:	CHRIS LINDER
CITY & STATE OF EXECUTION:	RICHFIELD, MN 55423
DATE SIGNED:	May 29, 2002

THE ABOVE INFORMATION MUST BE LEGIBLE FOR SCANNING

