

**RETURN ADDRESS:**  
Washington Mutual Bank  
Burlington Business  
Banking Center  
720 South Burlington  
Boulevard  
Burlington, WA 98233



200206070167

Skagit County Auditor

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LAND TITLE COMPANY OF SKAGIT COUNTY

## ASSIGNMENT OF DEED OF TRUST

Reference # (if applicable): 200206070167 Additional on page \_\_\_\_\_

Grantor(s):

1. Norm Nelson, Inc.

Grantee(s)

1. Washington Mutual Bank

Legal Description: ptn NE1/4, 16-35-3 EWM & ptn E1/2, 9-35-3 EWM Additional on page \_\_\_\_\_

Assessor's Tax Parcel ID#: 350316-1-002-0004-P34387; 350316-1-006-0000-P34391;  
350309-4-006-0003-P33988; 350309-4-001-0008-P33981; 350309-4-002-0007-P33982;  
350309-1-006-0009-P33964

**THIS ASSIGNMENT OF DEED OF TRUST dated May 20, 2002, is made and executed between Norm Nelson, Inc., whose address is 605 Avon Avenue, Burlington, WA 98233 (referred to below as "Assignor") and Washington Mutual Bank, whose mailing address is 720 South Burlington Boulevard, Burlington, WA 98233 (referred to below as "Assignee").**

ASSIGNMENT OF DEED OF TRUST  
(Continued)

**DEED OF TRUST.** Gerald E. Nelson; James N. Nelson; Norman W. Nelson, Jr.; Myron D. Ayers; and d/b/a Double N Properties, a Washington Partnership, the Grantors, executed and granted to Land Title Company of Skagit County, as Trustee, for the benefit of Norm Nelson, Inc., the Beneficiary, the following described Deed of Trust dated March 29, 1996 (the "Deed of Trust"). Recorded June 7, 2002 Auditor's # 200206070166

**REAL PROPERTY DESCRIPTION.** The Deed of Trust covers the following described real property located in Skagit County, State of Washington:

See Exhibit "A" attached hereto and by this reference incorporated herein.

The Real Property or its address is commonly known as Bare Land, Burlington, WA 98233. The Real Property tax identification number is 350316-1-002-0004-P34387; 350316-1-006-0000-P34391; 350309-4-006-0003-P33988; 350309-4-001-0008-P33981; 350309-4-002-0007-P33982; 350309-1-006-0009-P33964.

**ASSIGNMENT OF DEED OF TRUST.** For valuable consideration, Assignor hereby assigns and conveys to Assignee all of Assignor's right, title, and interest in and to the above described Deed of Trust, together with all of Assignor's right, title and interest in and to the promissory note or notes (or other credit agreements) secured by the Deed of Trust.

**ASSIGNOR:**

**NORM NELSON, INC.**

By: Gerald E. Nelson  
Gerald E. Nelson, President of Norm Nelson, Inc.

**CORPORATE ACKNOWLEDGMENT**

STATE OF Washington )  
 ) SS  
COUNTY OF Skagit )

On this 28th day of May, 2002, before me, the undersigned Notary Public, personally appeared Gerald E. Nelson, President of Norm Nelson, Inc., and personally known to me or proved to me on the basis of satisfactory evidence to be an authorized agent of the corporation that executed the Assignment of Deed of Trust and acknowledged the Assignment to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Assignment and in fact executed the Assignment on behalf of the corporation.

By Violet C. Martinson Residing at Mount Vernon  
Notary Public in and for the State of Washington My commission expires 9/20/03

  
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**RETURN ADDRESS:**  
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**EXHIBIT "A"**

Reference # (if applicable): \_\_\_\_\_ Additional on page \_\_\_\_\_

Grantor(s):  
1. Norm Nelson, Inc.

Grantee(s)  
1. Washington Mutual Bank

Legal Description: ptn NE1/4, 16-35-3 EWM & ptn E1/2, 9-35-3 EWM Additional on page \_\_\_\_\_

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350309-4-006-0003-P33988; 350309-4-001-0008-P33981; 350309-4-002-0007-P33982;  
350309-1-006-0009-P33964

This EXHIBIT "A" is attached to and by this reference is made a part of the Assignment of Deed of Trust, dated May 20, 2002, and executed in connection with a loan or other financial accommodations between WASHINGTON MUTUAL BANK and Norm Nelson, Inc.

PARCEL "A":

That portion of the Northeast ¼ of Section 16, Township 35 North, Range 3 East, W.M., described as follows:

Beginning at a point on the North line of said subdivision, 1,990.5 feet West of the Northeast corner thereof;  
thence East along the North line of said subdivision, 668.7 feet;  
thence South 0°06'30" East along the centerline of an existing ditch, 1,715.0 feet, more or less, to the Northerly bank of the Samish River;  
thence Northwesterly along the Northerly bank of said river to a point that is South 0°06'30" East from the point of beginning;  
thence North 0°06'30" West, 1,580.0 feet, more or less, to the point of beginning,  
EXCEPT County road known as Field Road,

AND EXCEPT that portion thereof, if any, lying within the boundaries of the following described tract:

That portion of the West ½ of the West ½ of the Northeast ¼ of said Section 16, lying Northeasterly of the Samish River.

EXCEPT from the above described Parcel "A", mineral rights as reserved in Deeds recorded April 6, 1909 and February 15, 1912 in Volume 65 and 88 of Deeds, pages 35 and 579, respectively.

Situate in the County of Skagit, State of Washington.



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PARCEL "B"

The Southeast ¼ of the Southeast ¼ of Section 9, Township 35 North, Range 3 East, W.M.,

EXCEPT County road known as Field Road,

AND EXCEPT the following described tract:

Beginning at the Southeast corner of the Southeast ¼ of the Southeast ¼, said Section 9;  
thence North along the East line of said subdivision, 112 feet;  
thence West parallel to the South line of said subdivision, 83 feet;  
thence South to the South line of said subdivision;  
thence East along the South line of said subdivision to the point of beginning.

Situate in the County of Skagit, State of Washington.

PARCEL "C"

The North ½ of the Southeast ¼ and the Southeast ¼ of the Northeast ¼ of Section 9, Township 35 North, Range 3 East, W.M.,  
EXCEPT County road known as Field Road,

AND EXCEPT ditch rights of way.

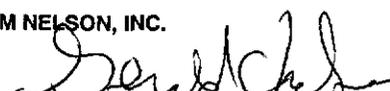
Situate in the County of Skagit, State of Washington.

75°58'32" West a distance of 42.25 feet to the center of a ditch intersecting from the Southwest;  
thence South 28°52'12" West along the center of said intersecting ditch a distance of 52.59 feet;  
thence continuing along the center of said intersecting ditch South 23°18'16" West a distance of 231.48 feet to the East line of said Government Lot 5;  
thence South 01°43'11" West along the East line of said Government Lot 5 a distance of 605.60 feet;  
thence South 87°06'54" West parallel with the South line of said Government Lot 5 a distance of 355.29 feet;  
thence North 01°29'29" East parallel with the West line of said Government Lot 5 a distance of 436.48 feet;

THIS EXHIBIT "A" IS EXECUTED ON MAY 20, 2002.

ASSIGNOR:

NORM NELSON, INC.

By:   
Gerald E. Nelson, President of Norm Nelson, Inc.



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