



200205240062

Skagit County Auditor

5/24/2002 Page 1 of 3 10:12AM

RETURN ADDRESS

**Oakwood Acceptance Corporation
7800 McCloud Road
Greensboro, NC 27409**

Document Title(s)

ASSIGNMENT OF MORTGAGE

Reference Number(s) of related documents:

200108230114

Additional Reference #'s on page ____

Grantor(s) (Last, First, and Middle Initial)

**OAKWOOD ACCEPTANCE CORPORATION, LLC
CHARLES W HORNBECK
MINNA HORNBECK**

Additional Grantors on page ____

Grantee(s) (Last, First, and Middle Initial)

JP MORGAN CHASE BANK

Additional Grantees on page ____

Legal Description (abbreviated form: i.e. lot, block, plat or section, township, range, quarter/quarter)

SW NE 10-35-7

Assessor's Property Tax Parcel/Account Number

P117447

Additional parcel #'s on page ____

Prepared by

Pixie Ward
Pixie Ward
Collateral Mgmt Dept
7800 McCloud Rd
Greensboro, NC 27409

When Recorded, mail to:

Oakwood Acceptance Corp., LLC
PO Box 35607
Greensboro, NC 27499-4394

ASSIGNMENT OF MORTGAGE

Oakwood Acceptance Corporation, LLC a Delaware Limited Liability Company (the "Assignor"), for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby absolutely sells, transfers, assigns, delivers, sets-over and conveys to JP MORGAN CHASE BANK, (1111 Fannin Street, 12 Floor, Houston, Texas 77002), AS TRUSTEE U/A DATED AS OF MARCH 1, 2002, (the "Assignee"), without recourse or warranty, the Assignor's right, title and interest in the following:

The Mortgage or Deed of Trust identified on Exhibit A hereto (The Mortgage"), involving the Promissory Note or other evidence Of indebtedness secured by such Mortgage (the "Note") and all Liens and security interests securing the payments of the Note.

TO HAVE AND TO HOLD the Mortgage, together with all and singular the rights and privileges thereunto in any way belonging unto Assignee, its successors and assigns, forever.

DATED the 1st day of March 2002.

Oakwood Acceptance Corporation,
Assignor:

Derek M. Surette
Derek M. Surette, Vice President

STATE OF NORTH CAROLINA COUNTY OF FORSYTH

I, Valeria L. Penry, a Notary Public in and for the State of North Carolina, do hereby certify that Derek M. Surette who acknowledged himself to be Vice President of Oakwood Acceptance Corporation, a North Carolina corporation, as Assignor in the foregoing instrument bearing the date personally appear before me in the jurisdiction aforesaid and he executed the instrument on behalf of said corporation for the purposes therein contained.

Witness my hand and official seal this 1st day of March 2002

Valeria L. Penry
Valeria L. Penry, Notary Public

My Commission Expires: March 6, 2005



200205240062
Skagit County Auditor

5/24/2002 Page 2 of 3 10:12AM

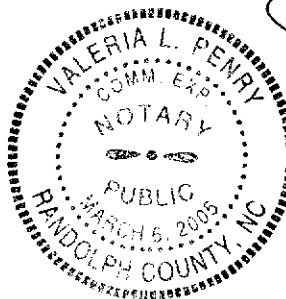


EXHIBIT "A"

THAT CERTAIN DEED OF TRUST/MORTGAGE, DATED 08/22/01, EXECUTED BY CHARLES W HORNBECK AND MINNA HORNBECK, IN FAVOR OF LAND TITLE COMPANY, TRUSTEE & FOR THE BENEFIT OF OAKWOOD ACCEPTANCE CORPORATION, LLC, SECURING THE ORIGINAL PRINCIPAL AMOUNT OF \$ 115,716.89, RECORDED ON 08/23/01 IN THE OFFICIAL RECORDS OF THE RECORDING OFFICE FOR SKAGIT COUNTY, IN THE STATE OF WASHINGTON, INSTRUMENT NO. 200108230114.

LEGAL DESCRIPTION

That portion of the North $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 10, Township 35 North, Range 7 East, W.M., lying West of a line which commences 360 feet West of the Northeast corner of the above described subdivision and extends South 24° East to the intersection with the South line of the above described subdivision;

EXCEPT that portion thereof lying Westerly of the Easterly line of the Baker Lake Road, as said road existed on October 9, 2000,

AND ALSO EXCEPT all that portion of the North $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 10, Township 35 North, Range 7 East, W.M., lying East of the following described line:

Beginning at the Southeast corner of the above described subdivision;
thence North 88°08'37" West along the South line of said subdivision, 344.16 feet to the true point of beginning;
thence North 8°07'45" East, 232.89 feet to the point of curvature of a 17° curve to the right;
thence following said 17° curve to the right, 252.81 feet to a point on the West line of that certain tract of land conveyed to Jack Graham by Deed dated January 15, 1965, and recorded January 21, 1965, under Auditor's File No. 661227, records of Skagit County, Washington;

ALSO EXCEPT any portion conveyed to Skagit County by deed recorded June 3, 1966, under Auditor's File No. 683685.

Situate in the County of Skagit, State of Washington.



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