

WHEN RECORDED, MAIL TO:

FRONTIER BANK  
332 SW EVERETT MALL WAY  
EVERETT, WASHINGTON  
98204



200205060183  
Skagit County Auditor

5/6/2002 Page 1 of 1 1:21PM

Order No.  
Escrow No.  
Loan No. 1517142205

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FIRST AMERICAN TITLE CO.

68359

### Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CHASE MANHATTAN MORTGAGE CORPORATION

all beneficial interest under that certain Deed of Trust dated MARCH 29, 2002  
executed by GARY D. MCCORMICK AND AINA G. MCCORMICK HUSBAND AND  
WIFE

to FIRST AMERICAN TITLE INS  
and recorded as Instrument No. 200203290163 3/29/02 in book  
, of Official Records in the County Recorder's office of SKAGIT , page  
WASHINGTON, describing land therein as:

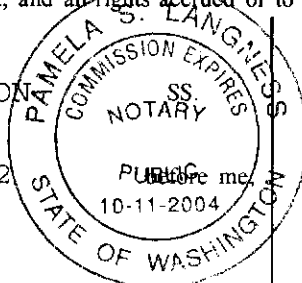
LOT 4 OF SEDRO WOOLLEY SHORT PLAT NO. SW-6-95, APPROVED  
NOVEMBER 9, 1995, RECORDED NOVEMBER 14, 1995, IN VOLUME 12 .  
PAGE 38 OF SHORT PLATS, UNDER AUDITOR'S FILE NO. 9511140024,  
BEING A PORTION OF LOT 5 AND LOT 6, BLOCK 2, ROSEDALE GARDEN  
TRACTS, AS PER PLAT RECORDED IN VOLUME 3 OF PLATS, PAGE 52,  
RECORDS OF SKAGIT COUNTY, WASHINGTON.  
A.P.N. #: 41690020050500

TOGETHER with the note or notes therein described or referred to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF WASHINGTON  
COUNTY OF SKAGIT

On MARCH 29, 2002

personally appeared



FRONTIER BANK, WASHINGTON  
CORPORATION

[Signature]

[Signature]

personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s),  
or the entity upon behalf of which the person(s), acted,  
executed the instrument.

WITNESS my hand and official seal.

Signature

Pamela S. Langness  
Resides in Everett  
Comm. Exp. 10-11-04  
(This area for official notarial seal)

This instrument prepared by: