RECORDING REQUESTED BY:

MAIL TAX STATEMENT TO

200205030020

Skagit County Auditor

5/3/2002 Page

1 of 2

9:40AM

DEPT OF HOUSING & URBAN DEVELOPMENT C/O GOLDEN FEATHER REALTY SERVICES 2500 MICHELSON, SUITE 100 IRVINE CA 92612

AND WHEN RECORDED MAIL TO:

AURORA LOAN SERVICES INC. 601 5TH AVENUE SCOTTSBLUFF NE 69361

FIRST AMERICAN TITLE CO.

105661

1039047-5-

Space Above This Line For Recorder's Use

Loan No. 0102506060 T.S. No. 1032842-02

HUD

APN: 37940060150004R57346

SKAGIT COUNTY WASHINGTON REAL ESTATE EXCISE TAX

MAY 0 3 2002

Amount Paid \$ C Skagit_Co. Treasurer

Deputy

Statutory Warranty Deed

THE GRANTOR
AURORA LOAN SERVICES

for and in consideration of Ten Dollars, and other valuable consideration, I or we,

in hand paid, conveys and warrants to

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON D.C., ITS SUCCESSORS AND ASSIGNS.

the following described real estate, situated in the County of SKAGIT, State of Washington:

LOT 14 AND 15, BLOCK 6, PLAT OF HENSLER'S FIRST ADDITION TO THE CITY OF ANACORTES, ACCORDING TO THE RECORDED PLAT THEREOF IN VOLUME 3 OF PLATS, PAGE 46, SKAGIT COUNTY, WASHINGTON

Dated: January 7, 2002

AURORA LOAN SERVICES

Krista Gingride

Page 1 of 2 Vice President

T.S. No: 1032842-02 Loan No: 0102506060

Statutory Warranty Deed

State of Nebraska

County of Scottsbluff

On <u>January 7, 2002</u> before me, the undersigned, a Notary Public in and for said state, personally appeared _____

Krista Gingrich, Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

LYNDA K. SCOTT My Comm. Exp. April 6, 2002

GENERAL NOTARY-State of Nebraska

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WARDWA

REV. 06/25/97

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