200204240025 Skagit County Auditor

4/24/2002 Page

9:51AM

Mail Recorded Satisfaction To:
RICHARD J. ACUNA
1230 SHULER AVE
BURLINGTON WA 98233

Above Space for Recorder's Use

Doc ID #00056821142005N

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

| WHEREAS, | RICHARD J. ACUNA | LORI L. | ACUNA | |
|--------------------|---|--|---|------------|
| | | | | |
| 200008240075, ir | or, under that certain Deed of Trust date a Book N/A Page N/A of Official Recor Bankers Trust Company o | ds of the County of Skagit, Stat | e of Washington | |
| WHEREAS, the u | indersigned, | , as the present | Beneficiary under said Deed of Trust I | |
| | nder said Deed of Trust does hereby rec | | | |
| • | y Trustee under said Deed of Trust. | onvey, without warranty, to me | person of persons legally entitled merer | D, tile |
| • | · _ * / · | // A | WAR 1 9 800 | , |
| New Trustee: | Signed: 3/21/02 | Current Beneficiary: | Company of California, N.A. | |
| 1 | -fall//// | - 11 to 1 | Sompany of Manuality. | |
| By: | 11/// | By:\\\ | | 7 |
| T ran | ikaalaa | | Mark Paidosh Assistant Vice President | , |
| ASS | it. Secretary | | Assistant year regionis | |
| New Trustee A | cknowledgment: | | | |
| STATE OF CALL | | The second of th | | |
| COUNTY OF LO | | | | |
| On 0/21/01, bei | | , Notary Public, personall | | |
| | personally known | | pasis of satisfactory evidence) to be the | person |
| | by his/her signature on the instrument, | | | d the |
| instrument. | - | A A A B | | |
| | L INIGUEZ | T v | Vitness my hand and official seal. | |
| | Commission # 12 | | | |
| | Notary Public — (| California E | Dhravez | <u>-</u> > |
| | Ventura Cour | ntv 🗲 N | lotary Public for said State and County | |
| | My Comm. Expires Mo | r 13, 2004 e | xpires: 8/13/2004 | |
| | ciary Acknowledgment. | | | |
| | alifornia_) | | | |
| | <u>Orange</u> 1 102, before me, Thomas J. Ba | Notary Public, pers | onally appeared Mark Paidosh | |
| | to me (or proved to me on the basis of | satisfactory evidence) to be the p | person whose name is subscribed to the | |
| | knowledged to me that he/she executed | | | the |
| instrument, the pe | rson or the entity upon behalf of which | the person acted, executed the in | istrument. | |
| | THOMAS J. E | ALDWIN | Vitness my hand and official seal. | |
| | Commission | | Mun Col | ت (ست |
| | Notary Public - | | otaly Public for said State and County | 141 |
| | Orange C | County \overline 🖊 es | xpires: | |
| | My Comm. Expire | es Oct 5, 2002 | * | (11st) |