

LEGAL DESCRIPTION

THAT PORTION OF THE WEST 1/2 OF TRACTS 13 AND 14, "PLAT OF SUNRISE ADDITION, SKAGIT COUNTY" AS PER PLAT RECORDED IN VOLUME 4 OF PLATS, PAGE 44, RECORDS OF SKAGIT COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID TRACT 13; THENCE SOUTH 300 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE EAST 200 FEET; THENCE SOUTH 355 FEET TO THE SOUTH LINE OF SAID TRACT 14; THENCE WEST 200 FEET; THENCE NORTH 355 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPT THE SOUTH 100 FEET OF THE WEST 200 FEET OF TRACT 14 AND VACATED STREET ADJOINING, AS CONVEYED TO HURN SINGLE COMPANY, INC., BY DEED RECORDED MAY 4, 1993, UNDER AUDITOR'S FILE NO. 9303040084.

TOGETHER WITH THE EAST 1/2 OF VACATED SECOND AVENUE (PARK STREET) AS VACATED BY INSTRUMENT RECORDED APRIL 8, 1993, UNDER AUDITOR'S FILE NO. 9304080018.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

SURVEY PROCEDURE

FIELD TRAVERSE
TOPCON GTS-302D

LEGEND

(SET OR FOUND ON APRIL 1, 2002.)

- FOUND BRASS SURFACE MONUMENT
- SET REBAR W/CAP No. 13138
- FOUND REBAR W/CAP No. 13138
- SET LINE STAKE

SURVEY NOTES

1. THIS SURVEY WAS PERFORMED WITHOUT A TITLE REPORT AND MAY NOT SHOW ALL EASEMENTS, COVENANTS, RIGHTS, RESERVATIONS, RESTRICTIONS, AND/OR AGREEMENTS OF RECORD OR OTHERWISE.

S04502.DWG

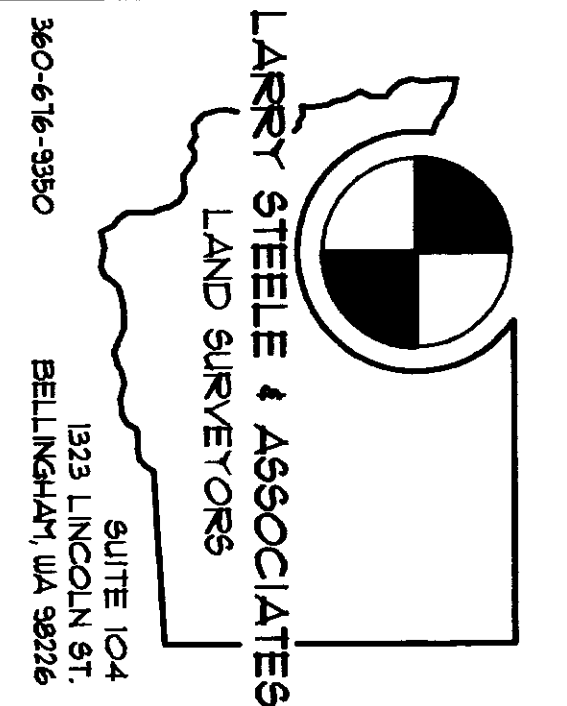
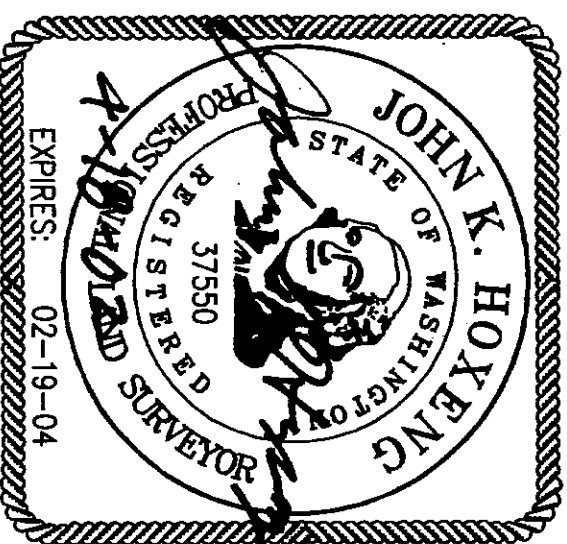
AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 23rd DAY OF April, 2002.
AT 11:31A AT THE REQUEST OF LARRY STEELE & ASSOCIATES,
LAND SURVEYORS, RECORDED UNDER AUDITOR'S FILE NUMBER
200204230175
Nina Brummett by Melody Darnoff
SKAGIT COUNTY AUDITOR'S OFFICE

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION AND IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF MR. LEONARD SIMPSON IN MARCH, 2002.

John K. Hoxeng, P.L.S., CERTIFICATE NO. 1938
John K. Hoxeng, P.L.S., CERTIFICATE NO. 1938



BEING A PORTION OF THE
NW1/4 OF THE SW1/4 OF
SEC. 10, T.35N., R.8E., W1M.,
CITY OF CONCRETE
SKAGIT COUNTY, WASH.

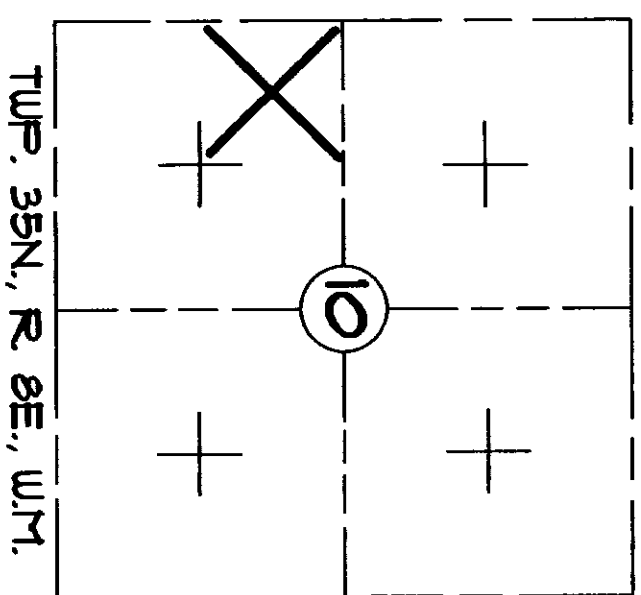
FBK 6/6/58

RECORD OF SURVEY

FOR

MR. LEONARD SIMPSON

DRAWN BY	JKH	DATE	04/12/02	JOB NO.	04502
CHECKED BY	JKH	SCALE	1" = 50'	SHEET	1 OF 1



TWP. 35N., R. 8E., W1M.