

LEGAL **DESCRIPTION**

THAT PORTION OF THE NORTHWEST QUARTER SECTION 27, TOWNSHIP 35 NORTH, RANGE 1 RIGHT-OF-WAY CONVEYED TO THE CITY OF A RECORDS OF SKAGIT COUNTY, WASHINGTON, ABOUNDARY OF SAID SUBDIVISION AND 410 FE EXCEPTING THEREFROM ANY PORTION LYING 1 F ANACORTES BY DEED

I, AND NORTHERLY OF A

FEET NORTH THEREOF A

G WITHIN THE PLAT OF A QUARTER OF THE SOUTHEAST QUARTER OF EASTERLY OF THAT CERTAIN 60 FOOT RECORDED UNDER AUDITOR'S FILE NO. 235 A LINE DRAWN PARALLEL TO THE SOUTH AS MEASURED ALONG THE EAST LINE THERE MARINE HEIGHTS SUBDIVISION. LE NO. 235194, E SOUTH LINE THEREOF;

OWNER'S **CERTIFICATION**

KNOW ALL DECLARE T THIS S I BY THESE PRESENTS SHORT PLAT AS THEIR THAT FREE WE, THE UNDERSIGNED AND VOLUNTARY ACT OWNERS OF THE FOR THE USES SH LAND HEREBY HOWN HEREIN. PLATTED,

 $\tilde{\mathbf{A}} \neq \tilde{\mathbf{A}}$ MACY

DEDICA TION

JAMES

LOTS 2 AND 3 OF MARINE HEIGHTS AS WASHINGTON. F THIS SHORT PLAT WILL BECOME AS RECORDED IN VOLUME 16 OF I PLATS, 51 AND PAGES RESPECTIVELY, OF THE PLAT OF -175, RECORDS OF SKAGIT COUNTY,

LOTS 2 (LOT 51) AND LOT 3 (LOT 50) ARE SUBJECT TO THE CONDITIONS AND RESTRICTIONS AUDITOR'S FILE NO 200103210073, 200103210074 AND 200103210075, RECORDS OF SKAGIT (COUNTY, WASHINGTON

FURTHERMORE LOT 3 (LOT 51) AND LOT 2 (LOT 50) ARE SUBJECT TO THE CONDITIONS AND RESTRICTIONS FOR MARINE HEIGHTS, APPLICABLE HERE R NO'S 9707300089, 9708050055 AND 199909130145, RECORDS OF SKAGIT THE DECLARATION OF COVENANTS, E RECORDED UNDER AUDITOR'S FILE SIT COUNTY, WASHINGTON.

IN WITNESS WHEREOF, WE HEREBY SET HAND AND SEALS THIS

DEDICA TION 9 *L07*S TO PLAT 9 MARINE VIEW

W. MACY

THE L S 2 AND 3 OF II INCORPORATION FOR RECORDS O MEET ALL COVENANTS, CONDITIONS AND R THE PLAT OF MARINE HEIGHTS RECORDED OF SKAGIT COUNTY, WASHINGTON. RESTRICTIONS SET FORTH IN

MARINE HEIGHTS, MARINE HEIGHTS. MARINE HEIGHTS. LLC AGREES THESE LOTS TO MAKE LOTS 2 AND 3 OF THIS WILL BE DESIGNATED AS LOTS 51 SHORT I PLAT A PART OF THE PLAT OF RESPECTIVELY IN THE PLAT OF

BARRY F. OWEN MANAGER FOR MAI MARINE HEIGHTS,

ACKNOWLEDGMENT

STATE OF WASHINGTON COUNTY OF SKAGIT

COUNTY OF SKAGIT

THIS IS TO CERTIFY THAT ON THIS 3 DAY OF HOLY TO A NOTARY PUBLIC, PERSONALLY APPEARED JAMES W MACY, TO EXECUTED THE WITHIN AND FORGOING INSTRUMENTS, AND ACKNOSEALED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEEL SEALED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEEL MENTIONED. 2002, BEFORE I 70 THE ' J BE TH
J MES ME, THE NE THE IN THAT HE UNDERSIGNED, NDIVIDUAL WHO

WITNESS MY HAND AND OFFICIAL SEAL H OAY AND YEAR **FIRST** ABOVE

NOTARY PUBLIC IN

AND FOR THE S TATE 9 WASHINGTON,

Anantics

COMMISSION EXPIRES

O MANGE ON STATE OF WASSERSON TON

> STATE OF COUNTY C **ACKNOWLEDGMENT**

THIS IS TO CERTIFY THAT ON THIS 2 DAY OF AND A NOTARY PUBLIC, PERSONALLY APPEARED LINDA S. MACY EXECUTED THE WITHIN AND FORGOING INSTRUMENTS, AND SEALED THE SAME AS HIS FREE AND VOLUNTARY ACT AND MENTIONED. ACY, TO ME KNOWN TO BE THE INDIVIDUAL ND ACKNOWLEDGED TO ME THAT HE SIGNED AND DEED FOR THE USES AND PURPOSES.

4/19/2002 Page

200204190137

WITNESS MY HAND AND SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY **PUBLIC** CA ⋛ AND THE STATE 9 WASHINGTON, RESIDING

Anacortes

MY COMMISSION EXPIRES

9/05

OF WASHINGTON

PUBLIC STATE OF THE PUBLIC

ACKNOWLEDGMENT

STATE OF WASHINGTON

COUNTY OF SKAGIT

COUNTY OF SKAGIT

THIS IS TO CERTIFY THAT ON THIS 1 DAY OF 1 DAY OF 1 DAY OF 2002, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC PERSONALLY APPEARED BARRY F. OWEN, TO ME KNOWN TO BE THE MANAGER OF MARINE VIEW, LLC, A WASHINGTON LIMITED LIABILITY PARTNERSHIP WHICH CORPORATION HAS EXECUTED THE FOREGOING INSTRUMENT AND EACH OF THE SAID NAMED OFFICERS AND DEED OF THE CORPORATION OF WHICH HE IS AN OFFICER AND ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE THE SAID INSTRUMENT AND THAT THE SEAL AFFIXED IS THE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL DAY AND YEAR FIRST ABOVE WRITTE MANAGEMENT

Rhuda mall

NOTARY PUBLIC IN AND FOR STATE 8 WASHINGTON,

RESIDING

AT

PUBLIC SENSON

Anacoutes, W

MY COMMISSION EXPIRES

29/05

TREASURER'S **CERTIFICATE**

I CERTIFY THAT ALL TAXES DESCRIBED ABOVE HAVE BE MY OFFICE UP TO AND INCL S HERET REEN FUL ZLUDING TOFORE S E LEVIED AID AND YEAR 20 AND WHICH HAVE BECOME A LIEN UPON LANDS DISCHARGED ACCORDING TO THE RECORDS OF

CERTIFIED *THIS* **5** ≥ DAY 9

2002.

15 COVER ANTICIPATED TAXES THE DO HEREBY CERTIFY YEAR ______. THAT **DEPOSIT**

ENGINEERS APPROVAL

9

EXAMINED AND **APPROVED**

PLANNING **DIRECTOR** DAY 9

2002

Nalo 2

IAN

SHORT PLAT NO. **ANA** 02-001

MACY portion **SHORT** of the SE **PLAT** 0

80 Linda Macy

Section

27,

35 N.,

*7*2.

1

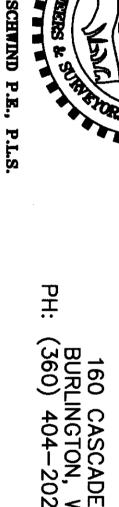
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12/19/0+03

STRVETOR

DRAWN BY pm DATE: Mar, CHK'D des 2002

SHEET 2 OF



DOUGLAS

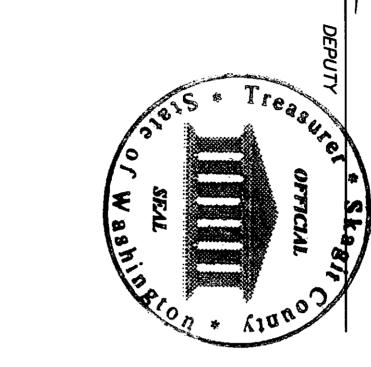
DESIGN STORE ORTHWEST CIVIL **ENGINEERING** DATUM AND SURVEYING 80 DESIGN SOLUTIONS

MIN

160 CASCADE PLACE, SUITE 102 BURLINGTON, WASHINGTON 98233 (360) 404-2020 FAX: (360) 404-

M

TREASURER'S **CERTIFICATE**





DOUGLAS

P.L.S.

NORTHWEST CIVIL ENGINEERING AND SURVEYING **DESIGN** SOLUTIONS

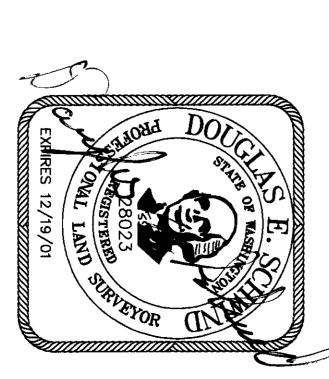
160 CASCADE PLACE, SUITE 102 BURLINGTON, WASHINGTON 98233 (360) 404-2020 FAX: (360) 404-

MACY SHORT PLAT

A portion of the SE 1/4 of
Section 27, T. 35 N., R. 1 E. WM
for:

& Linda Macy
Anacortes, Washington

DRAWING NAME: 01009a.dwg PROJECT 01009a



SHORT PLAT NO. ANA 02-001

DRAWN BY CHK'D BY pm des DATE: Mar, 2002

SHEET 3 OF 3