



200204110074
Skagit County Auditor
4/11/2002 Page 1 of 2 1:50PM

AFTER RECORDING MAIL TO:

Name **EMBER LABOUNTY**,
Address **PO BOX 905**
City, State, Zip **CONCRETE, WA 98237**
B68694

Filed for Record at Request of First American Title of Skagit County **FIRST AMERICAN TITLE CO.**

Statutory Warranty Deed

B68694-1

THE GRANTOR JOHN W SMITH and JOYCE E SMITH, Husband and Wife for and in consideration of **Ten Dollars** and other valuable consideration in hand paid, conveys and warrants to **EMBER LABOUNTY, A SINGLE PERSON** the following described real estate, situated in the County of **SKAGIT**, State of Washington:

See Exhibit A attached hereto and made a part hereof. **SECTION 10, TOWNSHIP 35, RANGE 8; PTN SE 1/4 - NE 1/4**

SUBJECT TO: MORTGAGE IN FAVOR OF STATE BANK OF CONCRETE DATED 3/29/99 AND RECORDED 3/30/99 AS AUDITOR'S NO. 9903300054; WHICH THE GRANTORS HEREIN WILL CONTINUE TO PAY ACCORDING TO ITS TERMS AND CONDITIONS.

ACCEPTED AND APPROVED:

Ember Labounty

EMBER LABOUNTY

1552
SKAGIT COUNTY WASHINGTON
REAL ESTATE EXCISE TAX

APR 11 2002

Amount Paid *\$1750.32*
Skagit Co. Treasurer
By *[Signature]* Deputy

Assessor's Property Tax Parcel Account Number(s): **350810-1-004-0003**

Dated **APRIL 8, 2002**

John W. Smith

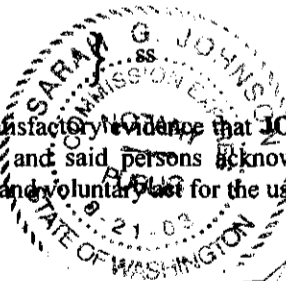
JOHN W SMITH
Joyce E. Smith

JOYCE E SMITH

STATE OF WASHINGTON
COUNTY OF SKAGIT

I certify that I know or have satisfactory evidence that **JOHN W SMITH and JOYCE E SMITH** are the persons who appeared before me, and said persons acknowledged that **THEY** signed this instrument and acknowledged it to be **THEIR** free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: *4-10-02*



Sarah G. Johnson

Notary Public in and for the State of Washington
Residing at **OAK HARBOR**
My appointment expires: **8/21/03**

EXHIBIT "A"

The land referred to in this report/policy is situated in the State of Washington, County of Skagit, and is described as follows:

Parcel "A":

Part of the Southeast 1/4 of the Northeast 1/4 of Section 10, Township 35 North, Range 8 East, W.M., described as follows:

Beginning at a point on the East line of said subdivision, 150.0 feet North of the Southeast corner thereof; thence North 89 degrees 52' West parallel to the South line of said subdivision, 180.9 feet; thence North 0 degrees 08' East, 15.4 feet; thence North 89 degrees 52' West, 200.00 feet to the Southeast corner of that certain tract conveyed to C. J. Blesener by Deed dated August 11, 1943, and recorded under Auditor's File No. 365939, said point being the true point of beginning; thence North 0 degrees 08' East along the East line of said Blesener Tract to the Southwesterly right-of-way line of Secondary State Highway #20, as condemned by Decree entered March 24, 1972, in Skagit County Superior Court Cause No. 32424; thence Southeasterly along said Southwesterly right-of-way line, a distance of 100 feet, more or less, to the point of intersection with the Westerly line of a strip of land 60 feet in width also condemned in said cause; thence South along said 60 foot strip, a distance of 120 feet, more or less, to a point South 89 degrees 52' East to the true point of beginning; thence North 89 degrees 52' West, a distance of 95 feet, more or less, to the true point of beginning.

Parcel "B":

The East, 6.05 feet of that portion of the following described tract lying Southerly of the Southwesterly right-of-way line of the Secondary State Highway #20, as condemned by Decree entered March 24, 1972, in Skagit County Superior Court Cause No. 32424.

Part of the Southeast 1/4 of the Northeast 1/4, Section 10, Township 35 North, Range 8 East, W.M., described as follows:

Beginning at a point, 165.4 feet North and 381.72 feet West of the Southeast corner of said Southeast 1/4 of the Northeast 1/4; thence West, 40 feet to the Southeast corner of Lot 6, Block 2, "MILL ADDITION TO THE TOWN OF CONCRETE, DIVISION NO. 2", according to the plat recorded in Volume 4 of Plats, Page 4, records of Skagit County, Washington; thence North along the East line of said Lot, 154 feet; thence East, 40 feet; thence South to the place of beginning.



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