

WHEN RECORDED RETURN TO:

NAME: ISLAND TITLE COMPANY  
ADDRESS: P.O. Box 1228  
CITY, STATE, ZIP: ANACORTES, WA 98221



200204100087  
Skagit County Auditor

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## ISLAND TITLE COMPANY

*bill A 21265 only*  
**ACCOMMODATION ONLY**

### DOCUMENT TITLE(S)

1. CONDITIONAL WAIVER AND RELEASE UPON PROGRESS PAYMENT

### GRANTOR(S):

1. DOWNHOME WASHINGTON COMMUNITY DEVELOPMENT ENTERPRISES
2. CHRIS ODOM
3. TAMMY ODOM
4. EXTREME METAL AND PAINT

### GRANTEE(S):

1. QUANTUM CONSTRUCTION, INC.

### LEGAL DESCRIPTION:

PORTION SE SE 3-34-02

ASSESSOR'S PROPERTY TAX PARCEL ACCOUNT NUMBER(S):  
340203-0-019-0004

### TO THE SKAGIT COUNTY AUDITOR:

I, JENNIFER A HAWKINS, AM HEREBY REQUESTING AN EMERGENCY NONSTANDARD RECORDING FOR AN ADDITIONAL FEE AS PROVIDED IN RCW 36.18.010. I UNDERSTAND THAT THE RECORDING PROCESSING REQUIREMENTS MAY COVER UP OR OTHERWISE OBSCURE SOME PART OF THE TEXT OF THE ORIGINAL DOCUMENT. RECORDING FEE IS \$9 FOR THE FIRST PAGE AND \$1 PER PAGE THEREAFTER, PER DOCUMENT. IN ADDITION TO THE STANDARD FEE, AN EMERGENCY RECORDING FEE OF \$50 IS ASSESSED. THIS STATEMENT IS TO BECOME PART OF THE RECORDED DOCUMENT.

  
JENNIFER A HAWKINS

10 APRIL 2002

**CONDITIONAL WAIVER AND RELEASE  
UPON PROGRESS PAYMENT**

Upon receipt by the undersigned of a check from **DownHome Washington Community Development Enterprises**, in the sum of Thirty Seven Thousand One Hundred Sixteen Dollars and Sixty Two Cents ( \$ 37,116.62 ) payable to Chris Odom, Tammy Odom and Quantum Construction, Inc. and when the check has been properly endorsed and has been paid by the bank upon which it is drawn, this document shall become effective to release or waive any claim, entitlement, mechanic's lien, stop notice, or bond right the undersigned has on the job of Extreme Metal and Paint Building located at 9870 Padilla Heights Road, Anacortes, WA 98221 for labor, services, equipment, or materials furnished to Chris And Tammy Odom through April 2nd, 2002.

**Legal Description per schedule "A" Attached**

Dated: April 9<sup>th</sup>, 2002

Quantum Construction, Inc.

Company name

By: \_\_\_\_\_

Authorized Signatory

Beth A. Tuckers

Print Name

Title: President

Dated: April 9<sup>th</sup>, 2002

Tammy or Chris Odom, dba

Extreme Metal and Paint, Inc

Company name

By: \_\_\_\_\_

Authorized Signatory

CHRIS ODOM

Print Name

Title: Pres



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STATE OF WASHINGTON )  
 ) SS.  
COUNTY OF SKAGIT )

I Certify that I know or have satisfactory evidence that Beth A. Fulkers  
is the person who appeared before me, and said person acknowledged that  
~~he/she~~ signed this instrument, on oath stated that ~~he/she~~ was authorized to execute the  
instrument, and acknowledged it as the President of **Quantum**  
**Construction, Inc.**, to be a free and voluntary act of said corporation for the uses and  
purposes mentioned in this instrument.  
Dated: 4/9/02

Signature

Print Name

NOTARY PUBLIC IN AND FOR THE  
STATE OF WASHINGTON  
My commission expires: 01-01-05

STATE OF WASHINGTON )  
 ) SS.  
COUNTY OF SKAGIT )

I Certify that I know or have satisfactory evidence that CHRIS ODOM  
is the person who appeared before me, and said person acknowledged that  
~~he/she~~ signed this instrument, on oath stated that ~~he/she~~ was authorized to execute the  
instrument, and acknowledged it as the PRES. of **Extreme Metal**  
**and Paint Inc.**, to be a free and voluntary act of said corporation for the uses and  
purposes mentioned in this instrument.  
Dated: 4/9/02

Signature

Print Name

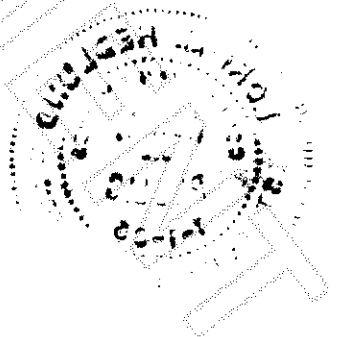
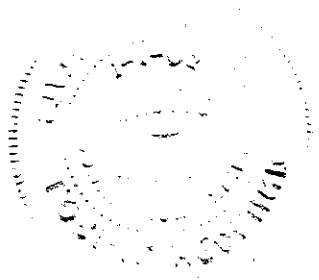
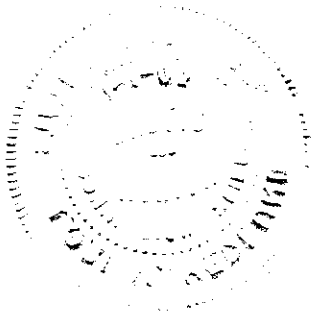
NOTARY PUBLIC IN AND FOR THE  
STATE OF WASHINGTON  
My commission expires: 01-01-05



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UNOFFICIAL DOCUMENT



Order No.: A21265

EXHIBIT "A"

That portion of the Southeast Quarter of the Southeast Quarter, Section 3, Township 34 North, Range 2 East of the Willamette Meridian, described as follows:

Commencing at the Southwest corner of the Southeast Quarter of the Southeast Quarter of Section 3, Township 34 North, Range 2 East of the Willamette Meridian; thence North 00°02'40" West along the West line of said subdivision, a distance of 1,157.08 feet to the South line of the County Road; thence South 89°24'22" East along said South line, a distance of 304.00 feet to the true point of beginning; thence South 00°02'40" East, a distance of 250.00 feet; thence South 89°24'22" East, a distance of 120.00 feet; thence North 00°02'40" West, a distance of 250.00 feet to the South line of the County road; thence North 89°24'22" West along said South line, a distance of 120.00 feet to the true point of beginning: Subject to and together with easements of record;

Situate in Skagit County, Washington.

- END OF EXHIBIT "A" -



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