AFTER RECORDING MAIL TO:



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11:05AM

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Jackson Schmidt Pepple Johnson Cantu & Schmidt 1218 Third Avenue #1900 Seattle, Washington 98101

DOCUMENT TITLE	Right to Farm Disclosure Statement
GRANTORS	Mark F. Wheeler and Cynthia B. Johnson
GRANTEE	Robert N. Dowen and Amy Dowen
LEGAL DESCRIPTION	Portion of Government Lot 2, S33, T36N, R3E
ASSESSOR'S TAX PARCEL NO.	360333-0-003-0003 (a portion of)

DISCLOSURE STATEMENT RIGHT TO FARM-SKAGIT COUNTY TITLE 14.48

The following property is within or near designated AGRICULTURE lands or farm operations upon which a variety of commercial activities may occur that are not compatible with residential development for certain period of limited duration:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBITS "A" AND "B" AND BY THIS REFERENCE INCORPORATED HEREIN.

The undersigned hereby acknowledges that he may be subject to inconveniences or discomforts arising from such operations, INCLUDING BUT NOT LIMITED TO NOISE, ODORS, FILES, FUMES, DUST, SMOKE, THE OPERATION OF MACHINERY OF ANY KIND DURING ANY 24 HOUR PERIOD (INCLUDING AIRCRAFT), THE STORAGE AND DISPOSAL OF MANURE, AND THE APPLICATION BY SPRAYING OR OTHERWISE OF CHEMICAL FERTILIZERS, SOIL AMENDMENTS, HERBICIDES AND PESTICIDES.

Skagit County has determined that the use of real property for agricultural operations is a high priority and favored use to the County and will not consider to be a nuisance those

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inconveniences or discomforts arising from agricultural operations, if such operations are consistent with commonly accepted good management practices and otherwise comply with local, state and federal laws.

Date

Date

DØWEN

STATE OF WASHINGTON)) COUNTY OF SKAGIT

On this day personally appeared before me ROBERT N. DOWEN, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 2kt day of November 2001.

Notary Public in and for the State of Washington Printed Name: <u><u><u>ERAL</u></u><u>MASKELE</u> My Commission Expires: <u>91, 105</u></u>

STATE OF WASHINGTON)

)

COUNTY OF SKAGIT

On this day personally appeared before me AMY DOWEN, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official sealthis <u>215</u> day of <u>Novem bar</u>2001.

11:05AM

Notary Public in and for the State of Washington Printed Name: <u>GERAL MASKAR</u> My Commission Expires: <u>91.105000</u>

200204030056 Skagit County Auditor

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CONVEYANCE FROM WHEELER TO DOWEN

A PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER AND GOVERNMENT LOT 2, SECTION 33, TOWNSHIP 36 NORTH, RANGE 3 EAST, W.M., SKAGIT COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 33; THENCE ALONG THE NORTH LINE OF SAID GOVERNMENT LOT 2, NORTH 89°36'36" EAST A DISTANCE OF 53.83 FEET; THENCE NORTH 74°55'19" EAST A DISTANCE OF 46.49 FEET; THENCE SOUTH 88°49'03" WEST A DISTANCE OF 46.49 FEET TO THE POINT OF BEGINNING

AND A CURVE TO THE LEFT, HAVING A RADIUS OF 46.49 FEET, A CENTRAL ANGLE OF 80°41'03", AN ARC DISTANCE OF 65.47 FEET AND A RADIUS POINT WHICH BEARS THE LAST DESCRIBED COURSE; THENCE SOUTH 81°52'00" EAST A DISTANCE OF 116.78 FEET TO A CURVE TO THE RIGHT, HAVING A RADIUS OF 50.22 FEET, A CENTRAL ANGLE OF 75°52'26", AN ARC DISTANCE OF 66.50 FEET AND A TANGENT WHICH BEARS THE LAST DESCRIBED COURSE; THENCE ALONG SAID CURVE TO THE EAST LINE OF THAT CERTAIN TRACT OF LAND CONVEYED TO MARK WHEELER AND CYNTHIA JOHNSON BY RECORDING NO. 9508160055 SAID COUNTY AND STATE; THENCE ALONG SAID EAST LINE NORTH 00°34'02" WEST A DISTANCE OF 196.29 FEET TO AN ANGLE POINT IN THE BOUNDARY OF SAID WHEELER TRACT; THENCE ALONG THE BOUNDARY OF SAID WHEELER TRACT AND EXTENTION THEREOF NORTH 87°03'00" WEST A DISTANCE OF 198.74 FEET; THENCE SOUTH 01°10'56" EAST A DISTANCE OF 100.47 FEET TO THE POINT OF BEGINNING.

EXCEPT ANY PORTION THEREOF LYING WITHIN THE DIKING DISTRICT AND DRAINAGE DISTRICT RIGHT OF WAYS

SUBJECT TO ALL EASEMENTS, WEATHER OF RECORD OR APPARENT.



