

WHEN RECORDED PLEASE RETURN TO:

Please record & return to:
Altegra Credit Company
Attn: Loan Control LOC 23-531
P O Box 1838
Pittsburgh, PA 15230-1838
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that THE CIT GROUP/CONSUMER FINANCE, INC.

for consideration paid, does hereby assign, transfer and set over unto

Altegra Credit Company, A Delaware Corporation, 150 Allegheny Center Mail Pittsburgh, PA 15212

that certain mortgage deed dated 12/21/99 in the amount of \$44,000.00.

To: CLIFTON F POLLATZ AND MARIJANE T POLLATZ

filed for record in the offi 27th day of _	ce of the Co Decemb	unty Clerk of SKAGIT County, State of WA, on the er and recorded in Book n/a of
Mortgages at page		instrument No. 19991227044 of the records of said county.
(See attached ex 1211 E GILKEY RD	chibit A	W WILL ID I I BO DI DI
BURLINGTON, WA	98233	Tax Parcel # 4605-000-039-0008

Dated this 20th day of April, 2000.

TIRIS SANTANIELEO, VICE PRESIDENT

The CIT Group/Consumer Finance, Inc.

ACKNOWLEDGMENT

STATE OF NEW JERSEY) COUNTY OF BURLINGTON)

On this 20th day of April, 2000, before me, the undersigned, a Notary Public for said State, personally appeared CHRIS SANTANIELLO, who executed the within instrument as VICE PRESIDENT OF THE CIT GROUP/CONSUMER FINANCE, INC., 8000 SAGEMORE DRIVE, MARLTON, NJ 08053, who executed the within instrument personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature:

NADOV STATIO

(seal)

My Commission Expires: 06/11/2003

Altegra Credit Company,

EXHIBIT A (Legal Description)

Lot 39, PLAT OF COUNTRY AIRE PHASE I, according to the plat thereof recorded in Volume 15 of Plats, pages 91 through 94, records of Skagit County, Washington.

Situated in Skagit County, Washington.

200204010043 Skagit County Auditor 4/1/2002 Page 2 of 2 9:04AM

