



200203190027
Skagit County Auditor

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WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY

IDAHO FALLS, ID 83401

WASHINGTON

COUNTY OF ~~SKAGIT~~
LOAN NO. 307088732 (980177648) [1670045127 FNMA]
POOL NO. 487769



Assignment-Interv.-Recorded

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098
transfers to GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION

located at WITH AN OFFICE LOCATED AT 3451 HAMMOND AVENUE, WATERLOO, IA 50702

all beneficial interest under that certain Deed of Trust dated
JANUARY 14, 1999 executed by RANDY HORNECK AS HIS SEPARATE ESTATE

_____, Grantor,
to WESTERN FEDERAL MORTGAGE, INC.

_____, Trustee,
and recorded on JANUARY 27, 1999 in Volume _____ Page _____
Microfilm No. _____ Auditor's File No. 9901270065
Records of SKAGIT County, Washington, describing
land therein as:

J=FS903.S.10611
(NMRI.WA)



Loan No.

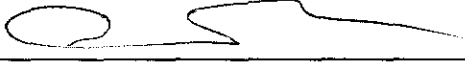
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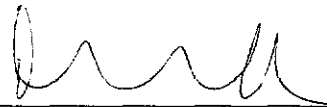
Loan No. 307088732 (980177648) [1670045127 FNMA]

Together with note or notes therein described or referred to, the monies due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 1st day of FEBRUARY 2002, but effective the 1st day of MAY 2001.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,
FSB

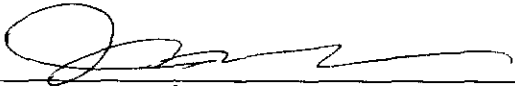
By 
CARLA TENEYCK
VICE PRESIDENT

By 
DIANA ANDERSON
SECRETARY

STATE OF IDAHO)
COUNTY OF BINGHAM) ss

On FEBRUARY 1, 2002, before me, the undersigned, personally appeared CARLA TENEYCK known to me to be the person who executed the within instrument as the VICE PRESIDENT

, and
known to me to be the person who executed the within instrument as the SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.
WITNESS my hand and official seal.


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

(NMRI.WA.2)

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C=S.1111.0008



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