



200203190025

Skagit County Auditor

3/19/2002 Page 1 of 2 10:03AM

WASHINGTON

COUNTY OF **SKAGIT**

LOAN NO. SEA1248ELL (2699528) [SEA1248ELLI]

POOL NO.



Assignment-Interv.-Recorded

WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY

IDAHO FALLS, ID 83401

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, BNC MORTGAGE, INC., A DELAWARE CORPORATION

located at 1063 MCGAW AVENUE, IRVINE, CA 92714

transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR FIRST UNION NATIONAL BANK, TRUSTEE UNDER THE TRUST AGREEMENT DATED MAY 1, 2000 RELATING TO AMORTIZING RESIDENTIAL COLLATERAL TRUST MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2000-BC2

located at P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that certain Deed of Trust dated FEBRUARY 24, 2000 executed by JOHN W. ELLIS AND SHANNON E. ELLIS, HUSBAND AND WIFE

_____, Grantor,
to BNC MORTGAGE, INC.

_____, Trustee,
and recorded on FEBRUARY 29, 2000 in Volume _____ Page _____

Microfilm No. _____ Auditor's File No. 200002290075

Records of SKAGIT County, Washington, describing
land therein as:

MIN# 100099400026995284 MERS VRU PHONE #: 1-888-679-6377



J=00908BNC632.S.03220

Loan No.

(NMRI.WA)

Page 1 of 2

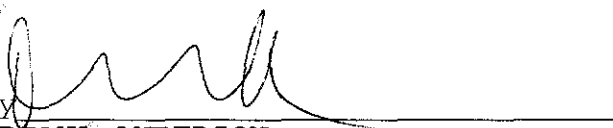
Loan No. **SEA1248ELL (2699528) [SEA1248ELLI]**

Together with note or notes therein described or referred to, the monies due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 29th day of JANUARY 2002, but effective the N/A day of N/A.

BNC MORTGAGE, INC.

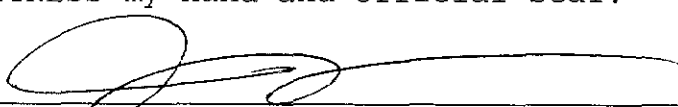
By 
CARLA TENEYCK
VICE PRESIDENT

By 
DIANA ANDERSON
SECRETARY

STATE OF IDAHO)
) ss
COUNTY OF BINGHAM)

On JANUARY 29, 2002, before me, the undersigned, personally appeared CARLA TENEYCK known to me to be the person who executed the within instrument as the VICE PRESIDENT

, and
known to me to be the person who executed the within instrument as the SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.
WITNESS my hand and official seal.


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

(NMRI.WA.2) Page 2 of 2
MIN# 100099400026995284 MERS VRU PHONE #: 1-888-679-6377
P=S.001.3220 C=S.657.0005



200203190025
Skagit County Auditor

3/19/2002 Page 2 of 2 10:03AM