



200203190023  
Skagit County Auditor  
3/19/2002 Page 1 of 2 10:02AM

# WASHINGTON

COUNTY OF **SKAGIT**  
LOAN NO. **SEA1117BRO (2537959) [SEA1117BROW]**  
POOL NO.

WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83401**



Assignment-Interv.-Recorded

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, **BNC MORTGAGE, INC., A DELAWARE CORPORATION**

located at **1063 MCGAW AVENUE, IRVINE, CA 92714**  
transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND**  
**ASSIGNS, AS NOMINEE FOR FIRST UNION NATIONAL BANK, TRUSTEE UNDER THE TRUST AGREEMENT DATED**  
**MAY 1, 2000 RELATING TO AMORTIZING RESIDENTIAL COLLATERAL TRUST MORTGAGE PASS-THROUGH**  
**CERTIFICATES SERIES 2000-BC2**

located at **P.O. BOX 2026, FLINT, MI 48501-2026**

all beneficial interest under that certain Deed of Trust dated  
**DECEMBER 20, 1999** executed by **DONAL L. BROWN AND MELONIE R. BROWN**

\_\_\_\_\_, Grantor,  
to **BNC MORTGAGE, INC.**

\_\_\_\_\_, Trustee,  
and recorded on **JANUARY 10, 2000** in Volume \_\_\_\_\_ Page \_\_\_\_\_  
Microfilm No. \_\_\_\_\_ Auditor's File No. **200001100120**  
Records of **SKAGIT** County, Washington, describing  
land therein as:

**MIN# 100099400025379597 MERS VRU PHONE #: 1-888-679-6377**



**J=00908BNC632.S.03218**  
**(NMRI.WA)**

Loan No.


Loan No. **SEA1117BRO (2537959) [SEA1117BROW]**

Together with note or notes therein described or referred to, the monies due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 29th day of JANUARY 2002, but effective the N/A day of N/A.

**BNC MORTGAGE, INC.**

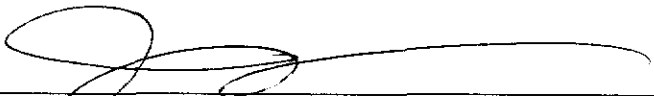
By   
**CARLA TENEYCK**  
**VICE PRESIDENT**

By   
**DIANA ANDERSON**  
**SECRETARY**

STATE OF IDAHO )  
 ) ss  
COUNTY OF BINGHAM )

On JANUARY 29, 2002, before me, the undersigned, personally appeared CARLA TENEYCK known to me to be the person who executed the within instrument as the VICE PRESIDENT, and

known to me to be the person who executed the within instrument as the SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.  
WITNESS my hand and official seal.

  
**JOAN COOK (COMMISSION EXP. 02-16-07)**  
**NOTARY PUBLIC**

**JOAN COOK**  
**NOTARY PUBLIC**  
**STATE OF IDAHO**

(NMRI.WA.2)

Page 2 of 2

MIN# 100099400025379597 MERS VRU PHONE #: 1-888-679-6377

P=S.001.3218

C=S.657.0003

J=00908BNC632.S.03210



200203190023  
Skagit County Auditor

3/19/2002 Page 2 of 2 10:02AM