



200203140092
Skagit County Auditor

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200202280021
Skagit County Auditor

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Return To:
BAY CREEK MORTGAGE
9828 EAST BURNSIDE, SUITE 100
PORTLAND, OR 97216

RERECORD TO CORRECT AF# OF DT

Assessor's Parcel or Account Number: 4142-005-009-0100 P74994

Abbreviated Legal Description: PTN LOT 9, BLOCK 5, NORTH PARK ADD-TO-CLEAR LAKE

FIRST AMERICAN TITLE CO.
[Include lot, block and plat or section, township and range]

Full legal description located on page N/A

B68209

ASSIGNMENT OF DEED OF TRUST

Case Number: 561-7481561-703

Loan Number: 20027937

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MI 48084

as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated FEBRUARY 20, 2002, executed by KENNETH D. MILLER, AS HIS SEPARATE ESTATE

Grantor, to FIRST AMERICAN TITLE COMPANY

SKAGIT, Trustee, the following described property situated in County, State of Washington:

LOT 9, BLOCK 5, "NORTH PARK ADDITION TO CLEAR LAKE", ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 4 OF PLATS, PAGE 16, RECORDS OF SKAGIT COUNTY, WASHINGTON.

recorded under Auditor's File No. 200204299997 in Volume of Mortgages, at page , records of County, State of Washington, also that certain promissory note described in and secured by said Deed of Trust. SIGNED this 20th day of February, 2002

**200202280020

BAY CREEK MORTGAGE
By Cindy A. Tulpa

Its Vice President-Closings

State of Oregon
County of Multnomah
On this : 20TH day of FEBRUARY, 2002, before me personally appeared Cindy A. Tulpa, to me known to be the Vice President of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

Heather Dawson
Notary: Heather Dawson My Commission Exp: 8/20/02

