



200203060120

Skagit County Auditor

3/6/2002 Page 1 of 1 11:51AM

**When Recorded Mail To:**

GOLF SAVINGS BANK  
ATTN: DOCUMENT CONTROL  
P.O. Box 5010  
Lynnwood, WA 98046-5010

SPACE ABOVE THIS LINE FOR RECORDER'S USE **FIRST AMERICAN TITLE CO.**

VANCE602358

67409

**ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, its Successors and/or assigns as their interest may appear whose address is 1500 N. 19th Street, Monroe, LA 71201

all beneficial interest under that certain Deed of Trust dated February 11, 2002, executed by ABRA M VANCE, A SINGLE PERSON and JASON L ANDERSON, A SINGLE PERSON, EACH AS THEIR SEPERATE ESTATE, Grantor,

to FIRST AMERICAN TITLE COMPANY OF SKAGIT COUNTY, Trustee,  
recorded on February 15, 2002

and recorded in Book/Volume No. 200202150128, Skagit, page(s) 1, as Document No. 67409  
County Records, State of Washington  
on real estate legally described as follows:

AS PER DEED OF TRUST

Assessor's Tax Parcel ID#: 350334-1-002-0309 P35338

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

DATED: February 15, 2002

GOLF SAVINGS BANK

*Carol Warren*  
Carol Warren Senior Vice President

STATE OF WASHINGTON )  
COUNTY OF SKAGIT ) ss.

On February 15, 2002, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Carol Warren

to me personally known, who, being duly sworn by me, did say that he/she is the Senior Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

STATE OF WASHINGTON  
NOTARY PUBLIC  
(OFFICIAL SEAL)  
MY COMMISSION EXPIRES 8-03-03

*Steve Huber*  
Notary Public for the state of WASHINGTON  
My commission expires: 8-3-3  
Residing at: *Severe 44 WA*