



200203050065
Skagit County Auditor

3/5/2002 Page 1 of 1 9:57AM

This document prepared by

Trust One Mortgage Corporation
2 Ada, Irvine, CA 92618
(949) 450-1800

4993619 50194

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to 46-057
THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING
, whose address is **CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034**
, all beneficial interest under that certain Deed of Trust dated June 5, 2001
executed by **MICHAEL J. SPRINGER AND TERRY P. SPRINGER, HUSBAND AND WIFE**

Grantor, to **FIRST AMERICAN TITLE INSURANCE**
A WASHINGTON CORPORATION, Trustee,

recorded on June 26, 2001

, as Document No. 200106260012
County Records, State of **WASHINGTON**

SKAGIT
on real estate legally described as follows:

APN 340428-0-004-0000
28-34-4-NW-SW

TOGETHER with the note or notes therein described and secured thereby, the money due and to
become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust
including the right to have reconveyed, in whole or in part the real property described therein.

STATE OF **CALIFORNIA**
COUNTY OF **ORANGE**

TRUST ONE MORTGAGE CORPORATION
A CALIFORNIA CORPORATION

On 06/20/01 before me,

BY: Susan Wood
Susan Wood, Vice President

S. Stufft
personally appeared
Susan Wood

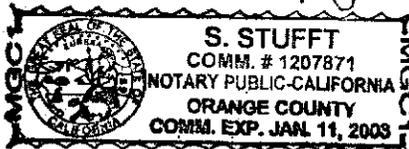
personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s)
or the entity upon behalf of which the person(s) acted,
executed the instrument.

SPACE BELOW THIS LINE FOR RECORDER'S USE

WITNESS my hand and official seal

Signature

S. Stufft
Notary Public in for said State S. Stufft



When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 17104-2003
CAMPBELL, CA 95009-1710
(408) 866-6868

4993619

2001H14



Springer Michael J

MERS:

UNOFFICIAL DOCUMENT